

# ST. ELIZABETH ANN SETON CATHOLIC CHURCH



## 28 JUNE 2015 THIRTEENTH SUNDAY IN ORDINARY TIME

### 1ST READING WIS 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

### PSALM PS 30:2, 4, 5-6, 11, 12, 13

**R. I will praise you, Lord, for you have rescued me.**

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

**R. I will praise you, Lord, for you have rescued me.**

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

**R. I will praise you, Lord, for you have rescued me.**

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

**R. I will praise you, Lord, for you have rescued me.**

*Ref: <http://www.usccb.org/feedmore1.cfm>*

### 1A LECTURA SB 1, 13-15; 2, 23-24

Dios no hizo la muerte, ni se recrea en la destrucción de los vivientes. Todo lo creó para que subsistiera. Las criaturas del mundo son saludables; no hay en ellas veneno mortal. Dios creó al hombre para que nunca muriera, porque lo hizo a imagen y semejanza de sí mismo; mas por envidia del diablo entró la muerte en el mundo y la experimentan quienes le pertenecen.

### SALMO 29, 2 Y 4. 5-6. 11 Y 12A Y 13B

**R. Te alabaré, Señor, eternamente.**

Te alabaré, Señor, pues no dejaste que se rieran de mí mis enemigos. Tú, Señor, me salvaste de la muerte y a punto de morir, me reviviste.

**R. Te alabaré, Señor, eternamente.**

Alaben al Señor quienes lo aman, den gracias a su nombre, porque su ira dura un solo instante y su bondad, toda la vida. El llanto nos visita por la tarde; por la mañana, el júbilo.

**R. Te alabaré, Señor, eternamente.**

Escúchame, Señor, y compadécete; Señor, ven en mi ayuda. Convertiste mi duela en alegría, te alabaré por eso eternamente.

**R. Te alabaré, Señor, eternamente.**

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**2ND READING**  
**2 COR 8:7, 9, 13-15**

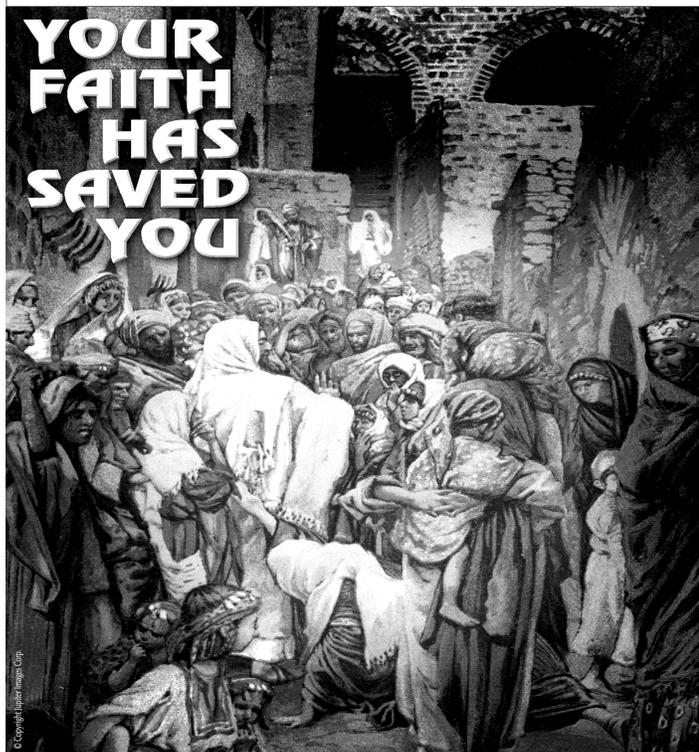
Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

