

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA
Feast of the Nativity of our Blessed Mother Mary, 23rd Week in Ordinary Time
Worship Aid with Song Sheets for Mass and Holy Hour 8th September 2021

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GATHERING HYMN

IMMACULATE MARY

LOURDES HYMN

Verses



1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*; Boston, 1897;
rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814–1866, alt.
Music: Trad. Pyrenean Melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910.
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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Lord be with you.

A: **And with your spirit.**

PENITENTIAL RITE

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. *(pause)*

1. Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy...

2. Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy...

3. Lord Jesus, you are Word made flesh and splendor of the Father:

Lord, have mercy...

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P: **Amen.**

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. // Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. // For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen. //

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final | Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda (C) or Refrain

COLLECT

LITURGY OF THE WORD

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Reading I

Mi 5:1-4a

A READING FROM THE BOOK OF THE PROPHET MICAHAH.

The LORD says:

You, Bethlehem-Ephrathah,
too small to be among the clans of Judah,
From you shall come forth for me
one who is to be ruler in Israel;
Whose origin is from of old,
from ancient times.

(Therefore the Lord will give them up, until the time
when she who is to give birth has borne,
And the rest of his brethren shall return
to the children of Israel.)

He shall stand firm and shepherd his flock
by the strength of the LORD,
in the majestic name of the LORD, his God;
And they shall remain, for now his greatness
shall reach to the ends of the earth;
he shall be peace.

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm

13:6ab, 6c

R. (Isaiah 61:10) **With delight I rejoice in the Lord.**

Though I trusted in your mercy,
let my heart rejoice in your salvation.

R. **With delight I rejoice in the Lord.**

Let me sing of the LORD, "He has been good to me."

R. **With delight I rejoice in the Lord.**

Alleluia

R. **Alleluia, alleluia.**

Blessed are you, holy Virgin Mary, deserving of all praise;
from you rose the sun of Justice, Christ our God.

R. **Alleluia, alleluia.**

Gospel

Mt 1:1-16, 18-23 or 1:18-23

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to
MATTHEW**

A: **Glory to You O Lord.**

The Book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.

Abraham became the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers.
Judah became the father of Perez and Zerah,
whose mother was Tamar.

Perez became the father of Hezron,
Hezron the father of Ram,
Ram the father of Amminadab.
Amminadab became the father of Nahshon,
Nahshon the father of Salmon,
Salmon the father of Boaz,
whose mother was Rahab.

Boaz became the father of Obed,
whose mother was Ruth.
Obed became the father of Jesse,
Jesse the father of David the king.

David became the father of Solomon,
whose mother had been the wife of Uriah.
Solomon became the father of Rehoboam,

Rehoboam the father of Abijah,
Abijah the father of Asaph.
Asaph became the father of Jehoshaphat,
Jehoshaphat the father of Joram,
Joram the father of Uzziah.
Uzziah became the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah.
Hezekiah became the father of Manasseh,
Manasseh the father of Amos,
Amos the father of Josiah.
Josiah became the father of Jechoniah and his brothers
at the time of the Babylonian exile.

After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill
what the Lord had said through the prophet:

*Behold, the virgin shall be with child and bear a son,
and they shall name him Emmanuel,*

which means “God is with us.”

P: The Gospel of the Lord.

A: Praise to You, Lord Jesus Christ.

OR:

This is how the birth of Jesus Christ came about.
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but before they lived together,

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HOMILY

PRAYER OF THE FAITHFUL

OFFERTORY HYMN

HAIL MARY: GENTLE WOMAN

Carey Landry

Intro: Cantor

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women and
blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners now
and at the hour of death. Amen.

Refrain: All

Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

Verses: All

1. You were cho - sen by the Fa - ther;
2. Bless - ed are you a - mong wom - en,
1. you were cho - sen for the Son. You were Bless - ed
2. blest in turn all wom - en, too.
1. cho - sen ♪ from all wom - en and for Bless - ed
2. they ♪ with peace - ful spir - its.
1. wom - an, shin - ing one.
2. they with gen - tle hearts. to Refrain

Text based on Luke 1:28, 42. Text and music © 1975, 1978, Carey Landry and OCP. All rights reserved.

