

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA  
WEDNESDAY WITHIN THE OCTAVE OF EASTER

Worship Aid for Holy Mass (Song Sheets for home singing) 7<sup>th</sup> of April 2021  
Permission to stream the music in this service obtained from One License with license #A-730641

GATHERING HYMN

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.  
2. Sin - ners to re - deem and save.  
3. Where the an - gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.

Music: Later form of melody fr. *Lyra Davidica*, 1708.

One License Permission #A-730641

## **GREETING**

P: The Grace of our Lord Jesus Christ,  
and the Love of God,  
and the Communion of the Holy Spirit  
be with you all!

A: **And with your spirit.**

## **PENITENTIAL RITE**

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. (*pause*)

Lord, have mercy...

Christ, have mercy...

Lord, have mercy...

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

P: **Amen.**

## **GLORIA**

# GLORY TO GOD

One License Permission #A-730641

Mass of Christ the Savior

Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat-ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

## GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a - lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

### THE COLLECT

### LITURGY OF THE WORD

*Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.*

### **Reading I**

Acts 3:1-10

### **A READING FROM THE ACTS OF THE APOSTLES**

Peter and John were going up to the temple area for the three o'clock hour of prayer.

And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful Gate" every day to beg for alms from the people who entered the temple. When he saw Peter and John about to go into the temple, he asked for alms.

But Peter looked intently at him, as did John, and said, "Look at us."

He paid attention to them, expecting to receive something from them.

Peter said, "I have neither silver nor gold, but what I do have I give you:

in the name of Jesus Christ the Nazorean, rise and walk.”  
Then Peter took him by the right hand and raised him up,  
and immediately his feet and ankles grew strong.  
He leaped up, stood, and walked around,  
and went into the temple with them,  
walking and jumping and praising God.  
When all the people saw him walking and praising God,  
they recognized him as the one  
who used to sit begging at the Beautiful Gate of the temple,  
and they were filled with amazement and astonishment  
at what had happened to him.

**THE WORD OF THE LORD.**

**Thanks be to God**

## Responsorial Psalm

105:1-2, 3-4, 6-7, 8-9

### **R. Alleluia.**

Give thanks to the LORD, invoke his name;  
make known among the nations his deeds.  
Sing to him, sing his praise,  
proclaim all his wondrous deeds.

### **R. Alleluia.**

Glory in his holy name;  
rejoice, O hearts that seek the LORD!  
Look to the LORD in his strength;  
seek to serve him constantly.

### **R. Alleluia.**

You descendants of Abraham, his servants,  
sons of Jacob, his chosen ones!  
He, the LORD, is our God;  
throughout the earth his judgments prevail.

### **R. Alleluia.**

He remembers forever his covenant  
which he made binding for a thousand generations-  
Which he entered into with Abraham  
and by his oath to Isaac.

### **R. Alleluia.**

## Alleluia

Ps 118:24

### PSALM 118: EASTER VIGIL, FOLLOWING THE EPISTLE, ALL YEARS



Music: O FILII ET FILIAE; Chant, Mode II. Verses by Owen Alstott.

One License Permission #A-730641

### **R. Alleluia, alleluia.**

This is the day the LORD has made;  
let us be glad and rejoice in it.

### **R. Alleluia, alleluia.**

## Gospel

Lk 24:13-35

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to Luke**

A: **Glory, to You, O Lord.**

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.  
He asked them,  
"What are you discussing as you walk along?"  
They stopped, looking downcast.  
One of them, named Cleopas, said to him in reply,  
"Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these days?"  
And he replied to them, "What sort of things?"  
They said to him,  
"The things that happened to Jesus the Nazarene,

who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.  
But we were hoping that he would be the one to redeem Israel;  
and besides all this,  
it is now the third day since this took place.  
Some women from our group, however, have astounded us:  
they were at the tomb early in the morning  
and did not find his Body;  
they came back and reported  
that they had indeed seen a vision of angels  
who announced that he was alive.  
Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see.”  
And he said to them, “Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!  
Was it not necessary that the Christ should suffer these things  
and enter into his glory?”  
Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him  
in all the Scriptures.  
As they approached the village to which they were going,  
he gave the impression that he was going on farther.  
But they urged him, “Stay with us,  
for it is nearly evening and the day is almost over.”  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
“Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?”  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the Eleven and those with them who were saying,  
“The Lord has truly been raised and has appeared to Simon!”