**ALLELUIA**  
**CF. 2 TM 1:10**

R. Alleluia, alleluia.

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

R. Alleluia, alleluia.



**2A LECTURA**  
**2 COR 8, 7. 9. 13-15**

Hermanos: Ya que ustedes se distinguen en todo: en fe, en palabra, en sabiduría, en diligencia para todo y en amor hacia nosotros, distínganse también ahora por su generosidad. Bien saben lo generoso que ha sido nuestro Señor Jesucristo, que siendo rico, se hizo pobre por ustedes, para que ustedes se hicieran ricos con su pobreza. No se trata de que los demás vivan tranquilos, mientras ustedes están sufriendo. Se trata, más bien, de aplicar durante nuestra vida una medida justa; porque entonces la abundancia de ustedes remediará las carencias de ellos, y ellos, por su parte, los socorrerán a ustedes en sus necesidades. En esa forma habrá un justo medio, como dice la Escritura: *Al que recogía mucho, nada le sobraba; al que recogía poco, nada le faltaba.*

**ACLAMACIÓN ANTES DEL**  
**CFR 2 TIM 1, 10**

R. Aleluya, aleluya.

Jesucristo, nuestro Salvador, ha vencido la muerte y ha hecho resplandecer la vida por medio del Evangelio.

R. Aleluya.



**GOSPEL**  
**MK 5:21-43**

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

**EVANGELIO**  
**MC 5, 21-43**

En aquel tiempo, cuando Jesús regresó en la barca al otro lado del lago, se quedó en la orilla y ahí se le reunió mucha gente. Entonces se acercó uno de los jefes de la sinagoga, llamado Jairo. Al ver a Jesús, se echó a sus pies y le suplicaba con insistencia: "Mi hija está agonizando. Ven a imponerle las manos para que se cure y viva". Jesús se fue con él, y mucha gente lo seguía y lo apretujaba. Entre la gente había una mujer que padecía flujo de sangre desde hacía doce años. Había sufrido mucho a manos de los médicos y había gastado en eso toda su fortuna, pero en vez de mejorar, había empeorado. Oyó hablar de Jesús, vino y se le acercó por detrás entre la gente y le tocó el manto, pensando que, con sólo tocarle el vestido, se curaría. Inmediatamente se le secó la fuente de su hemorragia y sintió en su cuerpo que estaba curada. Jesús notó al instante que una fuerza curativa había salido de él, se volvió hacia la gente y les preguntó: "¿Quién ha tocado mi manto?" Sus discípulos le contestaron: "Estás viendo cómo te empuja la gente y todavía preguntas: '¿Quién me ha tocado?'" Pero él seguía mirando alrededor, para descubrir quién había sido. Entonces se acercó la mujer, asustada y temblorosa, al comprender lo que había pasado; se postró a sus pies y le confesó la verdad. Jesús la tranquilizó, diciendo: "Hija, tu fe te ha curado. Vete en paz y queda sana de tu enfermedad". Todavía estaba hablando Jesús, cuando unos criados llegaron de casa del jefe de la sinagoga para decirle a éste: "Ya se murió tu hija. ¿Para qué sigues molestando al Maestro?" Jesús alcanzó a oír lo que hablaban y le dijo al jefe de la sinagoga: "No temas, basta que tengas fe". No permitió que lo acompañaran más que Pedro, Santiago y Juan, el hermano de Santiago. Al llegar a la casa del jefe de la sinagoga, vio Jesús el alboroto de la gente y oyó los llantos y los alaridos que daban. Entró y les dijo: "¿Qué significa tanto llanto y alboroto? La niña no está muerta, está dormida". Y se reían de él. Entonces Jesús echó fuera a la gente, y con los padres de la niña y sus acompañantes, entró a donde estaba la niña. La tomó de la mano y le dijo: "¡Talitha, kum!", que significa: "¡Óyeme, niña, levántate!" La niña, que tenía doce años, se levantó inmediatamente y se puso a caminar. Todos se quedaron asombrados. Jesús les ordenó severamente que no lo dijeran a nadie y les mandó que le dijeran de comer a la niña.

## PLATE COLLECTIONS



St. Elizabeth budget requires **\$4,408.00 per week** to meet expenses.

