

**ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA**

FUNERAL MASS †JERELYN BRESNAN, 17<sup>th</sup> of September 2021, 10:00 am

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**GATHERING HYMN**

**THE KING OF LOVE MY SHEPHERD IS**

ST. COLUMBA



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow With  
3. Per - verse and fool - ish I have strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if  
2. gen - tle care he leads me, And where the ver - dant  
3. yet in love he sought me, And on his shoul - der  
4. you, dear Lord, be - side me; Your rod and staff my  
5. sav - ing grace be - stow - ing; And O what joy and  
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.  
2. pas - tures grow, With heav'n - ly food he feeds me.  
3. gent - ly laid, And home, re - joic - ing, brought me.  
4. com - fort still, Your cross be - fore to guide me.  
5. true de - light From your pure chal - ice flow - ing!  
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.

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## **GREETING**

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,  
and the Love of God,  
and the Communion of the Holy Spirit  
be with you all!

A: **And with your spirit.**

## **Placing of Christian Symbols**

HOLY WATER  
THE PALL  
BOOK OF THE GOSPELS  
CROSS

## **THE COLLECT**

*During Ordinary Time (Outside Easter Season)*

P: **O God, almighty Father,  
our faith professes that  
Your Son died and rose again;  
mercifully grant, that through this mystery  
your servant **JERELYN**  
who has fallen asleep in Christ,  
may rejoice to rise again through Him.  
Who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.**

R: **Amen.**

## **LITURGY OF THE WORD**

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### **Reading I**

**Is 50:5-9a**

*He will destroy death forever.*

**MIKE:**

### **A READING FROM THE BOOK OF THE PROPHET ISAIAH.**

On this mountain the LORD of hosts  
will provide for all peoples.

On this mountain he will destroy  
the veil that veils all peoples,

The web that is woven over all nations;  
he will destroy death forever.

The Lord GOD will wipe away  
the tears from all faces;

The reproach of his people he will remove  
from the whole earth; for the LORD has spoken.

On that day it will be said:

"Behold our God, to whom we looked to save us!

This is the LORD for whom we looked;

let us rejoice and be glad that he has saved us!"

### **THE WORD OF THE LORD.**

**Thanks be to God**

**RESPONSORIAL PSALM (23 v1-3, 4, 5, 6)**

*(Val Parker's MP3 chosen by family)*

***THE LORD IS MY SHEPHERD;  
THERE IS NOTHING I SHALL WANT.***

The Lord is my shepherd: I shall not want.  
In verdant pastures he gives me repose;  
Beside restful waters he leads me;  
He refreshes my soul.

***Response: THE LORD IS MY SHEPHERD;  
THERE IS NOTHING I SHALL WANT.***

He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage.

***Response: THE LORD IS MY SHEPHERD;  
THERE IS NOTHING I SHALL WANT.***

You spread the table before me  
in the sight of my foes;  
You anoint my head with oil;  
my cup overflows.

***Response: THE LORD IS MY SHEPHERD;  
THERE IS NOTHING I SHALL WANT.***

Only goodness and kindness follow me  
all the days of my life;  
And I shall dwell in the house of the Lord  
For years to come.

***Response: THE LORD IS MY SHEPHERD;  
THERE IS NOTHING I SHALL WANT.***

## Reading II

1 Thessalonians 4:13-18

*Thus we shall always be with the Lord.*

**MIKE:**

### **A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE THESSALONIANS.**

We do not want you to be unaware, brothers and sisters,  
about those who have fallen asleep,  
so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,  
so too will God, through Jesus,  
bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,  
that we who are alive,  
who are left until the coming of the Lord,  
will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,  
with the voice of an archangel and with the trumpet of God,  
will come down from heaven,  
and the dead in Christ will rise first.

Then we who are alive, who are left,  
will be caught up together with them in the clouds  
to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

**THE WORD OF THE LORD.**

**Thanks be to God**

## Alleluia

Jn 6:63c, 68c

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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R. **Alleluia, alleluia.**

Your words, Lord, are Spirit and life;  
you have the words of everlasting life.