Then the two recounted what had taken place on the way  
and how he was made known to them in the breaking of the bread.

**P: The Gospel of the Lord.**

**A: Praise to You, Lord Jesus Christ.**

## **HOMILY**

## **PRAYER OF THE FAITHFUL**

# PRESENTATION OF THE GIFTS

## RESUCITÓ / HE IS RISEN

Kiko Argüello

Refrain

Re - su - ci - tó, re - su - ci - tó, re - su - ci -  
A - le - lu - ya, a - le - lu - ya, a - le - lu -

tó, a - le - lu - ya.  
ya, re - su - ci - tó.      1, 2      2nd time:  
tó. A - le - lu - ya.      to Verses      Final

Verses

1.	La	muer - te	¿dón - de es - tá	la
2.	Gra - cias	se - an	da - das	al
3.	A - le - grí - a,		a - le - grí - a	her -
4.	Si con Él	mo - ri - mos,	γ con Él	vi -
1.	And	death	now,	van - ished
2.	The	king -	dom,	praise
3.	Our	glad -	ness,	to God,
4.	With	him	then,	the
				bles -
				ful
				in
				our
				die
				and
				live
				with

1.	muer - te?	¿Dón - de es - tá	mi muer - te?
2.	Pa - dre	que nos	pa - só a su rei - no
3.	ma - nos,	que si hoy	nos que - re - mos
4.	vi - mos,	γ con Él	can - ta - mos.
1.	feared	now,	ban - ished
2.	king -	dom!	are my
3.	glad -	ness,	tears
4.	him	then,	now,
			Raised
			up to
			the
			king -
			dom,
			this
			will
			be
			our
			glad -
			ness,
			rise
			and
			sing
			our
			hymn
			then,

to Refrain

1.	¿Dón - de	su vic -	to - ria?	_____
2.	don - de	se vi -	ve de a -	mor. _____
3.	γ es	que re -	su - ci -	tó. _____
4.	γ ¡A -	le - lu -	ya!	_____
1.	death	has	passed	a - way. _____
2.	we	shall	live	in love. _____
3.	that	he	is	a - live. _____
4.	sing	al -	le - lu -	ia. _____

Text: Spanish, Kiko Argüello; English tr., OCP. Text and music © 1972, 1988, Francisco (Kiko) Argüello. All rights reserved. Exclusive agent in US, Canada and Mexico: OCP.

One License Permission #A-730641

## EUCCHARISTIC PRAYER

### HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three-measure triplets indicated by a bracket and the number '3'. The piece concludes with a double bar line and repeat dots.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.  
One License Permission #A-730641

## MEMORIAL ACCLAMATION

### SAVE US, SAVIOR

*Mass of Christ the Savior*  
Dan Schutte

Save us, save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The piece concludes with a double bar line and repeat dots.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.  
One License Permission #A-730641

GREAT AMEN

AMEN

Mass of Christ the Savior  
Dan Schutte

A - men. A - men. A - men.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

One License Permission #A-730641

THE LORD'S PRAYER

SIGN OF THE PEACE

FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior  
Dan Schutte

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

One License Permission #A-730641

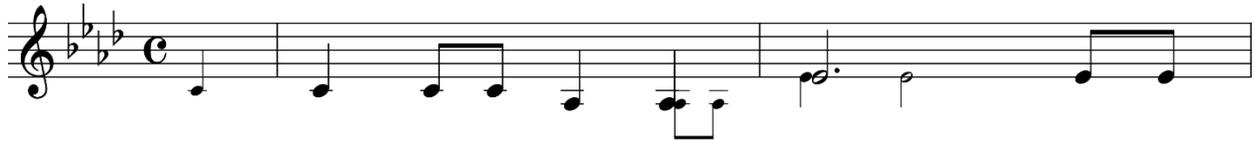
COMMUNION RITE

**FR. JOEY:**

**Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.**

# I Am the Bread of Life / Yo Soy el Pan de Vida

Verses / Estrofas



1. \_\_\_\_\_ I am the Bread of life. You who  
 2. The bread that \_\_\_\_\_ I will give is my  
 3. Un - less \_\_\_\_\_ you \_\_\_\_\_ eat of the  
 4. \_\_\_\_\_ I am the Res - ur - rec - tion, \_\_\_\_\_  
 5. \_\_\_\_\_ Yes, Lord, \_\_\_\_\_ we be - lieve that \_\_\_\_\_

