

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA

4th SUNDAY of LENT

Worship Aid for Holy Mass (Song Sheets for home singing) 13th & 14th of March 2021

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GATHERING HYMN

THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.

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GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. (*pause*)

LORD, HAVE MERCY/KYRIE, ELEISON

Mass of Christ the Savior
Dan Schutte

The musical notation is presented in three systems. Each system begins with the instruction 'Cantor/Choir; All repeat' above the staff. The first system contains two phrases: 'Lord, _____ have mer-cy. Ky - ri - e, e - léi-son.' and 'Christ, _____ have mer-cy. Chri - ste, e - léi-son.' The second system contains the phrase: 'Lord, _____ have mer-cy, have mer-cy on us. Ky - ri - e, e - léi-son, e - lé - i - son.' The notation includes treble clefs, a key signature of one sharp (F#), and various time signatures (2/2, 3/2, 4/2) with repeat signs and fermatas.

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P: May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: **Amen.**

COLLECT

LITURGY OF THE WORD

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Reading I

2 Chr 36:14-16, 19-23

A READING FROM THE SECOND BOOK OF CHRONICLES

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy.

Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects.

Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power.

All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths,

during all the time it lies waste it shall have rest while seventy years are fulfilled.”

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing:

“Thus says Cyrus, king of Persia:

All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah.

Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!”

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm

137:1-2, 3, 4-5, 6

PSALM 137: FOURTH SUNDAY OF LENT, YEAR B



R. Let my tongue be silenced, if I ever forget you!

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By the streams of Babylon
we sat and wept
when we remembered Zion.

On the aspens of that land
we hung up our harps.

R. Let my tongue be silenced, if I ever forget you!

For there our captors asked of us
the lyrics of our songs,
And our despoilers urged us to be joyous:
“Sing for us the songs of Zion!”

R. Let my tongue be silenced, if I ever forget you!

How could we sing a song of the LORD
in a foreign land?

If I forget you, Jerusalem,
may my right hand be forgotten!

R. Let my tongue be silenced, if I ever forget you!

May my tongue cleave to my palate
if I remember you not,
If I place not Jerusalem
ahead of my joy.

R. Let my tongue be silenced, if I ever forget you!

Reading II

Eph 2:4-10

A READING FROM THE FIRST LETTER OF PAUL TO THE EPHESIANS

Brothers and sisters:

God, who is rich in mercy,
because of the great love he had for us,
even when we were dead in our transgressions,
brought us to life with Christ — by grace you have been saved —,
raised us up with him,
and seated us with him in the heavens in Christ Jesus,
that in the ages to come

He might show the immeasurable riches of his grace
in his kindness to us in Christ Jesus.

For by grace you have been saved through faith,
and this is not from you; it is the gift of God;
it is not from works, so no one may boast.

For we are his handiwork, created in Christ Jesus for the good works
that God has prepared in advance,
that we should live in them

THE WORD OF THE LORD.

Thanks be to God

Verse Before the Gospel

Jn 3:16

LENTEN GOSPEL ACCLAMATION NO. IX-A



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

Gospel

Jn 3:14-21

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to John.**

A: **Glory, to You, O Lord.**

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.

Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.

And this is the verdict,
that the light came into the world,
but people preferred darkness to light,
because their works were evil.
For everyone who does wicked things hates the light
and does not come toward the light,
so that his works might not be exposed.
But whoever lives the truth comes to the light,
so that his works may be clearly seen as done in God.

P: The Gospel of the Lord

A: Praise to you, Lord Jesus

HOMILY

PROFESSION OF FAITH

I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven **and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen. //

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

IN PERFECT CHARITY

Randall DeBruyn



1. O most high and glo-rious God, cast your light in - to
2. O most high and glo-rious God, o - pen wide the door
3. Then most high and thank-ful praise I will sing un - to



1. the dark - ness of my heart. Give me right faith, and cer-tain
2. that leads me to your love. Give me your firm, yet gen-tle
3. the glo - ry of your name: To Fa - ther, Son, and Spir - it



1. hope, and ___ per - fect, per-fect char - i - ty. Give me true
2. strength; may I live that per-fect char - i - ty. Lord, may your
3. bright, Liv-ing Pres-ence, Per-fect Char - i - ty. Praise to the



1. in - sight, Lord, and wis - dom, that I may al - ways live with -
2. peace be ev - er in me, that I may al - ways seek to
3. Love that shines in splen - dor, that lights the path - ways of my



1. in your ev - er ho - ly will. Lord, may your light with -
2. serve your chil - dren here on earth; that I may find my
3. heart, and brings me close to you. O Ho - ly One, in -



1. in me burn, shin - ing out in per - fect char - i - ty.
2. home with you, and ___ live in per - fect char - i - ty.
3. vite me in, where you live in per - fect char - i - ty.