R. **Alleluia, alleluia.**

## Gospel

Mt 25:31-46

*Come, you who are blessed by my Father.*

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to MATTHEW**

A: **Glory, to You, O Lord.**

Jesus said to his disciples:

"When the Son of Man comes in his glory,

and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me,

ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,  
or thirsty and give you drink?

When did we see you a stranger and welcome you,  
or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of these least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,

into the eternal fire prepared for the Devil and his angels.  
For I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
a stranger and you gave me no welcome,  
naked and you gave me no clothing,  
ill and in prison, and you did not care for me.'  
Then they will answer and say,  
'Lord, when did we see you hungry or thirsty  
or a stranger or naked or ill or in prison,  
and not minister to your needs?'  
He will answer them, 'Amen, I say to you,  
what you did not do for one of these least ones,  
you did not do for me.'  
And these will go off to eternal punishment,  
but the righteous to eternal life."

**P: The Gospel of the Lord.**

**A: Praise to You, Lord Jesus Christ.**

## **FUNERAL HOMILY**

### **READING WITHIN THE PRIEST'S HOMILY**

*(Eccl 3:1-11)*

#### **DANIEL:**

There is an appointed time for everything,  
and a time for every thing under the heavens.  
A time to be born, and a time to die;  
a time to plant, and a time to uproot the plant.  
A time to kill, and a time to heal;  
a time to tear down, and a time to build.  
A time to weep, and a time to laugh;  
a time to mourn, and a time to dance.  
A time to scatter stones, and a time to gather them;  
a time to embrace, and a time to be far from embraces.  
A time to seek, and a time to lose;  
a time to keep, and a time to cast away.  
A time to rend, and a time to sew;  
a time to be silent, and a time to speak.  
A time to love, and a time to hate;  
a time of war, and a time of peace.

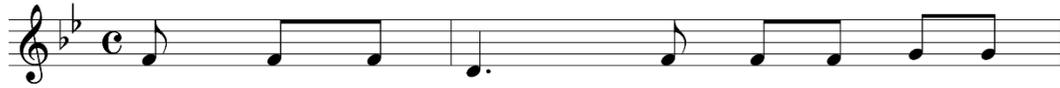
What advantage has the worker from his toil?  
I have considered the task that God has appointed  
for the sons of men to be busied about.  
He has made everything appropriate to its time,  
and has put the timeless into their hearts,  
without man's ever discovering,  
from beginning to end, the work which God has done.

### **PRAYER OF THE FAITHFUL**

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# PREPARATION OF THE GIFTS

## How Great Thou Art



1. O Lord my God, when I in awe-some  
2. When through the woods and for-est glades I  
3. And when I think that God, his Son not  
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the works thy hands have  
wan - der And hear the birds sing sweet - ly in the  
spar - ing, Sent him to die, I scarce can take it  
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing  
trees, When I look down from loft - y moun-tain  
in That on the cross, my bur - den glad - ly  
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through-out the u - ni-verse dis - played!  
gran - deur And hear the brook and feel the gen - tle breeze,  
bear - ing, He bled and died to take a - way my sin!  
ra - tion And there pro - claim, "My God, how great thou art!"



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899-1989

Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989

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## **PRAYER OVER THE GIFTS**

**P:** As we humbly present to You  
these sacrificial offerings, O Lord,  
for the salvation of Your servant **JERELYN**,  
we beseech Your Mercy,  
that she who did not doubt Your Son  
to be a loving Savior,  
may find in Him a merciful Judge.  
Who lives and reigns for ever and ever.

**A:** **Amen.**

## **PREFACE III FOR THE DEAD**

**P:** The Lord be with you.

**A:** **And with your spirit.**

**P:** Lift up your hearts.

**A:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord our God.

**A:** **It is right and just.**

**P:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For He is the salvation of the world,  
the life of the human race,  
the resurrection of the dead.

Through Him the host of Angels adore Your majesty  
and rejoices in Your presence forever.  
May our voices, we pray, join with theirs  
in one chorus of exultant praise, as we acclaim:

## HOLY, HOLY

### HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho-san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and a triplet of eighth notes in the final measure of the third staff. The lyrics are placed below the notes.