1. \_\_\_\_\_ *Yo soy el Pan de Vi - da. A mí*  
 2. *El pan que \_\_\_\_\_ yo da - ré es mi*  
 3. \_\_\_\_\_ *Si us - te - des no co - men la \_\_\_\_\_*  
 4. *Yo soy la \_\_\_\_\_ Re - su - rrec - ción, \_\_\_\_\_*  
 5. \_\_\_\_\_ *Sí, Se - ñor, cre - e - mos que \_\_\_\_\_*



come to me shall not hun - ger; \_\_\_\_\_ and who be -  
 flesh for the life of the world, \_\_\_\_\_ and if you  
 flesh of the Son of Man \_\_\_\_\_ and \_\_\_\_\_  
 I \_\_\_\_\_ am the life. \_\_\_\_\_ If you be -  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_

*ven - gan: \_\_\_\_\_ no ten - drán ham - bre. \_\_\_\_\_ En mí*  
*car - ne, la vi - da del mun - do. \_\_\_\_\_ Los que*  
*car - ne del Hi - jo del Hom - bre, \_\_\_\_\_ y no*  
*Yo \_\_\_\_\_ soy la Vi - da. \_\_\_\_\_ Si en*  
*tú e - res \_\_\_\_\_ el Me - sí - as, \_\_\_\_\_ el \_\_\_\_\_*



lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
 eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall \_\_\_\_\_ live for  
 drink \_\_\_\_\_ of his blood, \_\_\_\_\_ and drink \_\_\_\_\_ of his  
 lieve \_\_\_\_\_ in \_\_\_\_\_ me, \_\_\_\_\_ e - ven \_\_\_\_\_ though you  
 Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_

*cre - an: \_\_\_\_\_ no ten - drán sed. \_\_\_\_\_ Na - die \_\_\_\_\_ vie - ne a*  
*co - men \_\_\_\_\_ de \_\_\_\_\_ te pan \_\_\_\_\_ vi - vi - rán por*  
*be - ben \_\_\_\_\_ de su san - gre, no be - ben \_\_\_\_\_ de su*  
*mí us - te - des cre - en, \_\_\_\_\_ aun - que \_\_\_\_\_ ha - yan*  
*Hi - jo de Dios, \_\_\_\_\_ que has ve - ni - do al \_\_\_\_\_*



me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.  
*mí si mi Pa - dre no lo a - tra - e.*  
*siem - pre, vi - vi - rán por siem - pre.*  
*san - gre, no po - drán te - ner mi vi - da.*  
*muer - to, vi - vi - rán por siem - pre.*  
*mun - do pa - ra re - di - mir - nos.*

Refrain / Estribillo



And I will raise you up, and I will  
*Yo los re - su - ci - ta - ré, Yo los re -*



raise you up, and I will raise you  
*su - ci - ta - ré, Yo los re - su - ci - ta -*



up on the last day.  
*ré en el dí - a fi - nal.*

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
 © 1966, 1970, 1986, 1993, tr. 2005, GIA Publications, Inc.

One License Permission #A-730641

**PRAYER AFTER COMMUNION**

BLESSING

FR. JOEY: The Lord be with you.

ALL: And with your spirit.

FR. JOEY: Bow down for the blessing.

We pray, O Lord,  
that the reverent reception  
of the Sacrament of Your Son  
may cleanse us from our old ways  
and transform us into a new creation.  
Through Christ our Lord.

ALL: Amen.

FR. JOEY: May the blessing of almighty God,  
the Father, and the Son, and the + Holy Spirit,  
come down on you and remain with you forever.

ALL: Amen.

FR. JOEY: The Mass is ended.  
Let us go in peace of the Risen Christ!  
Alleluia! Alleluia!

ALL: Thanks be to God, Alleluia! Alleluia!

# ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le - lu - ia! Al-le - lu - ia! Let the ho - ly an - them rise, And the  
2. Al-le - lu - ia! Al-le - lu - ia! Like the sun from out the wave, He has  
3. Al-le - lu - ia! Al-le - lu - ia! Bless - ed Je - sus, make us rise From the



1. choirs of heav - en chant it In the tem - ple of the skies; Let the  
2. ris - en up in tri - umph From the dark - ness of the grave. He's the  
3. life of this cor - rup - tion To the life that nev - er dies. May your



1. moun - tains skip with glad - ness, And the joy - ful val - leys ring With ho -  
2. splen - dor of the na - tions, He's the lamp of end - less day; He's the  
3. glo - ry be our por - tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!  
2. ver - y Lord of glo - ry Who is ris - en up to - day!  
3. dead shall be a - wak - ened By the trum - pet's might - y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

One License Permission #A-730641

## PART 2: HOLY HOUR, DIVINE MERCY, BENEDICTION

### O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET



1. O sav - ing Vic - tim, o - pen wide The gate of  
2. To your great name be end - less praise, Im - mor - tal  
1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li  
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from  
2. God - head, One in Three; Grant us, for end - less  
1. pan - dis ó - sti - um: Bel - la pre - munt ho -  
2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - 'ry side; Your aid sup - ply, your strength be - stow.  
2. length of days, In our true na - tive land to be.  
1. stí - li - a, Da ro - bur fer au - xí - li - um.  
2. tér - mi - no No - bis do - net in pá - tri - a.

One License Permission #A-730641  
Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.  
Music: attr. to Abbé Dieudonne Duguet, 1794-1849.

### ADORATION ANTIPHON

Oh Sacrament Most Holy, Oh Sacrament Divine,  
All Praise and all Thanksgiving be every moment Thine.

We believe in Jesus in the Most Holy Sacrament of the Altar (R.)  
We place our hope in Jesus in the Most Holy Sacrament of the Altar (R.)  
We love Jesus in the Most Holy Sacrament of the Altar (R.)

### PRAYER OF ADORATION I

Lord Jesus Christ,  
I adore You for what You are, my Savior.  
I adore You for what You will, my sacrifice.  
I adore You for what You intend, my food.

Truly God, truly Man, You are present,  
risen and glorious beneath this veil of Bread.  
I adore You in Your humility,  
eternal Son of the Father,  
involved in our world,

enfleshed in our time,  
under this simple form of Bread,  
Lord Jesus Christ, I adore You.

### **ANGEL OF PEACE PRAYER AT FATIMA**

My God, I believe, I adore, I hope and I love You!

I ask pardon of You for those

who do not believe, do not adore, do not hope and do not love You. (3X)

### **CHAPLET OF THE DIVINE MERCY**

<https://www.thedivinemercy.org/message/devotions/pray-the-chaplet>

## **1. Make the Sign of the Cross**

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## **2. Optional Opening Prayers**

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

## **3. Our Father**

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

## **4. Hail Mary**

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

## **5. The Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **6. The Eternal Father**

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

## **7. On the 10 Small Beads of Each Decade**

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

## **8. Repeat for the remaining decades**

Saying the “Eternal Father” (6) on the “Our Father” bead and then 10 “For the sake of His sorrowful Passion” (7) on the following “Hail Mary” beads.

## **9. Conclude with Holy God (Repeat three times)**

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

## **10. Optional Closing Prayers**

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Jesus, King of Mercy. I trust in You.

## **PERSONAL ADORATION**

## HYMN

### BENEDICTION: TANTUM ERGO

*Sing of Glory*

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur  
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -  
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*  
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum  
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*  
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des  
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti  
1. *Now ful - filled in mys - te - ry. Faith de - clares what*  
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
2. ab u - tró - que Com - par sit lau - dá - ti - o.  
1. *none dare fath - om; Faith re - veals what none may see.*  
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

One License Permission #A-730641

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,  
© 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711–1786.

P: You have given them Bread from heaven.

A: **Having within it all Sweetness.**

P: LET US PRAY.

Lord Jesus Christ,

You gave us the Eucharist

as the memorial of Your suffering and death.

May our worship of this Sacrament of Your Body & Blood

help us to experience the salvation You won for us

and the Peace of the Kingdom

where You live with the Father and the Holy Spirit,

one God, forever & ever. **Amen.**

## BENEDICTION

## **THE DIVINE PRAISES**

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His saints.

# HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we  
2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
3. Lo! the ap - os - tol - ic train Join, the sa - cred  
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,  
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,  
3. Name to hal - low; Proph - ets swell the loud re - frain,  
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -  
2. In un - ceas - ing cho - rus prais - ing; Fill the  
3. And the white - robed mar - tyrs fol - low; And from  
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing  
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,  
3. morn to set of sun, Through the Church the  
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -  
2. ho - ly Lord!" Fill the heav'ns with sweet ac -  
3. song goes on. And from morn to set of  
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.  
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. sun, Through the Church the song goes on.  
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

One License Permission #A-730641