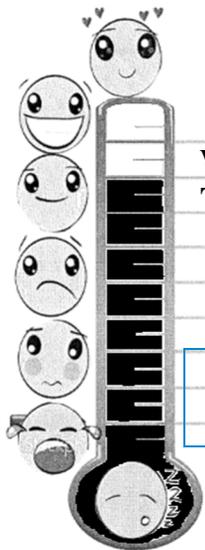
The collection for Saturday– Sunday 20-21 June 2015 was **\$2,100.25**

*The weekly plate collection covers just over half of the church's operating expenses. The rest of the expenses are covered by a few monthly donations and our various fundraising events throughout the year: the AMA drive, the International Festival and the other smaller efforts like tamale sales and chicken dinners, etc. When we added in all of the fundraising income to date in this fiscal year (Sept 2014-May 31, 2015), we discovered that we are working within a few hundred dollars of our budget. Moreover, if there is a major expenditure, we do not have an extra income to cover it. This is why your participation in each of our fundraisers is so vitally important—and immensely appreciated.*

## AMA DRIVE: COUNTING #5

### WE ARE ALMOST THERE!

*Congratulations and thank you to our 77 parishioners who have generously contributed / pledged to our AMA drive. Only \$4,133 to go!*



**OUR PARISH GOAL \$30,000**

**WE ARE HERE Total \$25,867**

**DIOCESE GOAL \$9,600**

## NOTE BOLD SCHEDULE BELOW

**Pastoral Administrator:** Rev. Joey R. Buena, CSS  
frjoeyseasparishlo@gmail.com

**Office Manager:** Susan Tuttle  
seaschurchlo@yahoo.com

**Office Assistant:** Javier Soto  
javersoto65@gmail.com

**Parish Office:** 2050 Palisades Ave.,  
Los Osos, CA 93402  
voice 805.528.5319  
fax 805.528.8893  
www.seasparishlo.org

**Parish Office Hours:** 2pm-6pm **Tues. - Fri.**

<b>Mon.-Fri. (except Thurs.):</b>	<b>8:00am</b>	<b>English Mass</b>
Wednesday:	8:30am-9:30am	Eucharistic Adoration, Divine Mercy Prayer
Wednesday:	7:00pm	Spanish Mass
<b>Thursday:</b>	<b>8:00am</b>	<b>Communion Service</b>
Every First Fri. only	8:30am	Anointing of the Sick
Every First Sat. only	8:00am	English Mass & Holy Rosary
Saturday	4:30pm-5:00pm	Confession
Sat. Vigil:	5:30pm	English Mass
Sunday	9:00am	English Mass
Sunday	5:00pm	Spanish Mass

**HOLY COMMUNION TO THE HOMEBOUND**  
call parish office

**CONFESSION**  
(1) every Saturday 4:30pm to 5pm  
(2) or call parish office for appointment

**BAPTISM**  
(1) **SPANISH:** 2nd & 4th Saturdays of the month  
(2) **ENGLISH:** 1st & 3rd Saturdays of the month

**ANOINTING OF THE SICK**  
(1) every 1st Fri. after 8am Mass  
(2) or call parish office for appointment

**LAST RITES**  
(1) office hours, call parish office  
(2) outside office hours, call or leave message at  
*Last Rites Tel. 805-752-1140.*  
DO NOT call this number if NOT Last Rites.

**FUNERALS**  
step 1: call your mortuary, tell them your plan;  
step 2: mortuary contacts St. Elizabeth Parish  
step 3: family of deceased meet with Fr. Joey & bereavement committee representative to discuss funeral liturgy details.

**For the following, the first step is to have a meeting with Fr. Joey. Please call the parish office to set appointment.**

**Infant Baptism** - 4 months before intended date;  
**Wedding** - at least 6 months preparation;  
**Quinceañera** - 6 months preparation & catechesis;  
**Kids' 1st Communion** - requires 2 yrs. catechism classes;  
**Teen Confirmation** - requires 2 yrs. catechism classes;  
**Adult Confirmation and RCIA** - 1 to 2 yrs. catechesis.

