

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA
TWENTY THIRD SUNDAY IN ORDINARY TIME, 4th & 5th of September 2021

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GATHERING HYMN
PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, a - bove all things so won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



1. a - tion! O my soul, praise him, for
2. reign - ing, Shel - t'ring you un - der his
3. fend you; Sure - ly his good - ness and
4. dore him! All that has life and breath,



1. he is your health and sal - va - tion!
2. wings, and so gent - ly sus - tain - ing.
3. mer - cy shall dai - ly at - tend you.
4. come now with prais - es be - fore him!



1. Come, all who hear: Now to his al - tar draw
2. Have you not seen All that is need - ful has
3. Pon - der a - new What the Al - might - y can
4. Let the "A - men!" Sound from his peo - ple a -



1. near, Join - ing in glad ad - o - ra - tion!
2. been Sent by his gra - cious or - dain - ing?
3. do As with his love he be - friends you.
4. gain, Glad - ly with praise we a - dore him!

Text: 14 14 47 8; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.

Music: Erneuertem Gesangbuch, Stralsund, 1665.

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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: My brothers and sisters, to prepare ourselves to celebrate the Sacred Mysteries, let us acknowledge our sins, and (*pause*)

1. Lord Jesus, You are the Holy One of God:

Lord, have mercy.

2. Christ Jesus, You make the deaf hear and the mute speak:

Christ, have mercy.

3. Lord Jesus, You love the just:

Lord, have mercy.

