

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA
SOLEMNITY OF THE MOST HOLY TRINITY

Worship Aid for Holy Mass (Song Sheets) 29th of May 2021

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GATHERING HYMN

ALL HAIL, ADORED TRINITY

OLD HUNDREDTH



1. All hail, a - dor - ed Trin - i - ty! All hail, e -
2. Three per - sons praise we ev - er - more, One on - ly
3. O Trin - i - ty! O U - ni - ty! Be pres - ent



1. ter - nal U - ni - ty! O God the Fa - ther,
2. God our hearts a - dore: In thy sure mer - cy,
3. as we wor - ship thee; And with the songs that



1. God the Son, And God the Spir - it, ev - er One.
2. ev - er kind, May we your strong pro - tec - tion find.
3. an - gels sing U - nite the hymns of praise we bring.

Text: LM; *Ave colenda Trinitas*, ca. 11th cent.; tr. by John D. Chambers, 1805–1893, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. *(pause)*

1. Lord Jesus, You are the Word of Life:

Lord, have mercy.

2. Lord Jesus, You are our help and our shield:

Christ, have mercy.

3. Lord Jesus, You are our sure foundation:

Lord, have mercy.

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: **Amen.**

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda (⊕) or Refrain

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THE COLLECT

LITURGY OF THE WORD

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Reading I

Dt 4:32-34, 39-40

A READING FROM THE BOOK OF DEUTERONOMY

Moses said to the people:

"Ask now of the days of old, before your time,

ever since God created man upon the earth;

ask from one end of the sky to the other:

Did anything so great ever happen before?

Was it ever heard of?

Did a people ever hear the voice of God

speaking from the midst of fire, as you did, and live?

Or did any god venture to go and take a nation for himself

from the midst of another nation,

by testings, by signs and wonders, by war,

with strong hand and outstretched arm, and by great terrors,

all of which the LORD, your God,

did for you in Egypt before your very eyes?

This is why you must now know,

and fix in your heart, that the LORD is God

in the heavens above and on earth below,

and that there is no other.

You must keep his statutes and commandments that I enjoin
on you today,

that you and your children after you may prosper,

and that you may have long life on the land

which the LORD, your God, is giving you forever."

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm (RECORDED MUSIC)

33:4-5, 6, 9, 18-19, 20, 22

PSALM 33: THE MOST HOLY TRINITY, YEAR B



R. Bless-ed the peo-ple the Lord has [cho-sen,]cho-sen to be his own.

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Upright is the word of the LORD,
and all his works are trustworthy.

He loves justice and right;
of the kindness of the Lord the earth is full.

R. Blessed the people the Lord has chosen to be his own.

By the word of the LORD the heavens were made;
by the breath of his mouth all their host.

For he spoke, and it was made;
he commanded, and it stood forth.

R. Blessed the people the Lord has chosen to be his own.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,

To deliver them from death
and preserve them in spite of famine.

R. Blessed the people the Lord has chosen to be his own.

Our soul waits for the LORD,
who is our help and our shield.

May your kindness, O LORD, be upon us
who have put our hope in you.

R. Blessed the people the Lord has chosen to be his own.

Reading II

Rom 8:14-17

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Brothers and sisters:

For those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,
but you received a Spirit of adoption,
through whom we cry, "Abba, Father!"

The Spirit himself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

THE WORD OF THE LORD.

Thanks be to God

Alleluia

Rv 1:8

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff is in G major (one sharp) and 8/8 time. The melody is written on a treble clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody with the same lyrics 'Al - le - lu - ia, al - le - lu - ia.' The notation includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and bar lines.

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R. **Alleluia, alleluia.**

Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

R. **Alleluia, alleluia.**

Gospel

Mt 28:16-20

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to Matthew**

A: **Glory, to You, O Lord.**

The eleven disciples went to Galilee,
to the mountain to which Jesus had ordered them.
When they all saw him, they worshiped, but they doubted.
Then Jesus approached and said to them,
"All power in heaven and on earth has been given to me.
Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit,
teaching them to observe all that I have commanded you.
And behold, I am with you always, until the end of the age."

