

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA

WEDNESDAY OF THE FIFTH WEEK OF LENT

Worship Aid for Holy Mass & Holy Hour (Song Sheets for home singing) 24th of March 2021

Permission to stream the music in this service obtained from One License with license #A-730641

GATHERING HYMN

THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906;
Maurice F. Bell, 1862–1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543;
adapt. by Johann Sebastian Bach, 1685–1750, alt.

One License Permission #A-730641

GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Lord be with you!

A: **And with your spirit.**

PENITENTIAL RITE

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. *(pause)*

1. Lord Jesus, You are the New Covenant:
Lord, have mercy.
2. Christ Jesus, You are the Grain of Wheat that died to bring us life:
Christ, have mercy.
3. Lord Jesus, You are the Chosen and glorified Son of God:
Lord, have mercy.

P: May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: **Amen.**

COLLECT

LITURGY OF THE WORD

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Reading I

Dn 3:14-20, 91-92, 95

A READING FROM THE BOOK OF DANIEL

King Nebuchadnezzar said:

“Is it true, Shadrach, Meshach, and Abednego,

that you will not serve my god,

or worship the golden statue that I set up?

Be ready now to fall down and worship the statue I had made, whenever you hear the sound of the trumpet, flute, lyre, harp, psaltery, bagpipe, and all the other musical instruments; otherwise, you shall be instantly cast into the white-hot furnace; and who is the God who can deliver you out of my hands?" Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "There is no need for us to defend ourselves before you in this matter.

If our God, whom we serve, can save us from the white-hot furnace and from your hands, O king, may he save us! But even if he will not, know, O king, that we will not serve your god or worship the golden statue that you set up."

King Nebuchadnezzar's face became livid with utter rage against Shadrach, Meshach, and Abednego. He ordered the furnace to be heated seven times more than usual and had some of the strongest men in his army bind Shadrach, Meshach, and Abednego and cast them into the white-hot furnace.

Nebuchadnezzar rose in haste and asked his nobles, "Did we not cast three men bound into the fire?" "Assuredly, O king," they answered. "But," he replied, "I see four men unfettered and unhurt, walking in the fire, and the fourth looks like a son of God." Nebuchadnezzar exclaimed, "Blessed be the God of Shadrach, Meshach, and Abednego, who sent his angel to deliver the servants who trusted in him;

they disobeyed the royal command and yielded their bodies rather than serve or worship any god except their own God.”

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm

Dn 3:52, 53, 54, 55, 56

R. **Glory and praise forever!**

“Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;
And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages.”

R. **Glory and praise forever!**

“Blessed are you in the temple of your holy glory,
praiseworthy and exalted above all forever.

R. **Glory and praise forever!**

“Blessed are you on the throne of your kingdom,
praiseworthy and exalted above all forever.”

R. **Glory and praise forever!**

“Blessed are you who look into the depths
from your throne upon the cherubim;
praiseworthy and exalted above all forever.”

R. **Glory and praise forever!**

“Blessed are you in the firmament of heaven,
praiseworthy and glorious forever.”

R. **Glory and praise forever!**

Verse before the Gospel

See Lk 8:15

PRAISE TO YOU, LORD JESUS CHRIST, KING OF ENDLESS GLORY.

Blessed are they who have kept the word with a generous heart
and yield a harvest through perseverance.

PRAISE TO YOU, LORD JESUS CHRIST, KING OF ENDLESS GLORY.

Gospel

Jn 8:31-42

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to John**

A: **Glory, to You, O Lord.**

Jesus said to those Jews who believed in him,
“If you remain in my word, you will truly be my disciples,
and you will know the truth, and the truth will set you free.”
They answered him, “We are descendants of Abraham
and have never been enslaved to anyone.
How can you say, ‘You will become free’?”
Jesus answered them, “Amen, amen, I say to you,
everyone who commits sin is a slave of sin.
A slave does not remain in a household forever,
but a son always remains.

So if the Son frees you, then you will truly be free.

I know that you are descendants of Abraham.

But you are trying to kill me,

because my word has no room among you.

I tell you what I have seen in the Father's presence;

then do what you have heard from the Father."

They answered and said to him, "Our father is Abraham."

Jesus said to them, "If you were Abraham's children,

you would be doing the works of Abraham.

But now you are trying to kill me,

a man who has told you the truth that I heard from God;

Abraham did not do this.

You are doing the works of your father!"

So they said to him, "We were not born of fornication.

We have one Father, God."

Jesus said to them, "If God were your Father, you would love me,

for I came from God and am here;

I did not come on my own, but he sent me."

P: The Gospel of the Lord

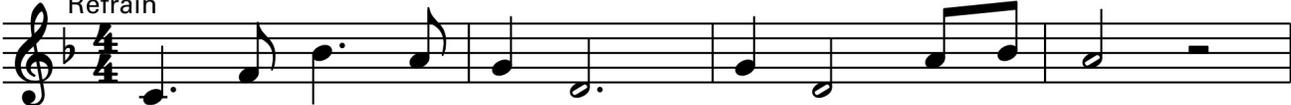
A: Praise to you, Lord Jesus

LITURGY OF THE EUCHARIST

I, THE LORD

Tom Kendzia

Refrain



I, the Lord, am with you, al - ways by your side.



Come and take my hand, for I will lead you home. Fol-low



me, fol-low me. 1, 2 2 to Verses

Final



Fol-low me, fol-low me.

Verse 1



1. I am the res - ur - rec - tion, and I am the life; if



1. you be-lieve in me, you shall live for - ev - er. to Refrain

Verse 2



2. You shall have new life and live it to the full.



2. Turn your sor-row in - to joy, for life has just be - gun. to Refrain

© 1983, OCP. All rights reserved.