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

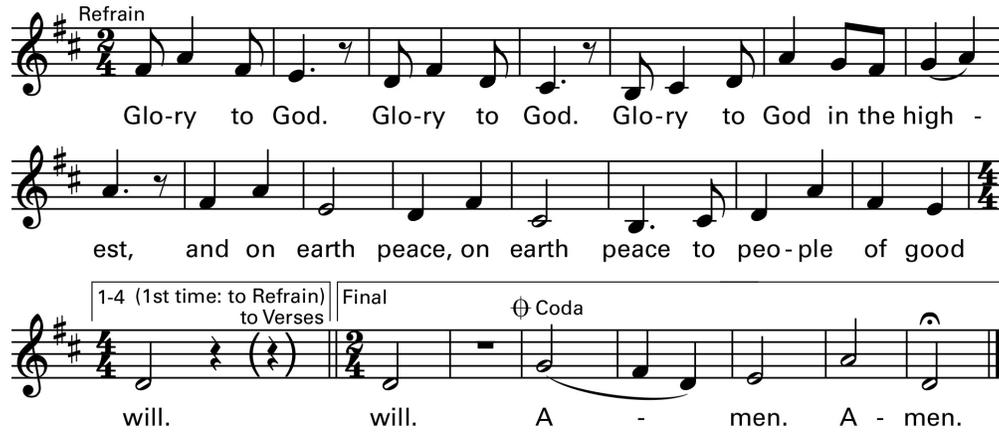
A: **Amen.**

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final | Coda

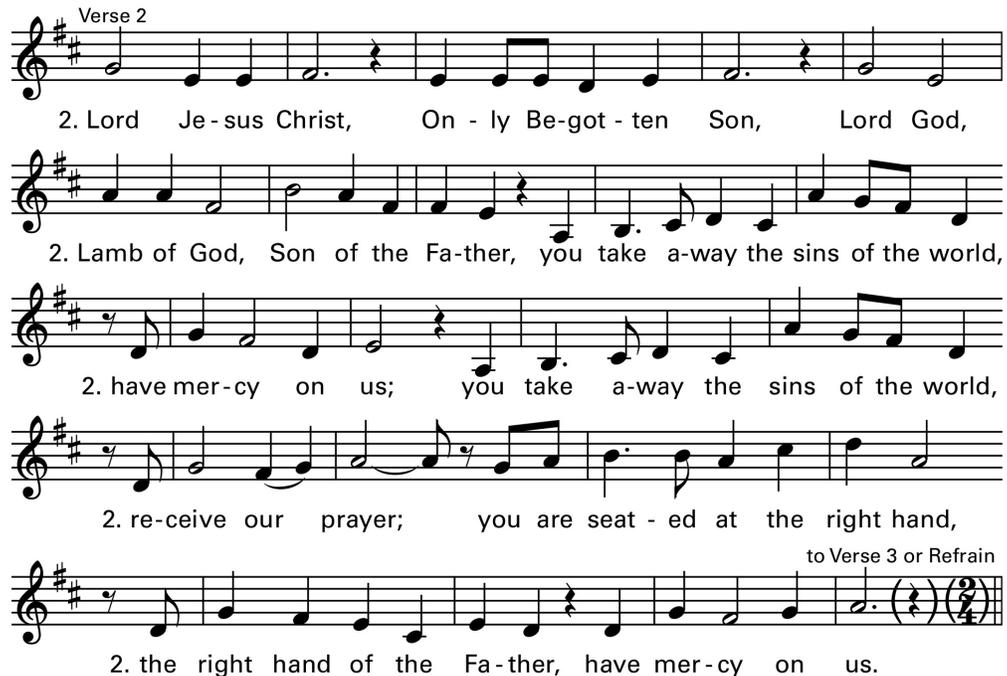
Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda (C) or Refrain

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THE COLLECT

LITURGY OF THE WORD

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Reading I

Is 35:4-7a

A READING FROM THE BOOK OF THE PROPHET ISAIAH.

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water.

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm

Ps 146:6-7, 8-9, 9-10

PSALM 146: 23RD SUNDAY IN ORDINARY TIME, YEAR B



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The God of Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.

The LORD sets captives free.

R. **Praise the Lord, my soul!**

The LORD gives sight to the blind;
the LORD raises up those who were bowed down.

The LORD loves the just;
the LORD protects strangers.

R. **Praise the Lord, my soul!**

The fatherless and the widow the LORD sustains,
but the way of the wicked he thwarts.

The LORD shall reign forever;
your God, O Zion, through all generations. Alleluia.

R. **Praise the Lord, my soul!**

Reading II

Jas 2:1-5

A READING FROM THE LETTER OF SAINT JAMES.

My brothers and sisters, show no partiality
as you adhere to the faith in our glorious Lord Jesus Christ.
For if a man with gold rings and fine clothes
comes into your assembly,
and a poor person in shabby clothes also comes in,
and you pay attention to the one wearing the fine clothes
and say, "Sit here, please,"
while you say to the poor one, "Stand there," or "Sit at my feet,"
have you not made distinctions among yourselves
and become judges with evil designs?
Listen, my beloved brothers and sisters.
Did not God choose those who are poor in the world
to be rich in faith and heirs of the kingdom
that he promised to those who love him?

THE WORD OF THE LORD.

Thanks be to God

Alleluia

Cf. Mt 4:23

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is written on a single line. The second staff continues the melody, featuring a change in time signature to 9/8 and ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes of both staves.

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R. **Alleluia, alleluia.**

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

R. **Alleluia, alleluia.**

Gospel

Mk 7:31-37

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to MARK**

A: **Glory, to You, O Lord.**

Again Jesus left the district of Tyre
and went by way of Sidon to the Sea of Galilee,
into the district of the Decapolis.

And people brought to him a deaf man who had a speech
impediment

and begged him to lay his hand on him.

He took him off by himself away from the crowd.

He put his finger into the man's ears

and, spitting, touched his tongue;
then he looked up to heaven and groaned, and said to him,
“Ephphatha!” – that is, “Be opened!” –
And immediately the man’s ears were opened,
his speech impediment was removed,
and he spoke plainly.
He ordered them not to tell anyone.
But the more he ordered them not to,
the more they proclaimed it.
They were exceedingly astonished and they said,
“He has done all things well.
He makes the deaf hear and the mute speak.”