P: **The Gospel of the Lord.**

A: **Praise to You, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

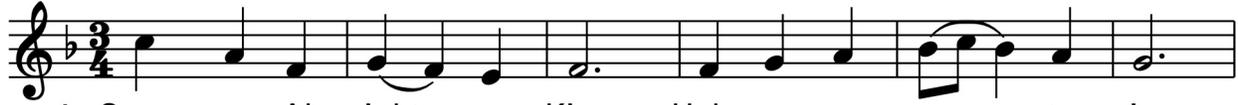
I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven: **and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

PRESENTATION OF THE GIFTS

COME NOW, ALMIGHTY KING

ITALIAN HYMN



1. Come now, Al-might - y King, Help us your name to sing,
2. Come now, In - car - nate Word, Who for us death en-dured.
3. Come, Ho - ly Com - fort - er, Your sa-cred wit - ness bear
4. To you, O Trin - i - ty, E - ter - nal prais - es be



1. Help us to praise: Fa - ther, all glo - ri - ous, O'er all vic -
2. Our prayer at - tend: Come, and your peo - ple bless, And give your
3. In this glad hour: To us your grace im - part, And rule in
4. For - ev - er - more! Your sov-'reign maj - es - ty May we in



1. to - ri - ous, Come, and reign o - ver us, An - cient of Days.
2. word suc-cess; Fill us with righ-teous-ness, Sav - ior and friend.
3. ev - 'ry heart! Nev - er from us de - part, Spir - it of pow'r.
4. glo - ry see, And to e - ter - ni - ty Love and a - dore!

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Text: 66 4 666 4; anonymous, ca. 1757. Music: Felice de Giardini, 1716-1796.

EUCHARISTIC PRAYER

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, including eighth and sixteenth notes, and rests. There are three triplet markings (indicated by a '3' over a bracket) on the final notes of the first, second, and third staves. The piece concludes with a double bar line and repeat dots.

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MEMORIAL ACCLAMATION

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values, including eighth and sixteenth notes, and rests. The piece concludes with a double bar line and repeat dots.

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GREAT AMEN

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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THE LORD'S PRAYER
SIGN OF PEACE
FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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COMMUNION RITE

FR. JOEY: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

How Great Thou Art



1. O Lord my God, when I in awe-some
2. When through the woods and for-est glades I
3. And when I think that God, his Son not
4. When Christ shall come with shout of ac-cla-



won-der Con-sid-er all the works thy hands have
wan-der And hear the birds sing sweet-ly in the
spar-ing, Sent him to die, I scarce can take it
ma-tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll-ing
trees, When I look down from loft-y moun-tain
in That on the cross, my bur-den glad-ly
heart! Then I shall bow in hum-ble ad-o-



thun-der, Thy pow'r through-out the un-i-verse dis-played!
gran-deur And hear the brook and feel the gen-tle breeze,
bear-ing, He bled and died to take a-way my sin!
ra-tion And there pro-claim, "My God, how great thou art!"



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899-1989

Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989

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PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING

P: The Lord be with you.

All: **And with your spirit.**

(**P:** Bow down for the blessing.
(cf. Roman Missal))

DISMISSAL

P: May Almighty God bless you,
In the name of the Father, and of the Son, and of
the Holy Spirit.

All: **Amen.**

P: Go forth in the Peace of Christ!

All: **Thanks be to God!**

SENDING FORTH

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT
Arranged by Rick Modlin



1. Ho - ly God, we praise thy name;
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



1. Lord of all, we bow be - fore thee!
2. An - gel choirs a - bove are rais - ing;
3. Ho - ly Spir - it, Three we name thee;



1. All on earth thy scep - ter claim,
2. Cher - u - bim and Ser - a - phim,
3. While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee;
2. In un - ceas - ing cho - rus prais - ing;
3. Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main,
2. Fill the heav'ns with sweet ac - cord:
3. And a - dor - ing, bend the knee,



1. Ev - er - last - ing is thy reign. (to Verse 2)
2. "Ho - ly, ho - ly, ho - ly Lord!" (to Bridge)
3. While we own the mys - ter - y. (Fine)



- Ho - ly is your name; ev - er you shall reign.
Heav'n and earth pro - claim: Ho - ly is your name!

Text: 78 78 77 with additions; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774. Bridge text and music, and this arrangement
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