# I • M • P • O • R • T • A • N • T

## Announcements

### MINISTRY INTRODUCTION DATES

**These are the dates for each *Ministry Introduction* to the community.**

June 27<sup>th</sup>-28<sup>th</sup> – Dave Bresnan, AMA

July 4<sup>th</sup>-5<sup>th</sup> – Frank Nolan/Mary Munds, English Confirmation

July 11<sup>th</sup>-12<sup>th</sup> – Hank Waterworth, Finance Council

July 18<sup>th</sup>-19<sup>th</sup> – Albert Calizo, English Ushers/Greeters

July 25<sup>th</sup>-26<sup>th</sup> – Jonniepat Mobley, Liturgy Committee

August 1<sup>st</sup>- 2<sup>nd</sup> – Amy & Kevin Ross, English 1<sup>st</sup> Communion

August 8<sup>th</sup>- 9<sup>th</sup> – Angela Avila, English Children's Liturgy of the Word

August 15<sup>th</sup>-16<sup>th</sup> – Albert Calizo, International Festival

August 22<sup>nd</sup>-23<sup>rd</sup> – Ron Munds, Sunday Hospitality

August 29<sup>th</sup>-30<sup>th</sup> – Heather Hurley, English Bible Classes

September 5<sup>th</sup>-6<sup>th</sup> – John Cascamo/ Sheila/Dana, ARISE

September 12<sup>th</sup>-13<sup>th</sup> – Susan Tuttle, English Musicians

September 19<sup>th</sup>-20<sup>th</sup> – Heather Hurley, Ministries to the Sick

**Chief servant, you may swap schedule with another ministry chief servant if you are not available on your assigned date.**

*El horario para los Ministerios Hispanos Estará en esta página el Domingo que viene y le Avisaremos a sus representantes. Gracias.*

### DID YOU KNOW?

St. Elizabeth's has an **electronic option** available for making regular offerings. Contributions can be debited automatically from your **checking or savings account**, or processed using your **credit or debit card**. Our new electronic giving program offers convenience for you and provides much-needed donation consistency for our congregation.

If you are currently giving on a weekly basis, you will no longer need to write out 52 checks a year or prepare 52 envelopes. And, when travel, illness or other circumstances prevent you from attending services, this program will allow your weekly offerings to continue on an uninterrupted basis. You can also opt for a bi-monthly or a monthly giving schedule, whichever is best for you.

Come into the church office anytime from 2:00 – 6:00 pm, Tuesday to Friday, to fill out an authorization form and we'll do the rest for you.

### ANNOUNCEMENTS

We can help you with any announcements (parish-approved) that you might like to share with our parishioners.

***Please keep in mind, we submit our bulletin to the publisher on Tuesdays at 12pm.***

In this regard, please write your announcement, email/fax/give it to us in the parish office at least two weeks ahead of your intended date. Texts may be edited.

***We will not be able to print your announcement if it is on that same week.***

Email: seaschurchlo@yahoo.com  
Office Hours: Tues. – Fri. 2pm-6pm. Thank you

# 10M0P0O0R0T0A0N0T

## Announcements

### WELLNESS & PREVENTION SCREENING

For all adults (no age requirements) at Los Osos Community Center on Palisades, July 2, Thursday, 9am-12pm. Free basic screening, no appointment: Blood Pressure, Pulse, Weight. Discussion with nurse is free. For extra screening for anemia, blood sugar and cholesterol - \$20 fee, for appt. call: [805 544 2484 ext.1](tel:8055442484).

### 2015 INTERNATIONAL FESTIVAL COMMITTEE MEETING

Albert Calizo, the chief servant of the 2015 International Festival, invites all festival volunteers to attend the meeting this Sunday, **June 28, 10:30am in the church**. Albert 550-3635.

