

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA
ELEVENTH SUNDAY IN ORDINARY TIME

Worship Aid for Holy Mass (Song Sheets) 12th of June 2021

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GATHERING HYMN

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

The musical notation for the Refrain is in G major (one sharp) and 3/4 time. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single line. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line and a fermata over the final note, with a '2' above it indicating a second ending.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

The musical notation for the Verses is in G major and 3/4 time. It consists of a single staff of music. The melody is written on a single line. The lyrics are placed below the notes. The first two lines of the verse are grouped together, as are the last two lines.

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

The musical notation continues from the previous block. It consists of a single staff of music. The melody is written on a single line. The lyrics are placed below the notes. The first two lines of the verse are grouped together, as are the last two lines.

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

The musical notation continues from the previous block. It consists of a single staff of music. The melody is written on a single line. The lyrics are placed below the notes. The first two lines of the verse are grouped together, as are the last two lines. The staff ends with a double bar line and a fermata over the final note, with a '2' above it indicating a second ending.

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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. (*pause*)

1. Lord Jesus, You grow the seed of faith in our souls:

Lord, have mercy.

2. Christ Jesus, You call us to cultivate this gift and produce good fruit:

Christ, have mercy.

3. Lord Jesus, Your Kingdom grows in and among us by mystery and grace:

Lord, have mercy.

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

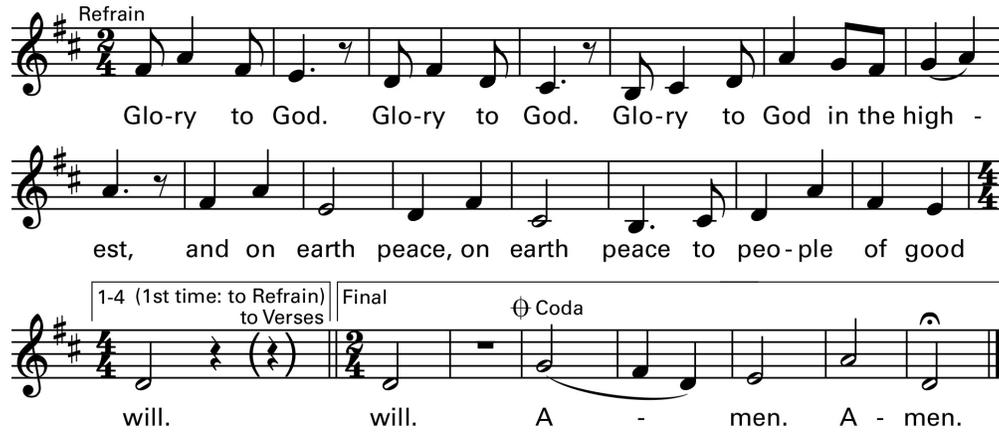
A: **Amen.**

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

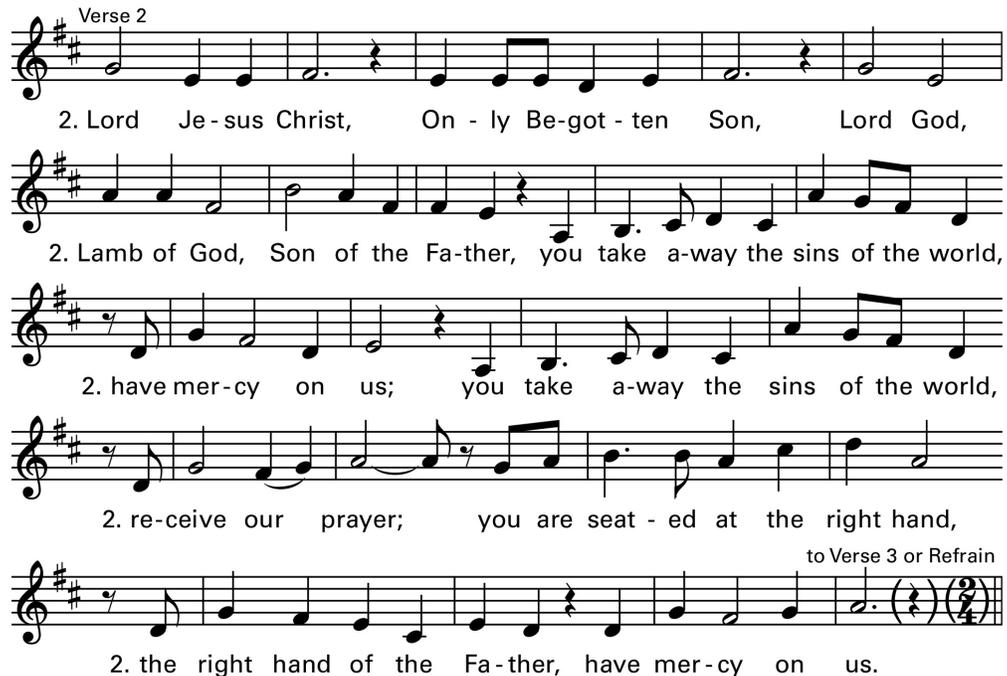
Verse 1



1. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
2. have mer - cy on us; you take a - way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa - ther, have mer - cy on us.

