

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA

TWENTY FOURTH SUNDAY IN ORDINARY TIME, 11th & 12th of September 2021

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GATHERING HYMN

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz *Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: My brothers and sisters, to prepare ourselves to celebrate the Sacred Mysteries, let us acknowledge our sins, and *(pause)*

1. Lord Jesus, You are the Christ, the anointed one of God:
Lord, have mercy.
2. Christ Jesus, You are the eternal Son of the Father:
Christ, have mercy.
3. Lord Jesus, by Your Cross we have been saved from sin:
Lord, have mercy.

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: **Amen.**

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther.

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THE COLLECT

LITURGY OF THE WORD

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Reading I

Is 50:5-9a

A READING FROM THE BOOK OF THE PROPHET ISAIAH.

The Lord GOD opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.

Who disputes my right?
Let that man confront me.

See, the Lord GOD is my help;
who will prove me wrong?

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm

Ps 116:1-2, 3-4, 5-6, 8-9

PSALM 116: 24TH SUNDAY IN ORDINARY TIME, YEAR B



R. I will walk be - fore the Lord, in the land of the liv - ing.

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I love the LORD because he has heard
my voice in supplication,
Because he has inclined his ear to me
the day I called.

R. I will walk before the Lord, in the land of the living.

The cords of death encompassed me;
the snares of the netherworld seized upon me;
I fell into distress and sorrow,
And I called upon the name of the LORD,
“O LORD, save my life!”

R. I will walk before the Lord, in the land of the living.

Gracious is the LORD and just;
yes, our God is merciful.
The LORD keeps the little ones;
I was brought low, and he saved me.

R. I will walk before the Lord, in the land of the living.

For he has freed my soul from death,
my eyes from tears, my feet from stumbling.
I shall walk before the LORD
in the land of the living.

R. I will walk before the Lord, in the land of the living.

Reading II

Jas 2:14-18

A READING FROM THE LETTER OF SAINT JAMES.

What good is it, my brothers and sisters,
if someone says he has faith but does not have works?
Can that faith save him?
If a brother or sister has nothing to wear
and has no food for the day,
and one of you says to them,
“Go in peace, keep warm, and eat well, ”
but you do not give them the necessities of the body,
what good is it?
So also faith of itself,
if it does not have works, is dead.

Indeed someone might say,
“You have faith and I have works.”
Demonstrate your faith to me without works,
and I will demonstrate my faith to you from my works.

THE WORD OF THE LORD.

Thanks be to God

Alleluia

Gal 6:14

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 8/8. The melody is written on a five-line staff with various note values and rests. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, also in 8/8 time, with a double bar line at the end. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes.

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R. **Alleluia, alleluia.**

May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world.

R. **Alleluia, alleluia.**

Gospel

Mk 8:27-35

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to MARK**

A: **Glory, to You, O Lord.**

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them,

“But who do you say that I am?”

Peter said to him in reply,

“You are the Christ.”

Then he warned them not to tell anyone about him.

He began to teach them

that the Son of Man must suffer greatly

and be rejected by the elders, the chief priests, and the scribes,

and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples,

rebuked Peter and said, “Get behind me, Satan.

You are thinking not as God does, but as human beings do.”

He summoned the crowd with his disciples and said to them,

“Whoever wishes to come after me must deny himself,

take up his cross, and follow me.

For whoever wishes to save his life will lose it,

but whoever loses his life for my sake

and that of the gospel will save it.”

P: The Gospel of the Lord.

A: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven: ***and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.*** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

PRESENTATION OF THE GIFTS

UNLESS A GRAIN OF WHEAT

Bernadette Farrell



Un-less a grain of wheat shall fall up-on the ground and die,



it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. † Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. † Those who love me are loved by my Fa - ther;
6. † Peace I leave with you, my peace I give to you;



1. if we hold firm, we shall reign with him. _____
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. _____
4. then you will be my dis - ci - ples. _____
5. we shall be with them and dwell in them. _____
6. peace which the world can - not give is my gift.

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Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell.
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EUCCHARISTIC PRAYER

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and a final cadence. There are three triplet markings (indicated by a '3' over a bracket) on the notes 'na!' in the second and third lines. A '(Fine)' marking is placed above the third line.

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MEMORIAL ACCLAMATION

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests, ending with a double bar line.

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GREAT AMEN

AMEN

Mass of Christ the Savior
Dan Schutte



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THE LORD'S PRAYER SIGN OF PEACE FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



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COMMUNION RITE

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

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**PRAYER AFTER COMMUNION
ANNOUNCEMENTS**

BLESSING

P: The Lord be with you.

