

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA
DIVINE MERCY SUNDAY

Worship Aid for Holy Mass & Divine Mercy – Blessed Sacrament Exposition (Song Sheets) 10th of April 2021
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GATHERING HYMN

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le - lu - ia! Al-le - lu - ia! Let the ho - ly an - them rise, And the
2. Al-le - lu - ia! Al-le - lu - ia! Like the sun from out the wave, He has
3. Al-le - lu - ia! Al-le - lu - ia! Bless - ed Je - sus, make us rise From the



1. choirs of heav - en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri - umph From the dark - ness of the grave. He's the
3. life of this cor - rup - tion To the life that nev - er dies. May your



1. moun - tains skip with glad - ness, And the joy - ful val - leys ring With ho -
2. splen - dor of the na - tions, He's the lamp of end - less day; He's the
3. glo - ry be our por - tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak - ened By the trum - pet's might - y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

SPRINKLING RITE

P: Dear brothers and sisters, / during this Easter Season, / in place of the Penitential Rite we shall have the Sprinkling Rite. / Let us now humbly beseech the Lord our God / to bless this water He has created, / which will be sprinkled on us / as a memorial of our Baptism. / May He help us by His grace / to remain faithful to the Spirit we have received.

ALMIGHTY Lord and God, / who are the Source and Origin of all life, / whether of body and soul, / we ask You to ☩ bless this water, / which we use in confidence / to implore forgiveness for our sins / and to obtain the protection of Your grace / against all illness and every snare of the enemy. / Grant, O Lord, in Your Mercy, that living waters may always spring up for our salvation, and so may we approach You with a pure heart / and avoid all danger to body and soul. / Through Christ our Lord.

A: **Amen.**

AGUA DE VIDA/WATER OF LIFE

*Misa del Pueblo Inmigrante
Jaime Cortez*

Estribillo/Refrain

A-gua de vi - da, san-to re-cuer - do; u - ney re-nue - va
 Wa-ter of life, ho-ly re-mind - er; touch-ing, re-new-ing

1 2

al cuer-po de Cris - to. al cuer-po de Cris - to.
 the bod - y of Christ. the bod - y of Christ.

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P: May Almighty God cleanse us of our sins, / and through the celebration of this Eucharist / make us worthy to share at the table of His Kingdom.

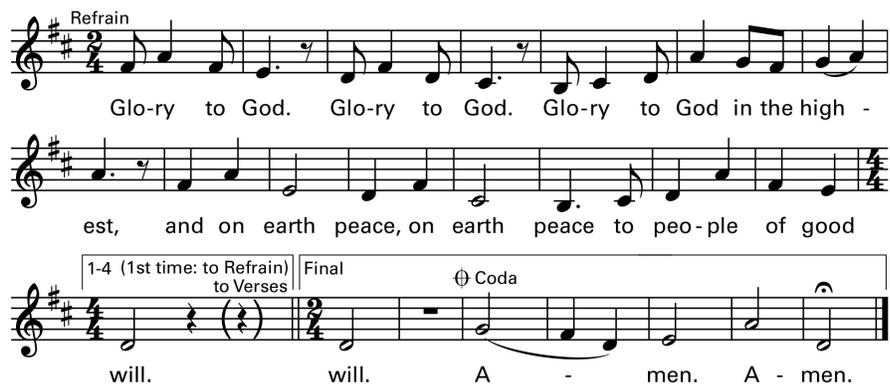
A: **Amen.**

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) | Final
to Verses | Coda

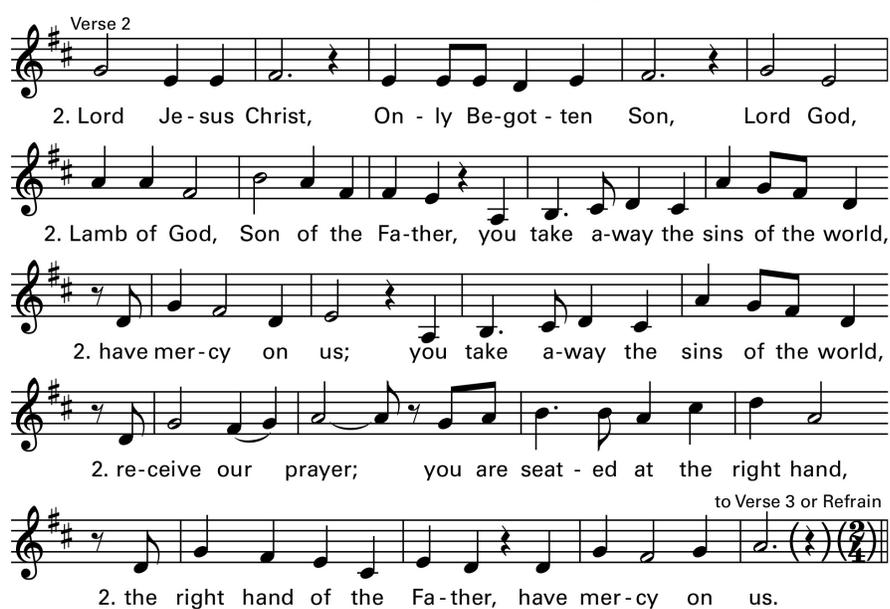
Verse 1



1. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
3. Spir - it, in the glo - ry of God the Fa - ther.