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Text: Irregular; verse 1 based on a prayer of St. Francis of Assisi, 1182-1226; verses 2-3, Randall DeBruyn.
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P: Pray, sisters and brothers that my sacrifice and yours may be acceptable to God, the Almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of His name.**

PRAYER OVER THE OFFERING

PREFACE

P: The Lord be with you.

A: **And with your spirit.**

P: Lift up your hearts.

A: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

A: **It is right and just.**

P: It is truly right and just,
our duty and our salvation,
always and everywhere
to give You thanks,
Lord, holy Father, almighty and eternal God...

HOLY, HOLY, HOLY

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

(Fine)

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It includes lyrics and musical notation such as notes, rests, and a triplet of eighth notes in the final measure of the first line.

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WE PROCLAIM YOUR DEATH

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It includes lyrics and musical notation such as notes, rests, and a triplet of eighth notes in the final measure of the second line.

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AMEN

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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LAMB OF GOD

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

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PRAYER OF SPIRITUAL COMMUNION by ST. ALPHONSUS LIGUORI

ALL AT HOME:

ENGLISH

My Jesus,
I believe
that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
& unite myself wholly to You.
Never permit me to be separated from You.
Amen.

SPANISH

Jesús mío,
creo que estás realmente presente en el Santísimo Sacramento,
te amo sobre toda las cosas,
y te deseo en el interior de mi alma.
Ya que en este momento no puedo recibirte sacramentalmente,
ven al menos espiritualmente a mi corazón;
estando dentro de mí,
yo te abrazo y me uno todo a Ti.
No permitas nunca que me separe de Ti.
Amen.

COMMUNION HYMN

ONLY THIS I WANT

Dan Schutte

Refrain



On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,



1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

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PRAYER AFTER COMMUNION

ANNOUNCEMENT

CONCLUDING RITES

P: The Lord be with you.

A: **And with your spirit.**

PRAYER OVER THE PEOPLE

P: Bow down for the blessing.

Look upon those who call to You, O Lord,
and sustain the weak;
give life by Your unfailing Light
to those who walk in the shadow of death,
and bring those rescued by Your Mercy from every evil
to reach the highest good.
Through Christ our Lord.

A: **Amen. .**

BLESSING

DISMISSAL

P: Go forth, the Mass is ended.

A: **Thanks be to God.**

SENDING FORTH

Let All Things Now Living / Que Todo Viviente



1. Let all things now liv - ing A song of thanks-giv - ing
2. God rules all the forc - es: The stars in their cours - es
1. ¡Que to - do vi - vien - te E - le - ve al cle - men - te
2. Sus le - yes ha da - do, Y cuan - to ha cre - a - do



To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;
Crea - dor bon - da - do - so un can - to de a - mor!
Las si - gue y, ha - cién - do - lo, rín - de - le ho - nor.



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,
Nos hi - zo, y nos cui - da, Pro - te - ge, y da vi - da;
Los ríos y mon - ta - ñas, Del mar las en - tra - ñas



And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.
Nos guí - a has - ta el fin de nues - tra ar - dua la - bor.
A co - ro pro - cla - man el gran Ha - ce - dor.



God's ban - ners are o'er us, God's light goes be - fore us,
We too should be voic - ing Our love and re - joic - ing;
Su a - mor nos in - fla - ma; Su luz es cual lla - ma,
Nues - tro him - no es in - jer - to Al vas - to con - cier - to



A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise
Co - lum - na de fue - go que in - vi - ta a a - van - zar,
Que se o - ye en el cie - lo y la tie - rra tam - bién,



Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing:
Se - gu - ros que un dí - a La gran tra - ve - sí - a
Que to - do vi - vien - te E - le - ve al cle - men - te



As for - ward we trav - el from light in - to light.
“To God in the high - est, ho - san - na and praise!”
Nos lle - ve en la luz del Se - ñor a mo - rar.
Crea - dor bon - da - do - so: “¡Ho - san - na. A - mén!”

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