P: The Gospel of the Lord.

A: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven: ***and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.*** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

EUCHARISTIC PRAYER

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and a final cadence. There are three triplet markings (indicated by a '3' over a bracket) on the first, second, and third staves. The piece concludes with a double bar line and repeat dots.

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MEMORIAL ACCLAMATION

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests. The piece concludes with a double bar line and repeat dots.

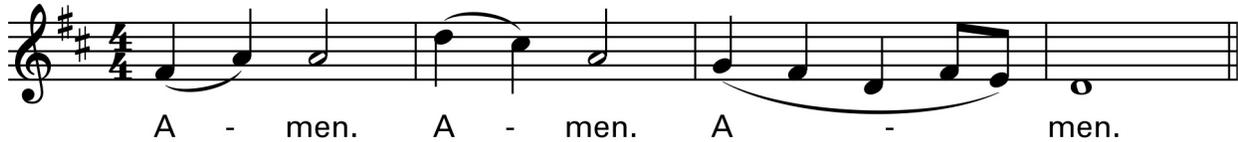
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GREAT AMEN

AMEN

Mass of Christ the Savior
Dan Schutte



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THE LORD'S PRAYER SIGN OF PEACE FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

A musical staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of the following notes: A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." are written below the staff. The first two measures are marked "1, 2" and the final measure is marked "Final".

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COMMUNION RITE

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

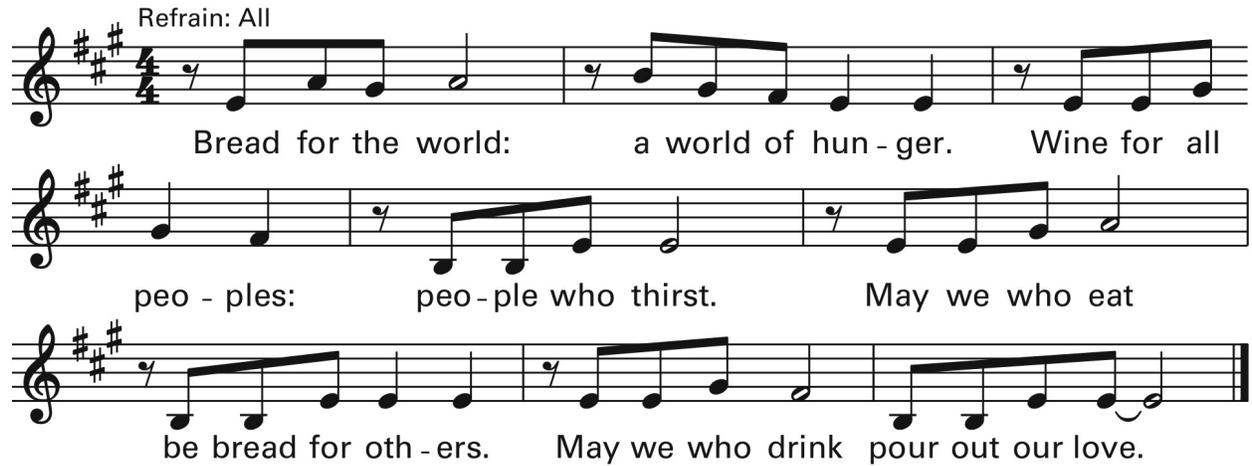
ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