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## EUCHARISTIC PRAYER

### MEMORIAL ACCLAMATION

#### WE PROCLAIM YOUR DEATH

*Mass of Christ the Savior*  
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests. The lyrics are placed below the notes.

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## GREAT AMEN

## AMEN

Mass of Christ the Savior  
Dan Schutte



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## THE COMMUNION RITE

### LORD'S PRAYER

**A:** OUR FATHER...

**P:** Deliver us, Lord...

**A:** For the kingdom,  
the power  
and the glory are yours,  
now and forever.

### GIVING OF PEACE

**P:** Lord, Jesus Christ, who said to Your Apostles...

**A:** Amen.

**P:** The Peace of the Lord be with you always.

**A:** And with your spirit.

**P:** Let us offer each other the sign of peace.

**A:** (peace)

### FRACTION RITE

**P:** (saying quietly)  
May this mingling...

## LAMB OF GOD

### LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

Musical score for 'Lamb of God' in G major. The score is written on a single staff in treble clef. It begins with a 4/4 time signature and a repeat sign. The melody consists of quarter and eighth notes. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.' The score includes a first ending marked '1, 2' and a final ending marked 'Final'.

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## HOLY COMMUNION

- PRIEST:** Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- ALL:** Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

# COMMUNION SONG

## BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi-lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
4. *Per tu - as sé - mi-tas duc nos quo tén - di - mus,*



1. *Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si-ta, si - cut te có - li - mus.*



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227-1274.

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## SILENCE AFTER HOLY COMMUNION

## PRAYER AFTER COMMUNION

**P: Lord God, whose Son left us,  
in the Sacrament of his Body,  
food for the journey,  
mercifully grant that, strengthened by it,  
our beloved JERELYN may come  
to the eternal table of Christ.  
Who lives and reigns for ever and ever.**

**R: Amen.**

*Eulogy by Bresnan family*

## FINAL COMMENDATION

### Invitation to Prayer

**P: Before we go our separate ways, let us take leave of JERE. May our farewell  
express our affection for her; may it ease our sadness and strengthen our hope.  
One day we shall joyfully greet her again when the love of Christ, which  
conquers all things, destroys even death itself.**

**Silence**

# SONG OF FAREWELL

(Incense)

## SONG OF FAREWELL

Ernest Sands

Refrain: 1st time: Cantor, All repeat; thereafter: All



May the choirs of an-gels come to greet you. May they speed you to



par-a-dise. May the Lord en-fold you in his mer-cy. May you find e -

Verses



ter-nal life. 1. The \_ Lord is my light and my help; \_\_\_\_ it is  
2. There is one thing I ask of the Lord; \_\_\_\_ that he  
3. O \_ Lord, hear my voice when I cry; \_\_\_\_ have \_  
4. I am sure I shall see the Lord's good-ness; \_ I shall



1. he who pro-ects me from harm. \_\_\_\_ The \_ Lord is the strength  
2. grant me my heart-felt de - sire. \_\_\_\_ To \_ dwell in the courts  
3. mer - cy on me and give an-swer. \_ Do not cast me a - way  
4. dwell in the land of the liv - ing. \_ Hope in God, \_ stand firm



1. of my days; \_\_\_\_ be-fore whom should I trem-ble with fear? \_\_\_\_  
2. of our God \_\_\_\_ ev - 'ry day of my life in his pres-ence. \_  
3. in your an-ger, \_ for \_ you are the God of my help. \_\_\_\_  
4. and take heart, \_\_\_\_\_ place all your trust in the Lord. \_\_\_\_

to Refrain

Text: Refrain based on *In Paradisum*; verses based on Psalm 27. Text and music © 1990, Ernest Sands.  
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## **PRAYER OF COMMENDATION**

P: Into your hands, Father of mercies,  
we commend **JERELYN**  
in the sure and certain hope  
that, together with all who have died in Christ,  
**she** will rise with Him on the last day.

We give you thanks for the blessings, which you bestowed upon **JERELYN**  
in this life: they are signs to us of your goodness, and of our fellowship with  
the saints in Christ.