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THE COLLECT

LITURGY OF THE WORD

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Reading I

Acts 4:32-35

A READING FROM THE ACTS OF THE APOSTLES

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.

With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.

There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm (RECORDED MUSIC)

PSALM 118: SECOND SUNDAY OF EASTER, ALL YEARS



R. Give thanks to the Lord for he is good, his love is ev-er - last - ing.

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Let the house of Israel say,
“His mercy endures forever.”

Let the house of Aaron say,
“His mercy endures forever.”

Let those who fear the LORD say,
“His mercy endures forever.”

R. Give thanks to the Lord for he is good, his love is everlasting.

I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.
This is the day the LORD has made;
let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting.

Reading II

1 Jn 5:1-6

A READING FROM THE FIRST LETTER OF JOHN

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him.

In this way we know that we love the children of God when we love God and obey his commandments.

For the love of God is this, that we keep his commandments.

And his commandments are not burdensome, for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood.

The Spirit is the one that testifies, and the Spirit is truth.

THE WORD OF THE LORD.

Thanks be to God

Alleluia

Jn 20:29

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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R. **Alleluia, alleluia.**

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

R. **Alleluia, alleluia.**

Gospel

Jn 20:19-31

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to John**

A: **Glory, to You, O Lord.**

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,

Jesus came and stood in their midst
and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you.

As the Father has sent me, so I send you.”

And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.

Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.

So the other disciples said to him, “We have seen the Lord.”

But he said to them,

“Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside
and Thomas was with them.

Jesus came, although the doors were locked,
and stood in their midst and said, “Peace be with you.”

Then he said to Thomas, “Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!”

Jesus said to him, “Have you come to believe because you have seen
me?

Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples
that are not written in this book.

But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

P: The Gospel of the Lord.

A: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

(Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.)

All: I believe in God,
the Father almighty, Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

PRAYER OF THE FAITHFUL

PRESENTATION OF THE GIFTS

GOD OF MERCY

Ricky Manalo, CSP and Bob Hurd



God of mer - cy, ho - ly mys - t'ry, ev - er faith - ful one,



you have pitched your tent a-mong us, rec-on - cil - ing love.



Heart and mind of Christ, live with - in our lives,



form us in - to peo - ple of mer - cy and grace.

Verses



1. You have called us each by name in your great com -
2. Slow to an - ger, rich in love, you be - stow for -
3. In our midst as one who serves, break - ing down di -
4. Reach - ing out to those in pain, wound - ed and a -
5. In the word of truth you speak, word of hope and
6. In this Bread we break and share, in this Cup of



1. pas - sion, en - com - pass - ing our fail - ings with mer - cy.
2. give - ness. May we, in turn, for - give those who harm us.
3. vi - sions, to all in need you send us as neigh - bor.
4. ban - doned, may we cre - ate safe ha - vens for heal - ing.
5. chal - lenge, you sum - mon us to speak for the voice - less.
6. bless - ing, you sum - mon us to work for true jus - tice.



1-6. God of mer - cy, lead us.

to Refrain

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HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and dynamic markings. A triplet of eighth notes is marked with a '3' and a brace. A 'Fine' marking is placed above the final measure of the second line. The piece concludes with a double bar line and repeat dots.

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MEMORIAL ACCLAMATION

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests. The piece concludes with a double bar line and repeat dots.

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GREAT AMEN

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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THE LORD'S PRAYER

SIGN OF THE PEACE

FRACTION RITE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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COMMUNION RITE

FR. JOEY:

Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

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PRAYER AFTER COMMUNION

ANNOUNCEMENT

ACKNOWLEDGMENTS

SOLEMN BLESSING

P: The Lord be with you.

All: *And with your spirit.*

P: Bow down for the blessing. (Pause)

May God, who by the Resurrection of his Only Begot-ten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: *Amen.*

P: May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

All: *Amen.*

P: And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: *Amen.*

P: And may the blessing of almighty God, the Father, and the Son, (†) and the Holy Spirit, come down on you and remain with you forever.

All: *Amen.*

DISMISSAL

P: Go forth in our Risen Christ, alleluia, alleluia!

All: *Thanks be to God, alleluia, alleluia!*

SING WITH ALL THE SAINTS IN GLORY

HYMN TO JOY



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,



1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt.
Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.