to Verse 3 or Refrain

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda (C) or Refrain

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THE COLLECT

LITURGY OF THE WORD

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Reading I

Ez 17:22-24

A READING FROM THE BOOK OF THE PROPHET EZEKIEL

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,
from its topmost branches tear off a tender shoot,
and plant it on a high and lofty mountain;
on the mountain heights of Israel I will plant it.
It shall put forth branches and bear fruit,
and become a majestic cedar.
Birds of every kind shall dwell beneath it,
every winged thing in the shade of its boughs.
And all the trees of the field shall know
that I, the LORD,
bring low the high tree,
lift high the lowly tree,
wither up the green tree,
and make the withered tree bloom.
As I, the LORD, have spoken, so will I do.

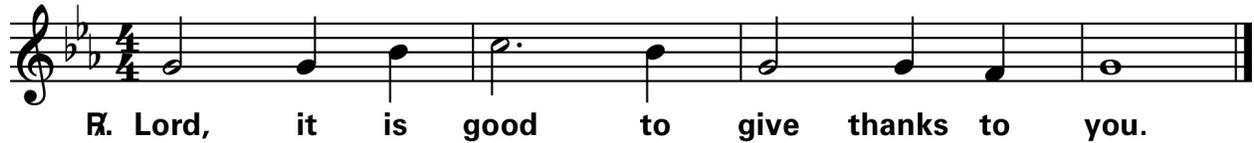
THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm (RECORDED MUSIC)

92:2-3, 13-14, 15-16

PSALM 92: 11TH SUNDAY IN ORDINARY TIME, YEAR B



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It is good to give thanks to the LORD,
to sing praise to your name, Most High,
To proclaim your kindness at dawn
and your faithfulness throughout the night.

R. **Lord, it is good to give thanks to you.**

The just one shall flourish like the palm tree,
like a cedar of Lebanon shall he grow.
They that are planted in the house of the LORD
shall flourish in the courts of our God.

R. **Lord, it is good to give thanks to you.**

They shall bear fruit even in old age;
vigorous and sturdy shall they be,
Declaring how just is the LORD,
my rock, in whom there is no wrong.

R. **Lord, it is good to give thanks to you.**

Reading II

2 Cor 5:6-10

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Brothers and sisters:

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

THE WORD OF THE LORD.

Thanks be to God

Alleluia

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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R. **Alleluia, alleluia.**

The seed is the word of God, Christ is the sower.
All who come to him will live forever.

R. **Alleluia, alleluia.**

Gospel

Mk 4:26-34

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to MARK**

A: **Glory, to You, O Lord.**

Jesus said to the crowds:

“This is how it is with the kingdom of God;

it is as if a man were to scatter seed on the land

and would sleep and rise night and day

and through it all the seed would sprout and grow,

he knows not how.

Of its own accord the land yields fruit,

first the blade, then the ear, then the full grain in the ear.

And when the grain is ripe, he wields the sickle at once,

for the harvest has come.”

He said,
“To what shall we compare the kingdom of God,
or what parable can we use for it?
It is like a mustard seed that, when it is sown in the ground,
is the smallest of all the seeds on the earth.
But once it is sown, it springs up and becomes the largest of
plants
and puts forth large branches,
so that the birds of the sky can dwell in its shade.”
With many such parables
he spoke the word to them as they were able to understand it.
Without parables he did not speak to them,
but to his own disciples he explained everything in private.

P: The Gospel of the Lord.

A: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

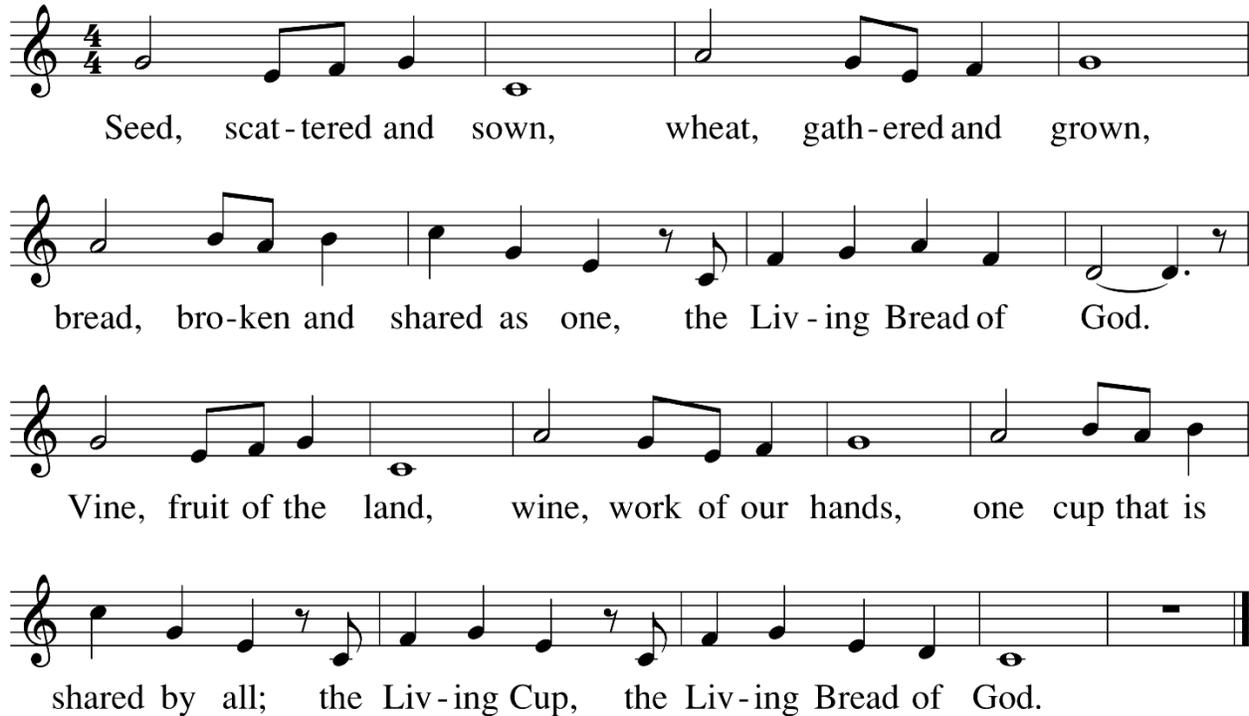
I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven: **and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

