

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA
TWENTY FIFTH SUNDAY IN ORDINARY TIME, 18th & 19th of September 2021

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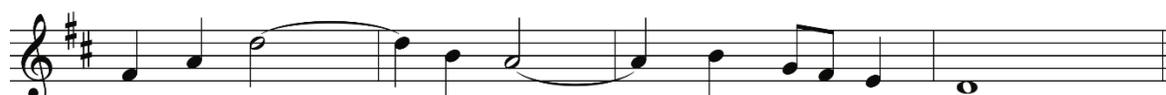
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GATHERING HYMN

Lift High the Cross



Lift high the cross, the love of Christ pro-claim till



all the world a-dore his sa-cred name.

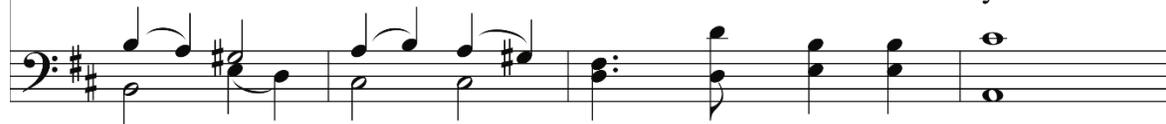
Harmony:



1. Come, Chris-tians, fol-low where the Sav-ior trod, Our
2. Led on their way by this tri-um-phiant sign, The
3. Each new-born ser-vant of the Cru-ci-fied Bears
4. O Lord, once lift-ed on the glo-rious tree, Your
5. So shall our song of tri-umph ev-er be: Praise



King vic-to-rious, Christ, the Son of God.
hosts of God in con-quer-ing ranks com-bine.
on the brow the seal of him who died.
death has bought us life e-ter-nal-ly.
to the Cru-ci-fied for vic-to-ry!



Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: My brothers and sisters, to prepare ourselves to celebrate the Sacred Mysteries, let us acknowledge our sins, and (*pause*)

1. Lord Jesus, You are the Prince of Peace:

Lord, have mercy.

2. Christ Jesus, You are the Holy One of God:

Christ, have mercy.

3. Lord Jesus, You are the way to everlasting Life:

Lord, have mercy.

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

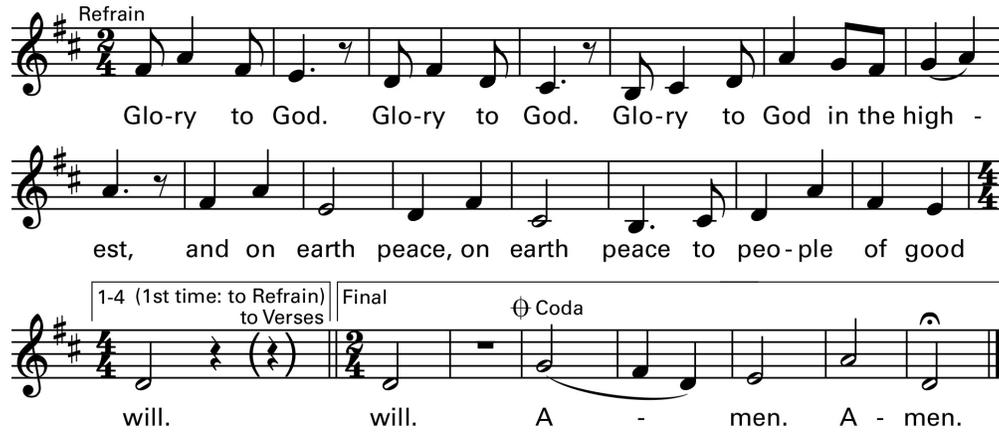
A: **Amen.**

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

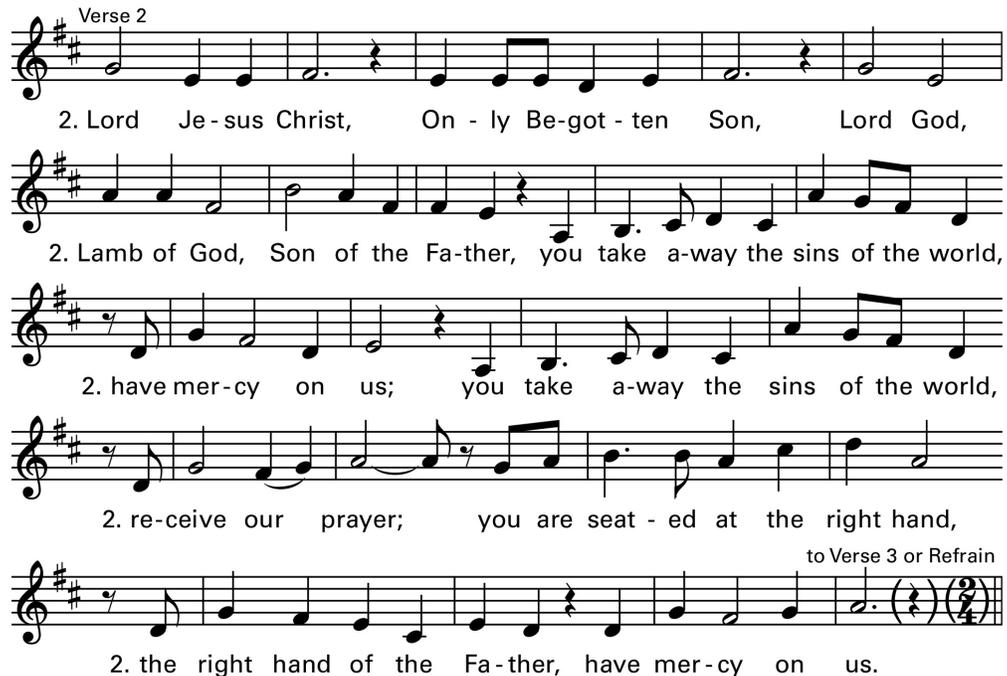
Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri- fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
2. have mer - cy on us; you take a - way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain

2. the right hand of the Fa - ther, have mer - cy on us.

