

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA  
FRIDAY WITHIN THE OCTAVE OF EASTER

Worship Aid for Holy Mass (Song Sheets for home singing) 9<sup>th</sup> of April 2021  
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GATHERING HYMN

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phunt ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.  
2. Sin - ners to re-deem and save.  
3. Where the an-gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.

Music: Later form of melody fr. *Lyra Davidica*, 1708.

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## **GREETING**

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,  
and the Love of God,  
and the Communion of the Holy Spirit  
be with you all!

A: **And with your spirit.**

## **PENITENTIAL RITE**

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves  
to celebrate the Sacred Mysteries. *(pause)*

Lord, have mercy...  
Christ, have mercy...  
Lord, have mercy...

May Almighty God have mercy on us, forgive us our sins, and bring us to  
everlasting life.

P: **Amen.**

## **GLORIA**

# GLORY TO GOD

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*Mass of Christ the Savior*

Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**Verse 1**

1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,

**Verse 2**

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

## GLORY TO GOD (CONT. 2)

Verse 3



3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

### THE COLLECT

### LITURGY OF THE WORD

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### **Reading I**

Acts 4:1-12

### **A READING FROM THE ACTS OF THE APOSTLES**

After the crippled man had been cured,  
while Peter and John were still speaking to the people,  
the priests, the captain of the temple guard,  
and the Sadducees confronted them,  
disturbed that they were teaching the people  
and proclaiming in Jesus the resurrection of the dead.  
They laid hands on Peter and John  
and put them in custody until the next day,  
since it was already evening.  
But many of those who heard the word came to believe  
and the number of men grew to about five thousand.

On the next day, their leaders, elders, and scribes  
were assembled in Jerusalem, with Annas the high priest,  
Caiaphas, John, Alexander,  
and all who were of the high-priestly class.  
They brought them into their presence and questioned them,  
“By what power or by what name have you done this?”  
Then Peter, filled with the Holy Spirit, answered them,  
“Leaders of the people and elders:  
If we are being examined today  
about a good deed done to a cripple,  
namely, by what means he was saved,  
then all of you and all the people of Israel should know  
that it was in the name of Jesus Christ the Nazorean  
whom you crucified, whom God raised from the dead;  
in his name this man stands before you healed.  
He is *the stone rejected by you, the builders,*  
*which has become the cornerstone.*  
There is no salvation through anyone else,  
nor is there any other name under heaven  
given to the human race by which we are to be saved.”

## **THE WORD OF THE LORD.**

**Thanks be to God**

## Responsorial Psalm

118:1-2 and 4, 22-24, 25-27a

### **R. Alleluia.**

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

Let the house of Israel say,  
“His mercy endures forever.”

Let those who fear the LORD say,  
“His mercy endures forever.”

### **R. Alleluia.**

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes.

This is the day the LORD has made;  
let us be glad and rejoice in it.

### **R. Alleluia.**

O LORD, grant salvation!

O LORD, grant prosperity!

Blessed is he who comes in the name of the LORD;  
we bless you from the house of the LORD.

The LORD is God, and he has given us light.

### **R. Alleluia.**

## Alleluia

Ps 118:24

### PSALM 118: EASTER VIGIL, FOLLOWING THE EPISTLE, ALL YEARS



Music: O FILII ET FILIAE; Chant, Mode II. Verses by Owen Alstott.

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### **R. Alleluia, alleluia.**

This is the day the LORD has made;  
let us be glad and rejoice in it.

### **R. Alleluia, alleluia.**

## Gospel

Jn 21:1-14

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to John**

A: **Glory, to You, O Lord.**

Jesus revealed himself again to his disciples at the Sea of Tiberias.  
He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,  
Nathanael from Cana in Galilee,  
Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,  
but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;  
but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat  
and you will find something."

So they cast it, and were not able to pull it in  
because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."  
When Simon Peter heard that it was the Lord,  
he tucked in his garment, for he was lightly clad,  
and jumped into the sea.  
The other disciples came in the boat,  
for they were not far from shore, only about a hundred yards,  
dragging the net with the fish.  
When they climbed out on shore,  
they saw a charcoal fire with fish on it and bread.  
Jesus said to them, "Bring some of the fish you just caught."  
So Simon Peter went over and dragged the net ashore  
full of one hundred fifty-three large fish.  
Even though there were so many, the net was not torn.  
Jesus said to them, "Come, have breakfast."  
And none of the disciples dared to ask him, "Who are you?"  
because they realized it was the Lord.  
Jesus came over and took the bread and gave it to them,  
and in like manner the fish.  
This was now the third time Jesus was revealed to his disciples  
after being raised from the dead.