Merciful Lord,  
turn toward us and listen to our prayers:  
open the gates of paradise  
to your servant **JERELYN**  
and help us who remain to comfort one another  
with assurances of faith,  
until we all meet in Christ  
and are with you  
and with **JERELYN** forever.  
We ask this through Christ our Lord.

R: **Amen.**

## **DISMISSAL**

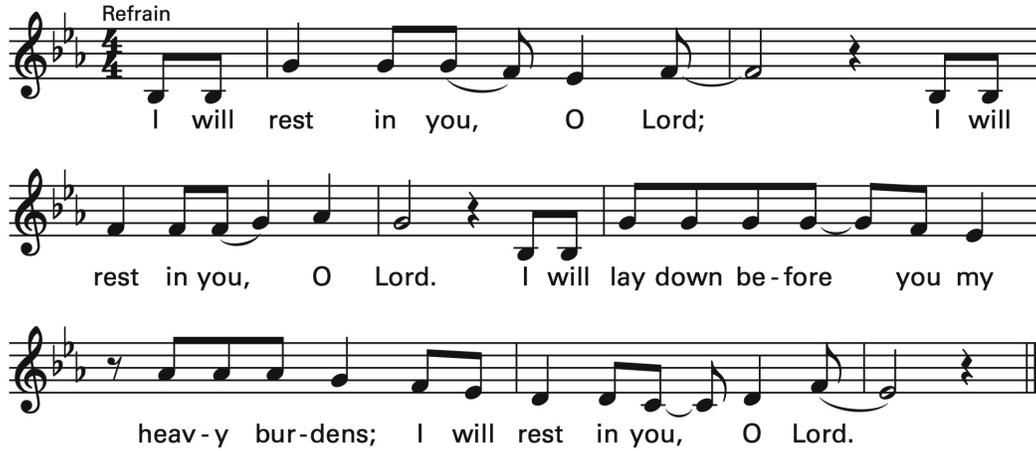
*Concluding Blessing happens at the Rite of Committal*