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- P: Pray, sisters and brothers that my sacrifice and yours may be acceptable to God, the Almighty Father.
- All: **May the Lord accept the sacrifice at your hands for the praise and glory of His name.**

PRAYER OVER THE OFFERING

PREFACE

- P: The Lord be with you.
- A: **And with your spirit.**
- P: Lift up your hearts.
- A: **We lift them up to the Lord.**
- P: Let us give thanks to the Lord our God.
- A: **It is right and just.**
- P: It is truly right and just,
our duty and our salvation,
always and everywhere
to give You thanks,
Lord, holy Father, almighty and eternal God...

PRESENTATION OF THE GIFTS

EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY

- ALL: Holy, Holy, Holy Lord
God of hosts.
Heaven and earth are full of Your glory.
Hosanna in the highest!
Blessed is He who comes, in the name of the Lord.
Hosanna in the highest!**

MEMORIAL ACCLAMATION

- ALL: We proclaim your Death, O Lord, and profess Your Resurrection
until You come again.**

GREAT AMEN

- ALL: Amen!**

THE LORD'S PRAYER

SIGN OF PEACE

FRACTION RITE

LAMB OF GOD

ALL: **Lamb of God,
You take away the sins of the world,
Have mercy on us. (2x)**

**Lamb of God,
You take away the sins of the world,
Grant us peace.**

COMMUNION RITE

PRIEST: **Behold the Lamb of God, behold Him who takes away the
sins of the world. Blessed are those called to the supper of the
Lamb.**

ALL: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER OF SPIRITUAL COMMUNION by ST. ALPHONSUS LIGUORI

ALL AT HOME:

ENGLISH

My Jesus,
I believe
that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
& unite myself wholly to You.
Never permit me to be separated from You.
Amen.

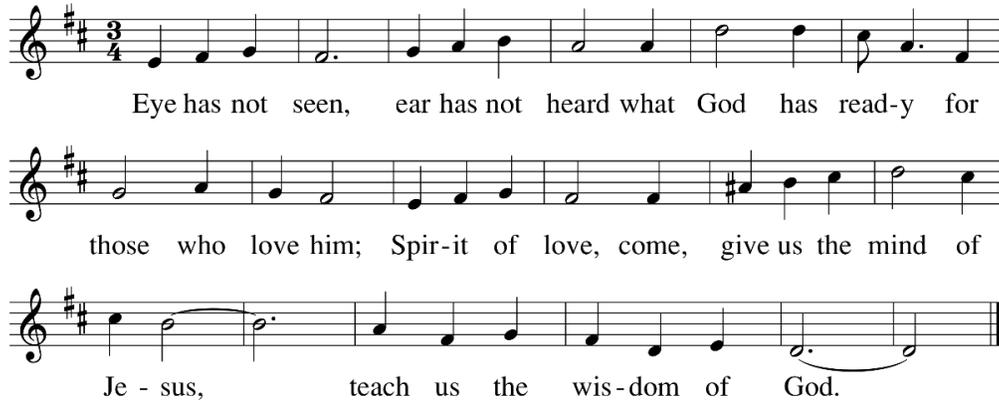
SPANISH

Jesús mío,
creo que estás realmente presente en el Santísimo Sacramento,
te amo sobre toda las cosas,
y te deseo en el interior de mi alma.
Ya que en este momento no puedo recibirte sacramentalmente,
ven al menos espiritualmente a mi corazón;
estando dentro de mí,
yo te abrazo y me uno todo a Ti.
No permitas nunca que me separe de Ti.
Amen.