**P: The Gospel of the Lord.**

**A: Praise to You, Lord Jesus Christ.**

## **HOMILY**

## **PRAYER OF THE FAITHFUL**



# PRESENTATION OF THE GIFTS

## RESUCITÓ / HE IS RISEN

Kiko Argüello

Refrain

Re - su - ci - tó, re - su - ci - tó, re - su - ci -  
A - le - lu - ya, a - le - lu - ya, a - le - lu -

tó, a - le - lu - ya. 1, 2 2nd time: to Verses Final  
ya, re-su-ci - tó. tó. A - le - lu - ya.

Verses

1. La muer - te ¿dón-de es-tá la  
2. Gra-cias se - an da - das al  
3. A - le - grí - a, a - le - grí-a her-  
4. Si con Él mo - ri - mos, y con Él vi -  
1. And death now, van-ished is the  
2. The king - dom, praise to God, the  
3. Our glad - ness, bless - ful in our  
4. With him then, die and live with

1. muer - te? ¿Dón-de es-tá mi muer - te?  
2. Pa - dre que nos pa - só a su rei - no  
3. ma - nos, que si hoy nos que - re - mos  
4. vi - mos, y con Él can - ta - mos.  
1. fear now, ban-ished are my tears now,  
2. king - dom! Raised up to the king - dom,  
3. glad - ness, this will be our glad - ness,  
4. him then, rise and sing our hymn then,

to Refrain

1. ¿Dón - de su vic - to - ria? \_\_\_\_\_  
2. don - de se vi - ve de a - mor. \_\_\_\_\_  
3. y es que re - su - ci - tó. \_\_\_\_\_  
4. ¡A - le - lu - ya! \_\_\_\_\_  
1. death has passed a - way. \_\_\_\_\_  
2. we shall live in love. \_\_\_\_\_  
3. that he is a - live. \_\_\_\_\_  
4. sing al - le - lu - ia. \_\_\_\_\_

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## EUCCHARISTIC PRAYER

### HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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## MEMORIAL ACCLAMATION

### WE PROCLAIM YOUR DEATH

*Mass of Christ the Savior*  
Dan Schutte

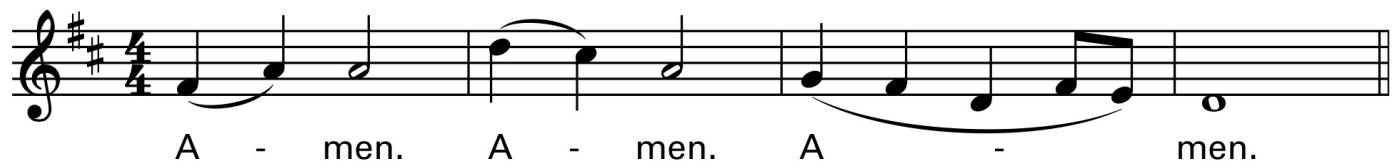
We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

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## GREAT AMEN

### AMEN

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## THE LORD'S PRAYER

## SIGN OF THE PEACE

## FRACTION RITE

### LAMB OF GOD

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## COMMUNION RITE

### FR. JOEY:

**Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.**

# I Am the Bread of Life / Yo Soy el Pan de Vida

Verses / Estrofas



1. \_\_\_\_\_ I am the Bread of life. You who  
 2. The bread that \_\_\_\_\_ I will give is my  
 3. Un - less \_\_\_\_\_ you \_\_\_\_\_ eat of the  
 4. \_\_\_\_\_ I am the Res - ur - rec - tion, \_\_\_\_\_  
 5. \_\_\_\_\_ Yes, Lord, \_\_\_\_\_ we be - lieve that \_\_\_\_\_