**SENDING FORTH** (Plan A & B)

**I WILL REST IN YOU**

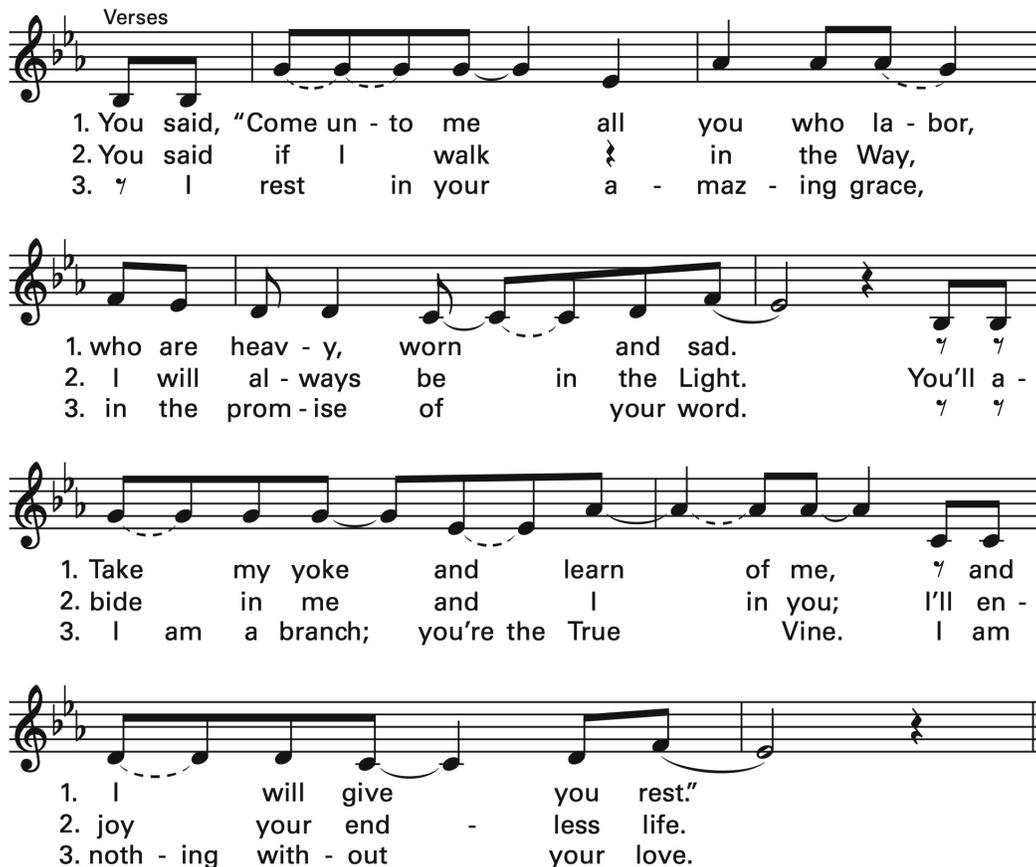
Frank and Vallimar Jansen

Refrain



I will rest in you, O Lord; I will  
rest in you, O Lord. I will lay down be-fore you my  
heav-y bur-dens; I will rest in you, O Lord.

Verses



1. You said, "Come un - to me all you who la - bor,  
2. You said if I walk & in the Way,  
3. & I rest in your a - maz - ing grace,

1. who are heav - y, worn and sad. & &  
2. I will al - ways be in the Light. You'll a -  
3. in the prom - ise of your word. & &

1. Take my yoke and learn of me, & and  
2. bide in me and I in you; I'll en -  
3. I am a branch; you're the True Vine. I am

1. I will give you rest."  
2. joy your end - less life.  
3. noth - ing with - out your love.

Bridge

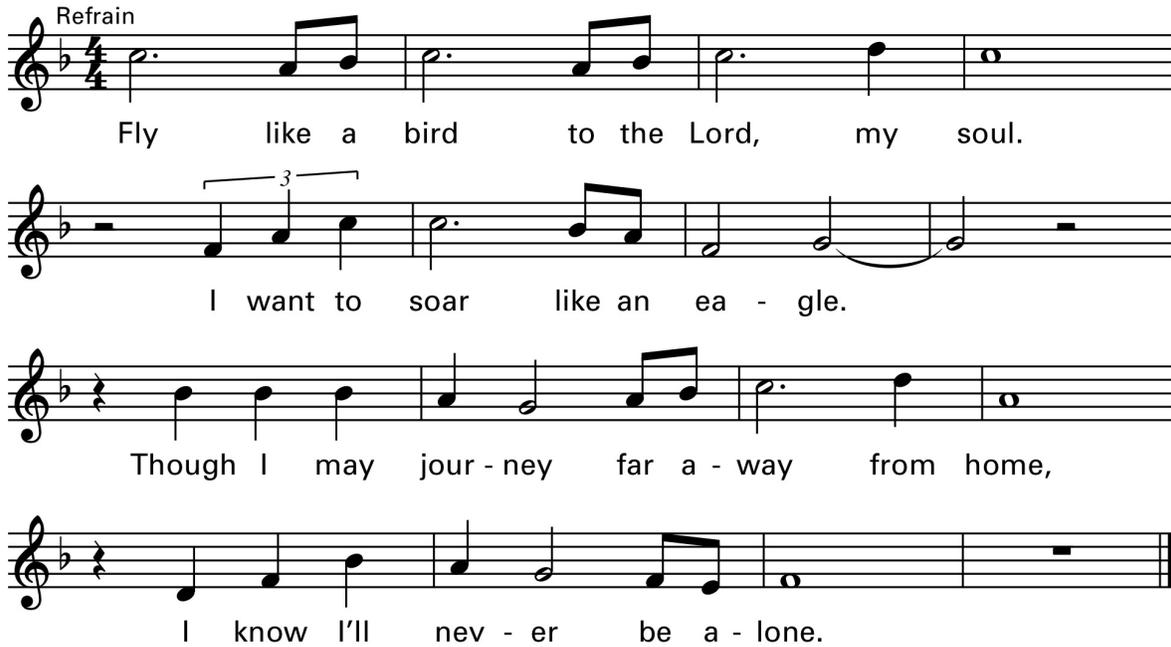
I will open up my heart to receive your food from heaven.  
I will open up my life; I will rest in you, O Lord.