COMMUNION HYMN

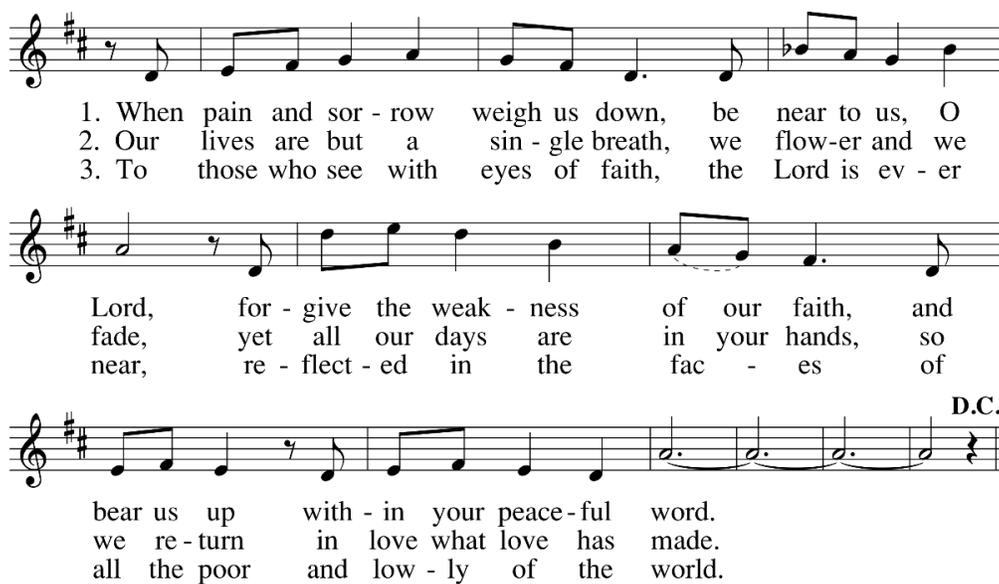
Eye Has Not Seen

Refrain



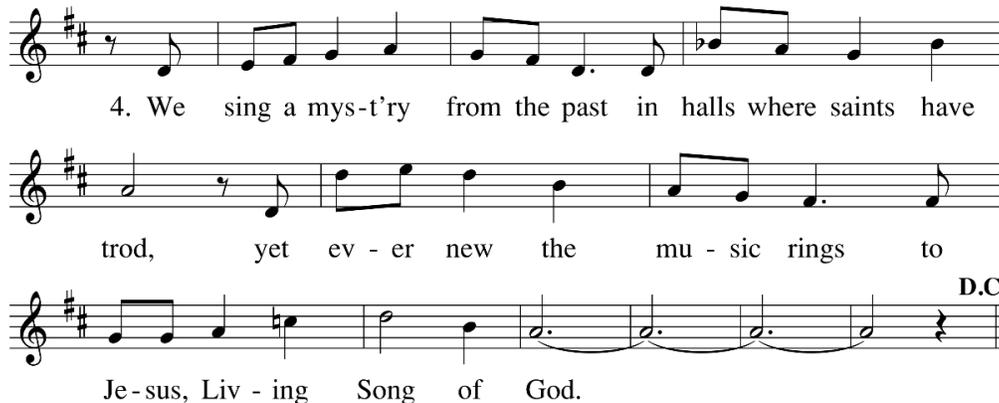
Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys - t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
D.C.
Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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PRAYER AFTER COMMUNION

BLESSING

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: Bow down for the blessing. (pause)

**Born of Blessed Virgin Mary,
the Son of God redeemed mankind.
May He enrich you with His blessings.**

ALL: **Amen.**

**You received the author of life through Mary.
May you always rejoice in her loving care.**

ALL: **Amen.**

**You have come to rejoice at Mary's Feast.
May you be filled with the joys of the Spirit
and the gifts of your eternal home.**

ALL: **Amen.**

PRIEST: May Almighty God bless you,
the Father, and the Son, and the + Holy Spirit,

ALL: **Amen.**

PRIEST: Go in the Peace of Christ!

ALL: **Thanks be to God!**

LECTOR or HEATHER:

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell satan, and all the other evil spirits, who prowl about the world seeking the ruin of souls. Amen.

INVOCATIONS

Holy Mary, Health of the Sick,

pray for us.

St. Elizabeth Ann Seton,

pray for us.

St. Michael the Archangel,

pray for us.

Eternal rest grant unto all Your faithful departed servants O Lord,

Let Your perpetual Light
shine upon them,

May they rest in peace.

Amen.

(sign of the cross)

SENDING FORTH

HAIL, HOLY QUEEN

SALVE REGINA COELITUM

Verses



1. Hail, ho - ly Queen en - throned a - bove, O Ma - ri - a!
2. Our life, our sweet - ness here be - low, O Ma - ri - a!
3. As ex - iles all to you we cry, O Ma - ri - a!
4. Turn then, most gra - cious ad - vo - cate, O Ma - ri - a!
5. O gen - tle, lov - ing, ho - ly one, O Ma - ri - a!
6. And when from death to life we've passed, O Ma - ri - a!