PRESENTATION OF THE GIFTS

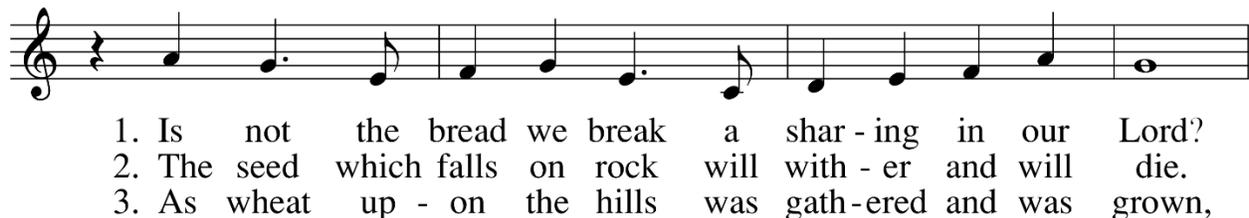
Seed, Scattered and Sown

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the Liv-ing Bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that is
shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,



D.C.

Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten, b.1953
Tune: Dan Feiten, b.1953; keyboard arr. by Eric Gunnison, R.J. Miller
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EUCHARISTIC PRAYER

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and a triplet of eighth notes in the final measure of the first line. The lyrics are placed below the notes.

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MEMORIAL ACCLAMATION

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests. The lyrics are placed below the notes.

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GREAT AMEN

AMEN

Mass of Christ the Savior
Dan Schutte



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THE LORD'S PRAYER SIGN OF PEACE FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

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COMMUNION RITE

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

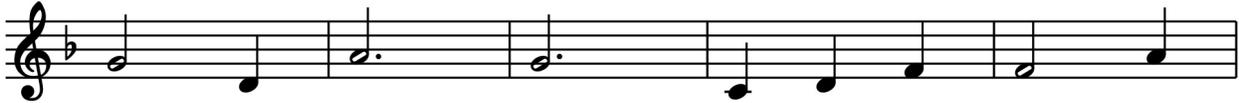
MANY AND GREAT

Ricky Manalo, CSP

Verses



1. Man - y and great are bear - ers of the Word: the Christ
2. Man - y and great are seeds up - on the field: the hand
3. Man - y and great are voic - es of de - spair: the rain
4. Man - y and great are peb - bles in the sand: the sun



1. speaks; the heart seeks. Gath - ered as one, we
2. sows; the seeds grow. Take now and eat the
3. falls; the voice calls. Take now and drink the
4. glows; the wind blows. Take now and spread the



1. lis - ten to the Word and share the meal of new birth.
2. cov - e - nant ful - filled, the bread of prom - ise and life.
3. wine of hope and care; our cup of bless - ing we share.
4. Word to ev - 'ry land, the Word of good - ness and hope.

Refrain



The wheat grows from spring-time to fall; the wine flows; in



Christ we re - call the shar - ing of our lives with one and all.

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[PRAYER AFTER COMMUNION](#)

[ANNOUNCEMENTS](#)

BLESSING

P: The Lord be with you.

All: **And with your spirit.**

(P: Bow down for the blessing.

(cf. Roman Missal))

DISMISSAL

P: May Almighty God bless you,
In the name of the Father, and of the Son, and of
the Holy Spirit.

All: **Amen.**

P: Go forth in the Peace of Christ!

All: **Thanks be to God!**

SENDING FORTH

Let All Things Now Living



1. Let all things now liv - ing A song of thanks-giv - ing
2. God rules all the forc - es: The stars in their cours - es



To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be - fore us,
We too should be voic - ing Our love and re - joic - ing;



A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise



Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks-giv - ing:



As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt., © 1939, 1966, E. C. Schirmer Music Co.
Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979

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