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ALTAR PREPARATION FOR EXPOSITION OF BLESSED SACRAMENT

(music during preparation)

GOD OF MERCY

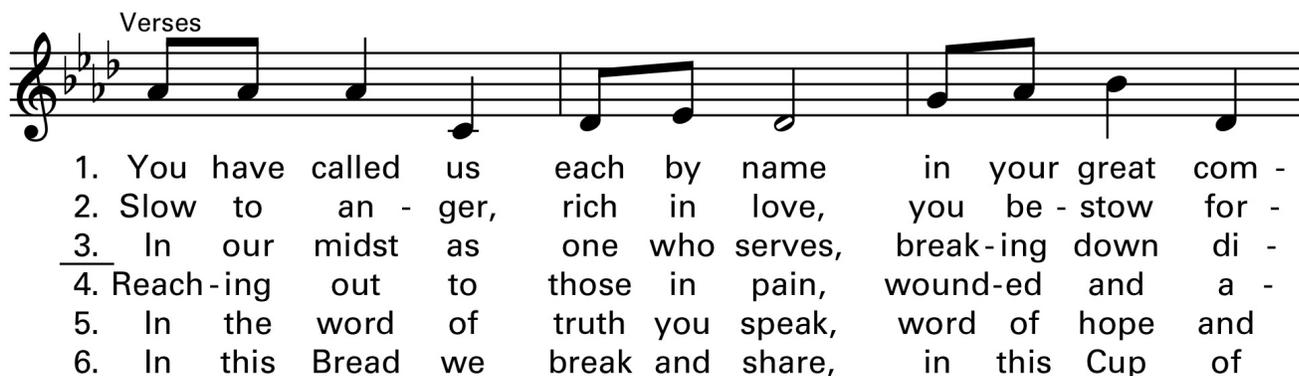
Ricky Manalo, CSP and Bob Hurd

Refrain



God of mer - cy, ho - ly mys - t'ry, ev - er faith - ful one,
you have pitched your tent a-mong us, rec-on - cil - ing love.
Heart and mind of Christ, live with - in our lives,
form us in - to peo - ple of mer - cy and grace.

Verses



1. You have called us each by name in your great com -
2. Slow to an - ger, rich in love, you be - stow for -
3. In our midst as one who serves, break - ing down di -
4. Reach - ing out to those in pain, wound - ed and a -
5. In the word of truth you speak, word of hope and
6. In this Bread we break and share, in this Cup of



1. pas - sion, en - com - pass - ing our fail - ings with mer - cy.
2. give - ness. May we, in turn, for - give those who harm us.
3. vi - sions, to all in need you send us as neigh - bor.
4. ban - doned, may we cre - ate safe ha - vens for heal - ing.
5. chal - lenge, you sum - mon us to speak for the voice - less.
6. bless - ing, you sum - mon us to work for true jus - tice.

to Refrain



1-6. God of mer - cy, lead us.

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PART 2: HOLY HOUR, DIVINE MERCY, BENEDICTION

O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET



1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal
1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from
2. God - head, One in Three; Grant us, for end - less
1. pan - dis ó - sti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - 'ry side; Your aid sup - ply, your strength be - stow.
2. length of days, In our true na - tive land to be.
1. stí - li - a, Da ro - bur fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.

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Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.
Music: attr. to Abbé Dieudonne Duguet, 1794-1849.

ADORATION ANTIPHON

Oh Sacrament Most Holy, Oh Sacrament Divine,
All Praise and all Thanksgiving be every moment Thine.

We believe in Jesus in the Most Holy Sacrament of the Altar (R.)
We place our hope in Jesus in the Most Holy Sacrament of the Altar (R.)
We love Jesus in the Most Holy Sacrament of the Altar (R.)

PRAYER OF ADORATION I

Lord Jesus Christ,
I adore You for what You are, my Savior.
I adore You for what You will, my sacrifice.
I adore You for what You intend, my food.

Truly God, truly Man, You are present,
risen and glorious beneath this veil of Bread.
I adore You in Your humility,
eternal Son of the Father,
involved in our world,

enfleshed in our time,
under this simple form of Bread,
Lord Jesus Christ, I adore You.

ANGEL OF PEACE PRAYER AT FATIMA

My God, I believe, I adore, I hope and I love You!

I ask pardon of You for those

who do not believe, do not adore, do not hope and do not love You. (3X)

CHAPLET OF THE DIVINE MERCY

<https://www.thedivinemercy.org/message/devotions/pray-the-chaplet>

1. Make the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Optional Opening Prayers

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

3. Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

4. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. On the 10 Small Beads of Each Decade

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat for the remaining decades

Saying the “Eternal Father” (6) on the “Our Father” bead and then 10 “For the sake of His sorrowful Passion” (7) on the following “Hail Mary” beads.

9. Conclude with Holy God (Repeat three times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Optional Closing Prayers

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Jesus, King of Mercy. I trust in You.

PERSONAL ADORATION

HYMN

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. *Now ful - filled in mys - te - ry. Faith de - clares what*
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. *none dare fath - om; Faith re - veals what none may see.*
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

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Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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P: You have given them Bread from heaven. Alleluia! Alleluia!

A: **Having within it all Sweetness. Alleluia! Alleluia!**

P: LET US PRAY.

Lord Jesus Christ,

You gave us the Eucharist

as the memorial of Your suffering and death.

May our worship of this Sacrament of Your Body & Blood

help us to experience the salvation You won for us

and the Peace of the Kingdom

where You live with the Father and the Holy Spirit,

one God, forever & ever. **Amen.**

BENEDICTION

THE DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His saints.

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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