### FILIPINO COMMUNITY OF LOS OSOS INDEPENDENCE DAY WEEKEND CHICKEN B.B.Q SCHOLARSHIP FUNDRAISER

**Donation:** \$9.00 per plate - 1/2 chicken, rice, beans, green salad, lumpia (egg rolls), and pansit (Filipino noodles). Chicken adobo with rice will be available as well.

**Date:** July 5th, 2015 Sunday 11:00am - 2:00 pm

**Place:** Ralph's Grocery Store Parking Lot Los Osos Valley Road, Los Osos, CA 93402

Please call Albert & Pina Calizo @ [805 550-3635](tel:8055503635), Dr. Kathy Gairan (805) 801-0793.

### ANNUAL CULTURAL & SCHOLARSHIP AWARDS NIGHT

The Annual Cultural & Scholarship Awards Night is a dinner and dance celebration of the Filipino culture and tradition. Highlights of the evening: scholarship awards, dance performances of Pacific Dance Company of Morro Bay, PARADE OF FILIPINO COSTUMES. Guest speaker will be Mike Wright, President, LO CSD, Bruce Gibson, District 2 Supervisor of SLO Country. We will be having 50/50 raffle drawings as well.

**11th JULY 2015, SATURDAY, 5:30pm - 11:00pm**

**DINNER:** tri tip, lumpia, pansit, salad, fruits  
**Donation:** \$15.00 per person. For ticket reservation or information, please call Albert & Pina Calizo at 550-3635, Dr. Kathy Gairan at 805 8079.

### USCCB: JULY 4TH AS FORTNIGHT FOR FREEDOM

The U.S.C.C.B. has designated the two weeks (June 20 to July 3) prior to July 4th as **Fortnight for Freedom**. This year the theme is "**Freedom To Bear Witness**."

It is hoped that **The Fortnight for Freedom** will be marked in parishes around the diocese. The parishes in the Diocese may observe the time by varied and different events as determined by the pastors and interested parishioners and parish organizations. The **Fortnight** can be promoted in individual parishes in many different ways as suggested by USCCB...

Fr. Derek Hughes  
Diocese of Monterey Director of Respect Life



Here at **St. Elizabeth Ann Seton Parish** I humbly ask all you my dear parishioners, if possible with your family, to **pray the Rosary everyday**, up to July 4, for the following intentions:

1. **For Pope Francis and his intentions;**
2. **For Religious Freedom;**
3. **For upholding the sanctity of Marriage and of life in all its stages;**
4. **For all persecuted Christians all over the world.**

And on the 4th of July, at 8am, let us go to church and celebrate Holy Mass.

With our Blessed Mother Mary and our patroness St. Elizabeth Ann Seton, our prayers will not be in vain for God is faithful.

Blessings and prayers,  
Fr. Joey

### NEW PARISH OFFICE DAY OFF SCHEDULE

The new schedule of Parish Office Day off is moved from Monday to **Thursday**. This will begin on **July 16, Thursday**.

**New schedule starting July 13, 2015:**  
**Parish Office open on**  
**Mon, Tues., Wed. Fri. ; 2pm-6pm.**  
**Parish Office closed on Thursday.**