One License Permission #A-

P: Pray, sisters and brothers that my sacrifice and yours may be acceptable to God, the Almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of His name.**

PRAYER OVER THE OFFERING

PREFACE

P: The Lord be with you.

A: **And with your spirit.**

P: Lift up your hearts.

A: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

A: **It is right and just.**

P: It is truly right and just,
our duty and our salvation,
always and everywhere
to give You thanks,
Lord, holy Father, almighty and eternal God...

PRAYER OF SPIRITUAL COMMUNION by ST. ALPHONSUS LIGUORI

ALL AT HOME:

ENGLISH

My Jesus,
I believe
that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
& unite myself wholly to You.
Never permit me to be separated from You.
Amen.

SPANISH

Jesús mío,
creo que estás realmente presente en el Santísimo Sacramento,
te amo sobre toda las cosas,
y te deseo en el interior de mi alma.
Ya que en este momento no puedo recibirte sacramentalmente,
ven al menos espiritualmente a mi corazón;
estando dentro de mí,
yo te abrazo y me uno todo a Ti.
No permitas nunca que me separe de Ti.
Amen.

COMMUNION HYMN

THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth.
Published by Spirit & Song®, a division of OCP. All rights reserved.

One License Permission #A-730641

PRAYER AFTER COMMUNION

CONCLUDING RITES

P: The Lord be with you.

A: **And with your spirit.**

PRAYER OVER THE PEOPLE

P: Bow down for the blessing.

Attend, Almighty God
to the prayers of Your people,
and, as You endow them
with confident hope in Your compassion,
let them feel as ever the effects of Your Mercy.
Through Christ our Lord.

A: **Amen. .**

DISMISSAL

P: Go forth, the Mass is ended.

A: **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell satan, and all the other evil spirits, who prowl about the world seeking the ruin of souls. Amen.

INVOCATIONS

Holy Mary, Health of the Sick,

pray for us.

St. Elizabeth Ann Seton,

pray for us.

St. Michael the Archangel,

pray for us.

Eternal rest grant unto all Your faithful departed servants O Lord,

Let your perpetual light shine upon them,

May they rest in peace.

Amen.

(sign of the cross)

SENDING FORTH

THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906;
Maurice F. Bell, 1862–1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543;
adapt. by Johann Sebastian Bach, 1685–1750, alt.

One License Permission #A-730641

PART 2: HOLY HOUR, DIVINE MERCY, BENEDICTION

O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET



1. O sav - ing Vic - tim, o - pen wide The gate of
2. To your great name be end - less praise, Im - mor - tal
1. O sa - lu - tá - ris Hó - sti - a, Quae cae - lí
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from
2. God - head, One in Three; Grant us, for end - less
1. pan - dis ó - sti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui ví - tam sí - ne



1. ev - 'ry side; Your aid sup - ply, your strength be - stow.
2. length of days, In our true na - tive land to be.
1. stí - lí - a, Da ro - bur fer au - xí - lí - um.
2. tér - mi - no No - bis do - net in pá - tri - a.

One License Permission #A-730641
Text: LM; O Salutaris; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.
Music: attr. to Abbé Dieudonne Duguet, 1794-1849.

ADORATION ANTIPHON

Oh Sacrament Most Holy, Oh Sacrament Divine,
All Praise and all Thanksgiving be every moment Thine.

We believe in Jesus in the Most Holy Sacrament of the Altar (R.)
We place our hope in Jesus in the Most Holy Sacrament of the Altar (R.)
We love Jesus in the Most Holy Sacrament of the Altar (R.)

PRAYER OF ADORATION I

Lord Jesus Christ,
I adore You for what You are, my Savior.
I adore You for what You will, my sacrifice.
I adore You for what You intend, my food.

Truly God, truly Man, You are present,
risen and glorious beneath this veil of Bread.
I adore You in Your humility,
eternal Son of the Father,
involved in our world,
enfleshed in our time,
under this simple form of Bread,
Lord Jesus Christ, I adore You.

ANGEL OF PEACE PRAYER AT FATIMA

My God, I believe, I adore, I hope and I love You!
I ask pardon of You for those
who do not believe, do not adore, do not hope and do not love You. (3X)

CHAPLET OF THE DIVINE MERCY

<https://www.thedivinemercy.org/message/devotions/pray-the-chaplet>

1. Make the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Optional Opening Prayers

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

3. Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

4. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. On the 10 Small Beads of Each Decade

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat for the remaining decades

Saying the "Eternal Father" (6) on the "Our Father" bead and then 10 "For the sake of His sorrowful Passion" (7) on the following "Hail Mary" beads.

9. Conclude with Holy God (Repeat three times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

10. Optional Closing Prayers

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Jesus, King of Mercy. I trust in You.

PERSONAL ADORATION

HYMN

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. bend - ed knee: Vi - sions of the an - cient prom - ise
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. Now ful - filled in mys - te - ry. Faith de - clares what
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. none dare fath - om; Faith re - veals what none may see.
2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

One License Permission #A-730641

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227-1274; tr. by Harry Hagan, OSB, b. 1947,
© 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711-1786.

P: You have given them Bread from heaven.

A: **Having within it all Sweetness.**

P: LET US PRAY.

Lord Jesus Christ,

You gave us the Eucharist

as the memorial of Your suffering and death.

May our worship of this Sacrament of Your Body & Blood

help us to experience the salvation You won for us

and the Peace of the Kingdom

where You live with the Father and the Holy Spirit,

one God, forever & ever. **Amen.**

BENEDICTION

THE DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His saints.

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

One License Permission #A-730641