BREAD FOR THE WORLD

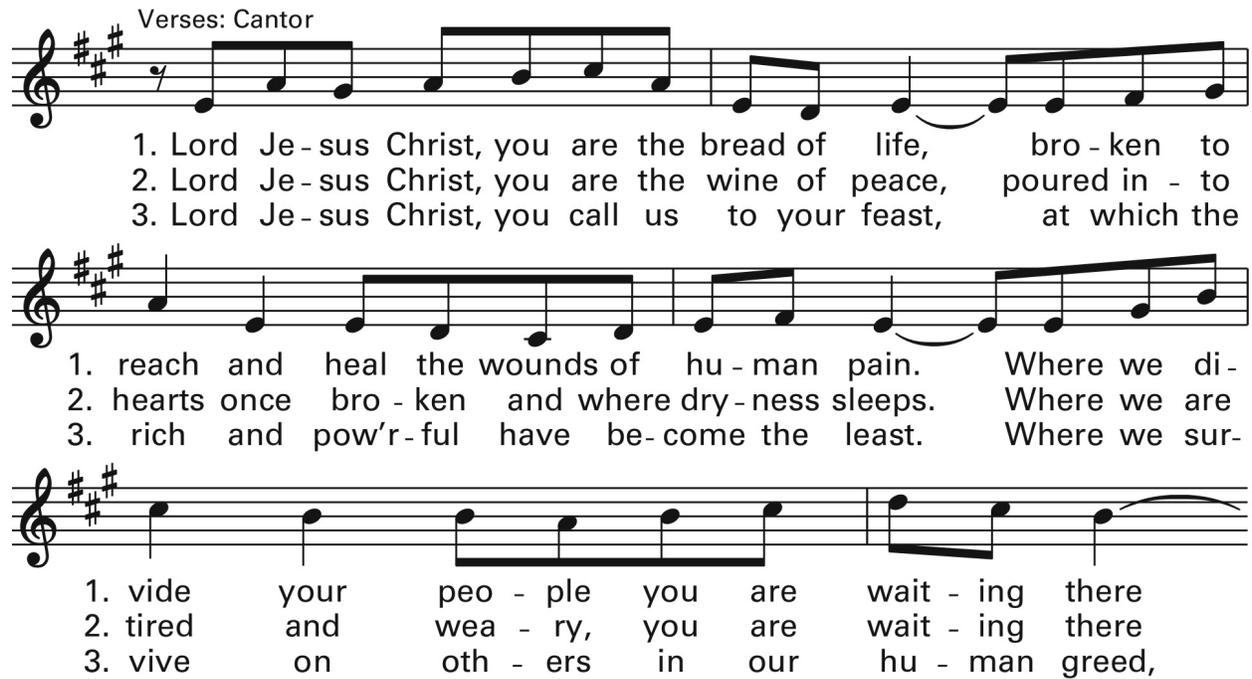
Bernadette Farrell

Refrain: All



Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the
1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -
1. vide your peo - ple you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,

to Refrain



1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

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PRAYER AFTER COMMUNION
ANNOUNCEMENTS

BLESSING

P: The Lord be with you.

All: **And with your spirit.**

P: Bow down for the blessing. (#15)

Hasten to the aid of Your faithful people
who call upon You, O Lord, we pray,
and graciously give strength
in their human weakness,
so that, being dedicated to You
in complete sincerity,
they may find gladness in Your remedies
both now and in the life to come.
Through Christ our Lord.

All: **Amen.**

DISMISSAL

P: May Almighty God bless you,
the Father,
and the Son,
and the Holy Spirit.

All: **Amen.**

P: Go forth in the Peace of Christ!

All: **Thanks be to God!**

SENDING FORTH

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quer-ed the night.
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.

3. Let us walk in his light, his chil - dren,

3. one and all. O com-fort my

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Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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CITY OF GOD (CONT 2)

3. peo-ple; make gen-tle your words. Pro-claim to my

3. cit-y the day of her birth. to Refrain

Verse 4

4. O cit-y of glad-ness, now lift up your voice!

4. Pro-claim the good tid-ings that all may re - joice! to Refrain

The musical score consists of four staves of music. The first two staves are in 4/4 time, and the last two staves are in 3/4 time. The key signature is three sharps (F#, C#, G#). The lyrics are written below the notes, and there are 'to Refrain' markings at the end of the second and fourth staves.

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