## SCHEDULE OF MASSES, READINGS & INTENTIONS

Date	Time	Intentions	Readings
Saturday 27 JUN. 2015	4:30pm to 5pm Confession 5:30pm to 6:30pm English Mass	Parishioners of SEAS  Sick Parishioners	Wis 1:13-15,2:23-24; Ps 30:2, 4-6, 11-13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43
Sunday 28 JUN. 2015	9am English Mass 5pm Spanish Mass	Rogelio Soto ✠Socorro Gutierrez Cuarao	Wis 1:13-15,2:23-24; Ps 30:2, 4-6, 11-13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43
Monday 29 JUN. 2015	8am Mass	Grace Hurley	Acts 12:1-11; Ps 34:2-9; 2 Tim 4:6-8, 17-18; Mt 16:18
Tuesday 30 JUN. 2015	8am Mass	Priest's Intention	Gen 19:15-29; Ps 26:2-3, 9- 12; Mt 8:23-27
Wednesday 1 JUL. 2015	8am <b>First Wednesday Mass</b> (English) 8:30am Adoration, Divine Mercy  6:30pm Adoration, Divine Mercy 7pm <b>First Wednesday Mass</b> (Spanish)	✠Juana Sanchez	Gn 21:5, 8-20a; Ps 34:7-8, 10-13; Mt 8:28-34
Thursday 2 JUL. 2015	8am Communion Service	Communion Service	Gn 22:1b-19; Ps 115:1-6, 8- 9; Mt 9:1-8
Friday 3 JUL. 2015	8am <b>First Friday</b> Mass	✠Jesus Davila Vega	Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29
Saturday 4 JUL. 2015	Saturday: 8:00 am <b>First Saturday Mass</b> Saturday : 4:30pm - 5pm Confession Saturday: 5:30pm English Mass Sunday Vigil	Religious Freedom  SEAS Parishioners	Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a
Sunday 5 JUL.2015	Sunday: 9am English Mass <i>5pm Spanish Mass</i>	All elderly and sick	

### LET US PRAY FOR THE FOLLOWING

- |                       |                      |                      |                      |
|-----------------------|----------------------|----------------------|----------------------|
| ♦ Timothy Ketcherside | ♦ Robert Townsend    | ♦ Rafael & Margarita | ♦ William K. Lander  |
| ♦ John LeNoue         | ♦ Fely Platou        | Garcia               | ♦ Pat Klenk          |
| ♦ Beatrice Acevedo    | ♦ Rose Devine        | ♦ Doris Stanley      | ♦ Grace Tevis        |
| ♦ Peter Hewitt        | ♦ Mary Cavagnaro     | ♦ Frances Meehan     | ♦ Nathan Berry       |
| ♦ Mary Prendergast    | ♦ Bonifacio Garcia   | ♦ Emily Sumner       | ♦ V. Rev. Mark Stetz |
| ♦ John Greenville     | ♦ Michael Culbertson | ♦ James Thurman.     |                      |
| ♦ Jere Bresnan        | ♦ Steven Greenville  | ♦ Aurea Cruz         |                      |

### ETERNAL REST GRANT UNTO THEM O LORD. AND LET YOUR PERPETUAL LIGHT SHINE UPON THEM. MAY THEY REST IN PEACE. AMEN.

- |                     |                     |                      |                      |
|---------------------|---------------------|----------------------|----------------------|
| ✠Helen Penwell      | ✠Joe Greene         | ✠James Emely         | ✠Hermila Arguello    |
| ✠Charles Penwell    | ✠Cristina Patterson | ✠Simonne Townsend    | ✠Anatalia Ortiz      |
| ✠Harald Platou      | ✠Filippo Mazzulla   | ✠Fernando Marcos     | ✠Lolita dela Cruz    |
| ✠Larry Mischel      | ✠Elena Aurelio      | ✠Cecilia Marcos      | ✠Mason & Simon Brito |
| ✠Dwight Mobley      | ✠Homero Paredes     | ✠William Schanberger | ✠Pat Wright          |
| ✠Gertrude Stimson   | ✠Fermina Manuel     | ✠Martha Smith        | ✠Joseph Cavagnaro    |
| ✠John D. Walsh      | ✠Deacon Jim Cooper  | ✠Eusebio Galo        | ✠Manuel John Reis.   |
| ✠Elizabeth Martinez | ✠Emma Nieman        | ✠Melinda Rose        | ✠Lawrence Uthe       |
| ✠Ofelia Labra       | ✠Rodrigo Martinez   | ✠Julia Ortiz         | ✠Margaret Uthe       |
| ✠Severino Repollo   | ✠Reyna Gomez        | ✠Gullermmo dela Cruz | ✠Joe Fraga           |
| ✠Justo Yasay        | ✠Lourdes Lepisto    | ✠Serafin Sepúlveda   | ✠Fr. Ken Brown       |