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther.

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THE COLLECT

LITURGY OF THE WORD

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Reading I

Wis 2:12, 17-20

A READING FROM THE BOOK OF WISDOM

The wicked say:

Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;
let us find out what will happen to him.

For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.

With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;
for according to his own words, God will take care of him.

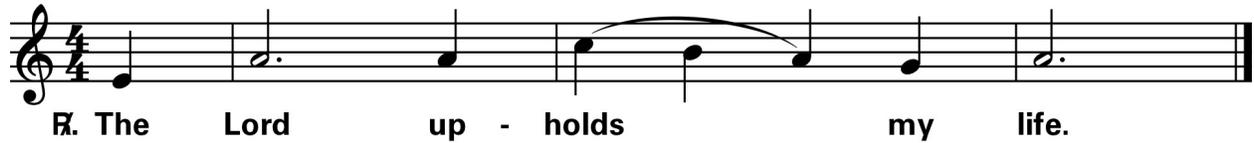
THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm

Ps 54:3-4, 5, 6 and 8

PSALM 54: 25TH SUNDAY IN ORDINARY TIME, YEAR B



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O God, by your name save me,
and by your might defend my cause.

O God, hear my prayer;
hearken to the words of my mouth.

R. **The Lord upholds my life.**

For the haughty have risen up against me,
the ruthless seek my life;
they set not God before their eyes.

R. **The Lord upholds my life.**

Behold, God is my helper;
the Lord sustains my life.

Freely will I offer you sacrifice;

I will praise your name, O LORD, for its goodness.

R. **The Lord upholds my life.**

Reading II

Jas 3:16–4:3

A READING FROM THE LETTER OF SAINT JAMES.

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your passions.

THE WORD OF THE LORD.

Thanks be to God

Alleluia

Cf. 2 Thes 2:14

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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R. **Alleluia, alleluia.**

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

R. **Alleluia, alleluia.**

Gospel

Mk 9:30-37

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to MARK**

A: **Glory, to You, O Lord.**

Jesus and his disciples left from there and began a journey through Galilee,
but he did not wish anyone to know about it.
He was teaching his disciples and telling them,
“The Son of Man is to be handed over to men
and they will kill him,
and three days after his death the Son of Man will rise.”
But they did not understand the saying,
and they were afraid to question him.

They came to Capernaum and, once inside the house,
he began to ask them,
“What were you arguing about on the way?”
But they remained silent.
They had been discussing among themselves on the way
who was the greatest.
Then he sat down, called the Twelve, and said to them,
“If anyone wishes to be first,
he shall be the last of all and the servant of all.”
Taking a child, he placed it in their midst,
and putting his arms around it, he said to them,
“Whoever receives one child such as this in my name, receives me;
and whoever receives me,
receives not me but the One who sent me.”

P: The Gospel of the Lord.

A: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven: ***and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.*** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen.

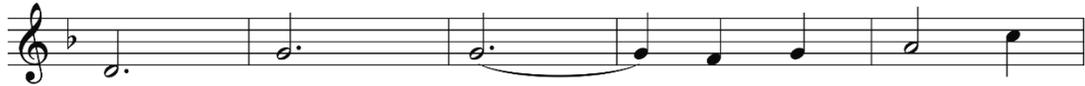
PRAYER OF THE FAITHFUL

PRESENTATION OF THE GIFTS

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should you
Will you kiss the lep - er clean, Should your
Will you use the faith you've found And do
In your com - pa - ny I'll go To re -
Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

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Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

EUCCHARISTIC PRAYER

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and a triplet of eighth notes in the final measure of the first line. The lyrics are placed below the notes.

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MEMORIAL ACCLAMATION

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests. The lyrics are placed below the notes.

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GREAT AMEN

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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THE LORD'S PRAYER SIGN OF PEACE FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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COMMUNION RITE

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

UBI CARITAS

Laurence Rosania

Refrain



U - bi ca - ri - tas et a - mor, De - us i - bi

1
est.

2 to Verses
(Fine)

Verses 1, 3



est. est.

1. We gath - er to - geth - er
Our God is a - live, the

3. Then, joined with the bless - ed,
Our joy none can mea - sure,



1. in the love of Christ; let each one be
God of love is near; so love one an -

3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from



1. glad in him _____ and re - joice.
oth - er with a heart sin - cere. (to Refrain)

3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2



2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,



2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly



2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

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PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING

P: The Lord be with you.

All: **And with your spirit.**

P: Bow down for the blessing. (#3)

May Your people receive Your holy blessing,
O Lord, we pray,
and, by that gift,
spurn all that would harm them
and obtain what they desire.
Through Christ our Lord.

All: **Amen.**

DISMISSAL

P: May Almighty God bless you,
the Father,
and the Son,
and the Holy Spirit.

All: **Amen.**

P: Go forth in the Peace of Christ!

All: **Thanks be to God!**

SENDING FORTH

TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.

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