All: **And with your spirit.**

P: Bow down for the blessing. (#11)

Keep Your family, we pray, O Lord,
in Your constant care,
so that, under Your protection,
they may be free from all troubles
and by good works show dedication to Your name.
Through Christ our Lord.

All: **Amen.**

DISMISSAL

P: May Almighty God bless you,
the Father,
and the Son,
and the Holy Spirit.

All: **Amen.**

P: Go forth in the Peace of Christ!

All: **Thanks be to God!**

SENDING FORTH

Lift High the Cross

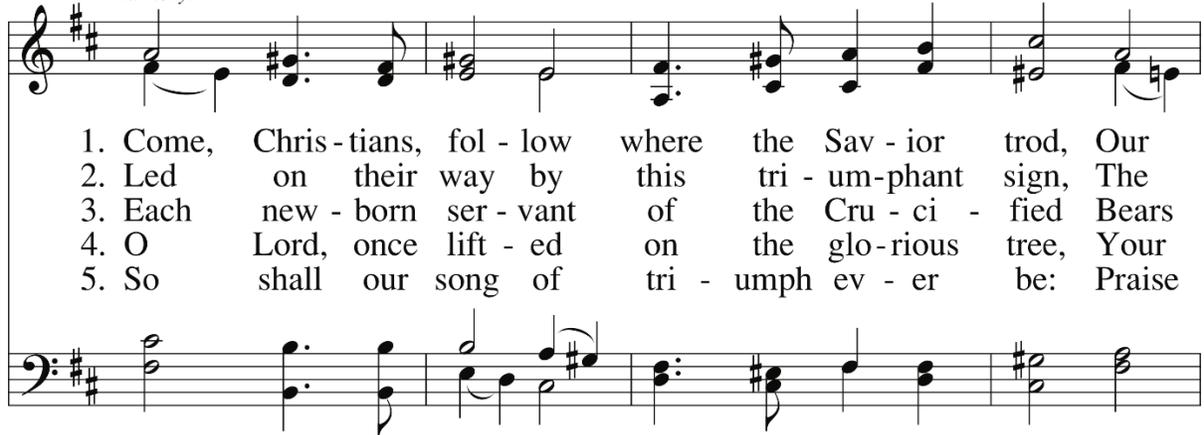


Lift high the cross, the love of Christ pro-claim till

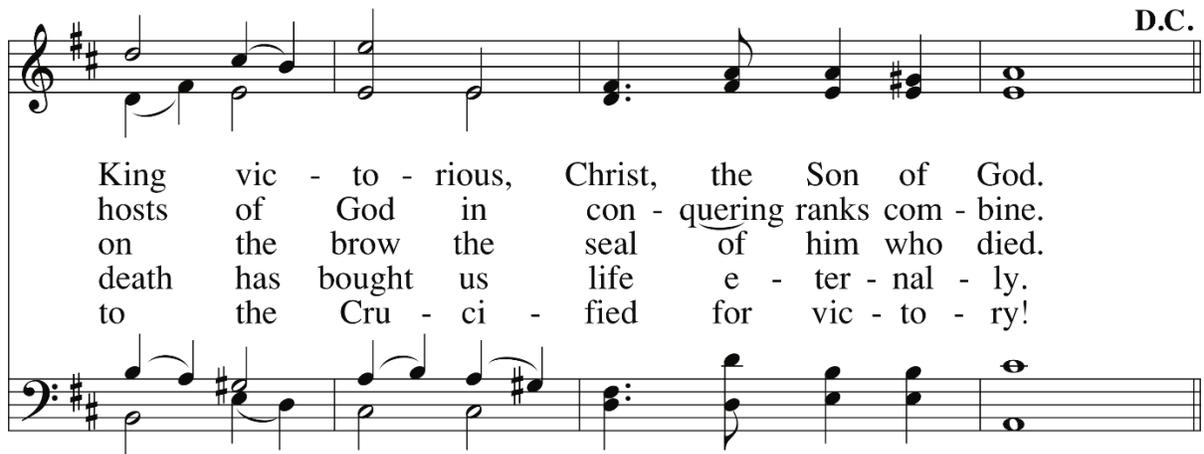


all the world a-dore his sa-cred name.

Harmony:



1. Come, Chris-tians, fol-low where the Sav-ior trod, Our
2. Led on their way by this tri-um-phiant sign, The
3. Each new-born ser-vant of the Cru-ci-fied Bears
4. O Lord, once lift-ed on the glo-rious tree, Your
5. So shall our song of tri-umph ev-er be: Praise



D.C.

King vic-to-rious, Christ, the Son of God.
hosts of God in con-quer-ing ranks com-bine.
on the brow the seal of him who died.
death has bought us life e-ter-nal-ly.
to the Cru-ci-fied for vic-to-ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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