1. \_\_\_\_\_ Yo soy el Pan de Vi - da. A mí  
 2. El pan que \_\_\_\_\_ yo da - ré es mi  
 3. \_\_\_\_\_ Si us - te - des no co - men la \_\_\_\_\_  
 4. Yo soy la \_\_\_\_\_ Re - su-rrec - ción, \_\_\_\_\_  
 5. \_\_\_\_\_ Sí, Se - ñor, cre - e - mos que \_\_\_\_\_



come to me shall not hun - ger; \_\_\_\_\_ and who be -  
 flesh for the life of the world, \_\_\_\_\_ and if you  
 flesh of the Son of Man \_\_\_\_\_ and \_\_\_\_\_  
 I \_\_\_\_\_ am the life. \_\_\_\_\_ If you be -  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_

ven - gan: \_\_\_\_\_ no ten - drán ham - bre. \_\_\_\_\_ En mí  
 car - ne, la vi - da del mun - do. \_\_\_\_\_ Los que  
 car - ne del Hi - jo del Hom - bre, \_\_\_\_\_ y no  
 Yo \_\_\_\_\_ soy la Vi - da. \_\_\_\_\_ Si en  
 tú e - res \_\_\_\_\_ el Me - sí - as, \_\_\_\_\_ el \_\_\_\_\_



lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
 eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall \_\_\_\_\_ live for  
 drink \_\_\_\_\_ of his blood, \_\_\_\_\_ and drink \_\_\_\_\_ of his  
 lieve \_\_\_\_\_ in \_\_\_\_\_ me, \_\_\_\_\_ e - ven \_\_\_\_\_ though you  
 Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_

cre - an: \_\_\_\_\_ no ten - drán sed. \_\_\_\_\_ Na - die \_\_\_\_\_ vie - ne a  
 co - men \_\_\_\_\_ de es - te pan \_\_\_\_\_ vi - vi - rán por  
 be - ben \_\_\_\_\_ de su san - gre, no be - ben \_\_\_\_\_ de su  
 mí us - te - des cre - en, \_\_\_\_\_ aun - que \_\_\_\_\_ ha - yan  
 Hi - jo de Dios, \_\_\_\_\_ que has ve - ni - do al

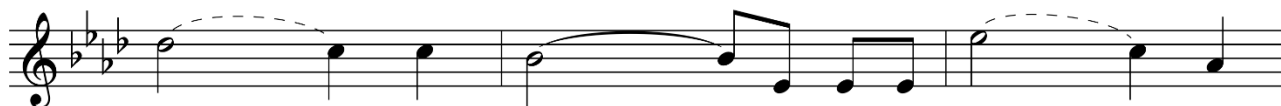


me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.  
*mí si mi Pa - dre no lo a - tra - e.*  
*siem - pre, vi - vi - rán por siem - pre.*  
*san - gre, no po - drán te - ner mi vi - da.*  
*muer - to, vi - vi - rán por siem - pre.*  
*mun - do pa - ra re - di - mir - nos.*

### Refrain / Estribillo



And I will raise you up, and I will  
*Yo los re - su - ci - ta - ré, Yo los re -*



raise you up, and I will raise you  
*su - ci - ta - ré, Yo los re - su - ci - ta -*



up on the last day.  
*ré en el dí - a fi - nal.*

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
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## PRAYER AFTER COMMUNION

BLESSING

FR. JOEY: The Lord be with you.

ALL: And with your spirit.

FR. JOEY: Bow down for the blessing.

Bestow pardon and peace, O Lord, we pray,  
upon Your faithful,  
that they may be cleansed from every offense  
and serve You with untroubled hearts.  
Through Christ our Lord.

ALL: Amen.

FR. JOEY: May the blessing of almighty God,  
the Father, and the Son, and the + Holy Spirit,  
come down on you and remain with you forever.

ALL: Amen.

FR. JOEY: The Mass is ended.  
Let us go in peace of the Risen Christ!  
Alleluia! Alleluia!

ALL: Thanks be to God, Alleluia! Alleluia!

## **PRAYER TO SAINT MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell satan, and all the other evil spirits, who prowl about the world seeking the ruin of souls. Amen.

## **INVOCATIONS**

Holy Mary, Health of the Sick,

pray for us.

St. Elizabeth Ann Seton,

pray for us.

St. Michael the Archangel,

pray for us.

Eternal rest grant unto all Your faithful departed servants O Lord,

Let your perpetual light shine upon them,

May they rest in peace.

Amen.

*(sign of the cross)*

# ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le - lu - ia! Al-le - lu - ia! Let the ho - ly an-them rise, And the
2. Al-le - lu - ia! Al-le - lu - ia! Like the sun from out the wave, He has
3. Al-le - lu - ia! Al-le - lu - ia! Bless-ed Je - sus, make us rise From the



1. choirs of heav-en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy - ful val-leys ring With ho -
2. splen - dor of the na-tions, He's the lamp of end-less day; He's the
3. glo - ry be our por-tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak-ened By the trum - pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

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