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# FLY LIKE A BIRD

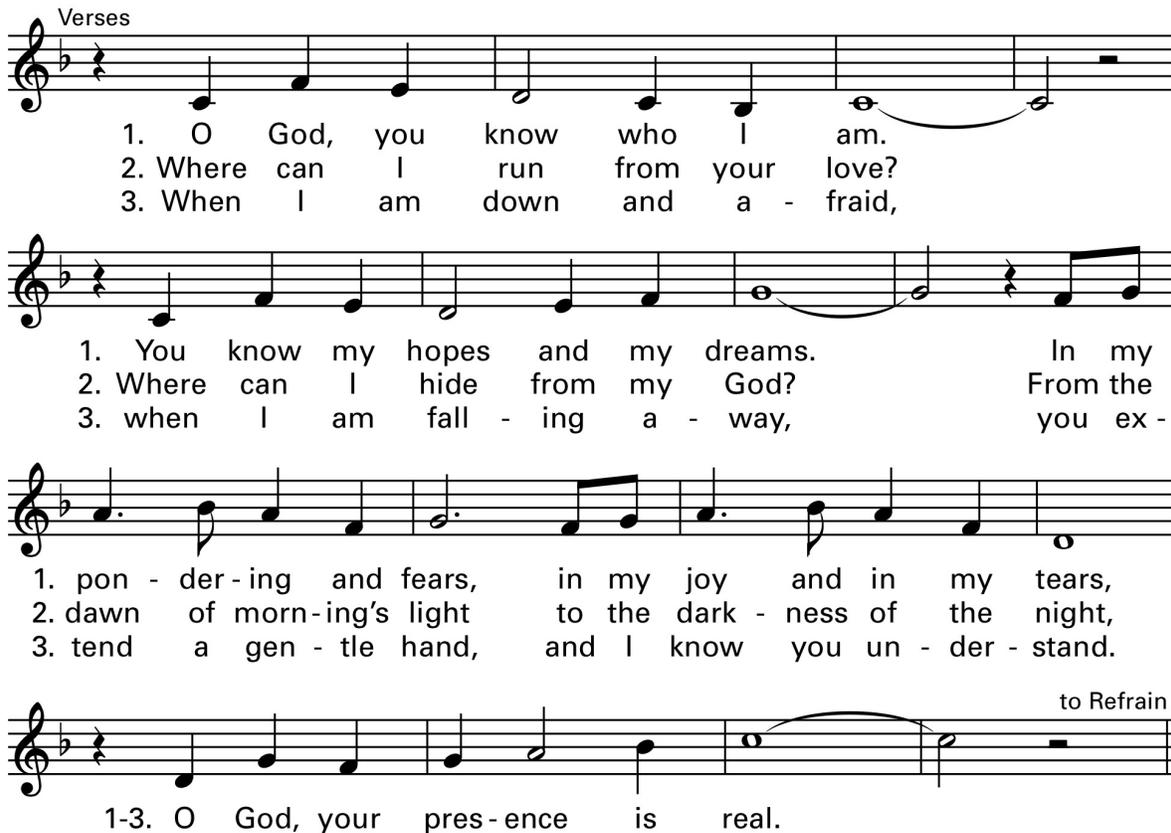
Ken Canedo

Refrain



Fly like a bird to the Lord, my soul.  
I want to soar like an eagle.  
Though I may journey far a-way from home,  
I know I'll never be alone.

Verses



1. O God, you know who I am.  
2. Where can I run from your love?  
3. When I am down and a-fraid,  
1. You know my hopes and my dreams. In my  
2. Where can I hide from my God? From the  
3. when I am fall-ing a-way, you ex -  
1. pon-der-ing and fears, in my joy and in my tears,  
2. dawn of morn-ing's light to the dark-ness of the night,  
3. tend a gen-tle hand, and I know you un-der-stand.  
1-3. O God, your pres-ence is real. to Refrain

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