

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA
SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST

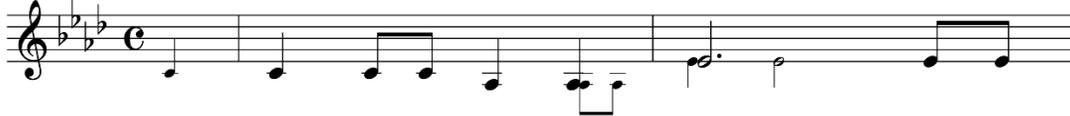
Worship Aid for Holy Mass (Song Sheets) 5th of June 2021

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GATHERING HYMN

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses / Estrofas



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____

1. _____ Yo soy el Pan de Vi - da. A mí
 2. El pan que _____ yo da - ré es mi
 3. _____ Si us - te - des no co - men la _____
 4. Yo soy la _____ Re - su - rrec - ción, _____
 5. _____ Sí, Se - ñor, cre - e - mos que _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____

ven - gan: _____ no ten - drán ham - bre. _____ En mí
 car - ne, la vi - da del mun - do. _____ Los que
 car - ne del Hi - jo del Hom - bre, _____ y no
 Yo _____ soy la Vi - da. _____ Si en
 tú e - res _____ el Me - sí - as, _____ el _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall live for
 drink _____ of his blood, and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

cre - an: _____ no ten - drán sed. _____ Na - die _____ vie - ne a
 co - men _____ de es - te pan _____ vi - vi - rán por
 be - ben _____ de su san - gre, no be - ben _____ de su
 mí us - te - des cre - en, _____ aun - que _____ ha - yan
 Hi - jo de Dios, _____ que has ve - ni - do al _____



me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.
mí si mi Pa - dre no lo a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain / Estribillo



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -



raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. *(pause)*

1. Lord Jesus, You are the Bread of Life:

Lord, have mercy.

2. Christ Jesus, You are the Cup of Blessing:

Christ, have mercy.

3. Lord Jesus, You are the True Vine:

Lord, have mercy.

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: **Amen.**

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final | Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
glo-ri- fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther.

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THE COLLECT

LITURGY OF THE WORD

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Reading I

Ex 24:3-8

A READING FROM THE BOOK OF EXODUS

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD and,
rising early the next day,
he erected at the foot of the mountain an altar
and twelve pillars for the twelve tribes of Israel.
Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,
Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant, he read it aloud to the people,
who answered, "All that the LORD has said, we will heed and do."
Then he took the blood and sprinkled it on the people, saying,
"This is the blood of the covenant
that the LORD has made with you
in accordance with all these words of his."

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm (RECORDED MUSIC)

116:12-13, 15-16, 17-18

PSALM 116: THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), YEAR B



R. I will take the cup of sal-va-tion, and call on the name of the Lord.

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How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

Reading II

Heb 9:11-15

A READING FROM THE LETTER TO THE HEBREWS

Brothers and sisters:

When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls
and the sprinkling of a heifer's ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the blood of Christ,
who through the eternal Spirit offered himself unblemished to God,
cleanse our consciences from dead works
to worship the living God.

For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised eternal inheritance.

THE WORD OF THE LORD.

Thanks be to God

Sequence

Lauda Sion

(All remain seated.)

LECTOR / ALL:

Lo! the angel's food is given
To the pilgrim who has striven;
 see the children's bread from heaven,
 which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
 Paschal lamb, its lifeblood spilling,
 manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
 You refresh us, you defend us,
 Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
 Grant us with your saints, though lowest,
 Where the heav'nly feast you show,
Fellow heirs and guests to be. Amen. Alleluia.

Alleluia

Jn 6:51

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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R. Alleluia, alleluia.

I am the living bread that came down from heaven,
says the Lord;
whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel

Mk 14:12-16, 22-26

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to MARK**

A: **Glory, to You, O Lord.**

On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
Jesus' disciples said to him,
"Where do you want us to go
and prepare for you to eat the Passover?"
He sent two of his disciples and said to them,
"Go into the city and a man will meet you,
carrying a jar of water.
Follow him.

Wherever he enters, say to the master of the house,
'The Teacher says, "Where is my guest room
where I may eat the Passover with my disciples?"'

Then he will show you a large upper room furnished and ready.
Make the preparations for us there."
The disciples then went off, entered the city,
and found it just as he had told them;
and they prepared the Passover.
While they were eating,
he took bread, said the blessing,
broke it, gave it to them, and said,
"Take it; this is my body."
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it.
He said to them,
"This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God."
Then, after singing a hymn,
they went out to the Mount of Olives.

P: The Gospel of the Lord.

A: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven: **and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

PRESENTATION OF THE GIFTS

MIRACLE OF GRACE

Bread of Life

Curtis Stephan

Verses



1. Mir - a - cle of grace, mys - ter - y of faith,
2. Un - wor - thy though we are, you feed the hun - gry heart
3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed

1. call - ing us to ven - ture to the deep.
2. with bread come down from heav - en a - bove. And
3. with your ver - y bod - y and your blood. Come,

1. Though our sens - es fail, your grac - es still pre - vail, and
2. like a grain of wheat, we fall down at your feet,
3. claim your bride a - gain with love that can - not end, for

1. we be - come the love that we re - ceive.
2. dy - ing here with you. Oh, let us rise!
3. what God joins no one can di - vide.

Refrain

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Bread of life, bread of life. Those who eat this bread shall live
and nev - er die. Bread of life, bread of life.
Your true pres - ence in this ho - ly sac - ri - fice.

1, 2 to Verse 2, 3
Bread of life.

Final
Bread of life, bread of life.

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EUCCHARISTIC PRAYER

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and a final triplet. The lyrics are placed below the notes.

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MEMORIAL ACCLAMATION

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests. The lyrics are placed below the notes.

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GREAT AMEN

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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THE LORD'S PRAYER SIGN OF PEACE FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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COMMUNION RITE

FR. JOEY: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi - lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
4. *Per tu - as sé - mi - tas duc nos quo tén - di - mus,*



1. *Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si - ta, si - cut te có - lí - mus.*



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227–1274.
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PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING

P: The Lord be with you.

All: **And with your spirit.**

(**P:** Bow down for the blessing.
(cf. Roman Missal))

DISMISSAL

P: May Almighty God bless you,
In the name of the Father, and of the Son, and of
the Holy Spirit.

All: **Amen.**

P: Go forth in the Peace of Christ!

All: **Thanks be to God!**

SENDING FORTH

O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
- *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

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Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

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