1. Hail, Queen of mer - cy and of love, O Ma - ri - a!
2. Our hope in sor - row and in woe, O Ma - ri - a!
3. Come, soothe with hope our mis - er - y, O Ma - ri - a!
4. Toward us your eyes com - pas - sion - ate, O Ma - ri - a!
5. Make us each day more like your Son, O Ma - ri - a!
6. Show us your Son, our Lord, at last, O Ma - ri - a!

Refrain



Tri - umph, all ye cher - u - bim, Sing with us, ye
ser - a - phim! Heav'n and earth re - sound the hymn:
Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; Salve, Regina, mater misericordiae, ca. 1080;
verses 1, 2, 5 and refrain tr. anon. in Roman Hymnal, 1884; verses 3, 4, 6, para.
Music: Melchior Ludwig Herold, 1753–1810; Chormelodien zum Heiligen Gesänge, 1808.

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PART 2: HOLY HOUR, DIVINE MERCY, BENEDICTION

O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET



1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal
1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from
2. God - head, One in Three; Grant us, for end - less
1. pan - dis ó - sti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - 'ry side; Your aid sup - ply, your strength be - stow.
2. length of days, In our true na - tive land to be.
1. stí - li - a, Da ro - bur fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.

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Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt.
Music: attr. to Abbé Dieudonne Duguet, 1794–1849.

ADORATION ANTIPHON

PRIEST: Oh Sacrament Most Holy, Oh Sacrament Divine,
All Praise and all Thanksgiving be every moment Thine.

ALL: (R.) Oh Sacrament Most Holy, Oh Sacrament Divine,
All Praise and all Thanksgiving be every moment Thine.

PRIEST: We believe in Jesus in the Most Holy Sacrament of the Altar

ALL: (R)

PRIEST: We place our hope in Jesus in the Most Holy Sacrament of the Altar

ALL: (R.)

PRIEST: We love Jesus in the Most Holy Sacrament of the Altar

ALL: (R.)

PRIEST: **PRAYER OF ADORATION** Together...

ALL: Lord Jesus Christ,
I adore You for what You are, my Savior.
I adore You for what You will, my sacrifice.
I adore You for what You intend, my food.

Truly God, truly Man, You are present,
risen and glorious beneath this veil of Bread.
I adore You in Your humility,
eternal Son of the Father,
involved in our world,
enfleshed in our time,
under this simple form of Bread,
Lord Jesus Christ, I adore You.

PRIEST: **ANGEL OF PEACE PRAYER AT FATIMA**

ALL: My God, I believe, I adore, I hope and I love You!
I ask pardon of You for those
who do not believe, do not adore, do not hope and do not love You.
(3X)

CHAPLET OF THE DIVINE MERCY

<https://www.thedivinemercy.org/message/devotions/pray-the-chaplet>

1. Make the Sign of the Cross

PRIEST: In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

2. Optional Opening Prayers

PRIEST: You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

PRIEST/ALL: O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You! (3X)

3. Our Father

PRIEST: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven.

ALL: Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

4. Hail Mary

PRIEST: Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostles' Creed

PRIEST/ALL: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father

(The priest prays first decade.)

LEADER: Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ,

ALL: in atonement for our sins and those of the whole world.

7. On the 10 Small Beads of Each Decade

LEADER: For the sake of His sorrowful Passion,

ALL: have mercy on us and on the whole world.

8. Repeat for the remaining decades

Saying the "Eternal Father" (6) on the "Our Father" bead and then 10 "For the sake of His sorrowful Passion" (7) on the following "Hail Mary" beads.

9. Conclude with Holy God (Repeat three times)

PRIEST/ALL: Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Closing Prayers

PRIEST/ALL: Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

PRIEST: Jesus, King of Mercy.

ALL: I trust in You.

PERSONAL ADORATION

HYMN

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. *Now ful - filled in mys - te - ry. Faith de - clares what*
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. *none dare fath - om; Faith re - veals what none may see.*
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

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Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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P: You have given them Bread from heaven.

A: **Having within it all Sweetness.**

P: LET US PRAY.

Lord Jesus Christ,

You gave us the Eucharist

as the memorial of Your suffering and death.

May our worship of this Sacrament of Your Body & Blood

help us to experience the salvation You won for us

and the Peace of the Kingdom

where You live with the Father and the Holy Spirit,

God, forever & ever. **Amen.**

BENEDICTION

PRIEST: THE DIVINE PRAISES. Together...

ALL: Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His most Sacred Heart.
Blessed be His most Precious Blood.
Blessed be Jesus in the most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His saints.

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.