PARISH MISSION STATEMENT

We are a Christ-centered community joined together in honor of our deeply rooted Catholic traditions, celebrated through multicultural diversity, a commitment to family values and dedication to service. All are welcome.

Pastoral Administrator: Rev. Joey R. Buena, CSS
frjoeyseasparishlo@gmail.com

Office Manager: Susan Tuttle
seaschurchlo@yahoo.com

Administrative Assistant: Javier Soto
javiersoto65@gmail.com

Parish Office: 2050 Palisades Ave.,
Los Osos, CA 93402
voice 805.528.5319
fax 805.528.8893
www.seasparishlo.org

OFFICE & MASS SCHEDULE

Parish Office Hours: Open 1pm-6pm M, Tues, Wed, Fri.
Closed Thursday
Mon.-Fri. (except Thurs.): 8:00am English Mass
Wednesday: 8:30am-9:30am Eucharistic Adoration
Divine Mercy English
Wednesday: 6:30pm Eucharistic Adoration
Divine Mercy Spanish
7:00pm Spanish Mass
Thursday: 8:00am Communion Service
Every First Fri. only 8:30am Anointing of the Sick
Every First Sat. only 8:00am English Mass
& Holy Rosary
Saturday 4:30pm-5:00pm Confession
Sat. Vigil: 5:30pm English Mass
Sunday 9:00am English Mass
Sunday 5:00pm Spanish Mass

OTHER SACRAMENTS

HOLY COMMUNION TO THE HOMEBOUND
call parish office 805.528.5319

CONFESSION
(1) every Saturday 4:30pm to 5pm
(2) or call parish office for appointment

BAPTISM
(1) SPANISH: 2nd & 4th Saturdays of the month
(2) ENGLISH: 1st & 3rd Saturdays of the month

ANOINTING OF THE SICK
(1) every 1st Fri. after 8am Mass
(2) or call parish office for appointment

LAST RITES
(1) office hours, call parish office 805.528.5319
(2) outside office hours, call or leave message at Last Rites Tel. 805-752-1140.
DO NOT call this number if NOT Last Rites.

FUNERALS
HAVE FUNERAL PLAN?
step 1: Please call your mortuary.
step 2: mortuary contacts St. Elizabeth Parish
step 3: family of deceased meet with Fr. Joey &
bereavement committee representative to discuss
funeral liturgy details.
NO FUNERAL PLAN? Please call parish office.

For the following, the first step is to have a meeting with
Fr. Joey. Please call the parish office to set appointment.
DO NOT FINALIZE RECEPTION DATE PRIOR TO
PARISH OFFICE APPOINTMENT.
Infant Baptism       - 4 months before intended date;
Wedding              - at least 6 months preparation;
Quinceañera         - 6 months preparation & catechesis;
Kids’ 1st Communion - requires 2 yrs. catechism classes;
Teen Confirmation   - requires 2 yrs. catechism classes;
Adult Confirmation and RCIA - 1 to 2 yrs. catechesis.

SCAN QR CODE
WITH
SMARTPHONE APP
FOR
MOBILE DONATION
Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God,

Joshua addressed all the people:
“If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD.”

But the people answered, “Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God.”

R. Taste and see the goodness of the Lord.
I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad. R.

The LORD has eyes for the just, and ears for their cry. The LORD confronts the evildoers, to destroy remembrance of them from the earth. R.

When the just cry out, the LORD hears them, and from all their distress he rescues them. The LORD is close to the brokenhearted; and those who are crushed in spirit he saves. R.

Many are the troubles of the just one, but out of them all the LORD delivers him; he watches over all his bones; not one of them shall be broken. R.
**2ND READING**  
**EPH 5:2A, 25-32**

Brothers and sisters:  
Live in love, as Christ loved us. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies.

He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

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**ALLELUIA**  
**JN 6:63C, 68C**

**R. ALLELUIA, ALLELUIA.**  
Your words, Lord, are Spirit and life; you have the words of everlasting life.  
**R. ALLELUIA, ALLELUIA.**

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**GOSPEL**  
**JN 6:60-69**

Many of Jesus’ disciples who were listening said, “This saying is hard; who can accept it?” Since Jesus knew that his disciples were murmuring about this, he said to them,

“Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe.” Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said,

“For this reason I have told you that no one can come to me unless it is granted him by my Father.” As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve,

“Do you also want to leave?” Simon Peter answered him, “Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God.”

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**2A LECTURA**  
**EF 5, 2A, 25-32**

Hermanos:  
Vivan amando como Cristo, que nos amó. Maridos, amen a sus esposas como Cristo amó a su Iglesia y se entregó por ella para santificarla, purificándola con el agua y la palabra, pues él quería presentársela a sí mismo toda resplandeciente, sin mancha ni arruga ni cosa semejante, sino santa e inmaculada.

Así los maridos deben amar a sus esposas, como cuerpos suyos que son. El que ama a su esposa se ama a sí mismo, pues nadie jamás ha odiado a su propio cuerpo, sino que le da alimento y calor, como Cristo hace con la Iglesia, porque somos miembros de su cuerpo. **Por eso abandonará el hombre a su padre y a su madre, se unirá a su mujer y serán los dos una sola cosa.** Éste es un gran misterio, y yo lo refiero a Cristo y a la Iglesia.

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**ACLAMACIÓN ANTES DEL CFR JN 6, 63C. 68C**

**R. ALELUYA, ALELUYA.**
Tus palabras, Señor, son espíritu y vida. Tú tienes palabras de vida eterna.  
**R. ALELUYA.**

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**EVANGELIO**  
**JN 6, 55. 60-69**

En aquel tiempo, Jesús dijo a los judíos: “Mi carne es verdadera comida y mi sangre es verdadera bebida”. Al oír sus palabras, muchos discípulos de Jesús dijeron: “Este modo de hablar es intolerable, ¿quién puede admitir eso?”

Dándose cuenta Jesús de que sus discípulos murmuraban, les dijo: “¿Esto los escandaliza? ¿Qué sería si vieran al Hijo del hombre subir a donde estaba antes? El Espíritu es quien da la vida; la carne para nada aprovecha. Las palabras que les he dicho son espíritu y vida, y a pesar de esto, algunos de ustedes no creen”. (En efecto, Jesús sabía desde el principio quiénes no creían y quién lo habría de traicionar). Después añadió: “Por eso les he dicho que nadie puede venir a mí, si el Padre no se lo concede”.

Desde entonces, muchos de sus discípulos se echaron para atrás y ya no querían andar con él. Entonces Jesús les dijo a los Doce: “¿También ustedes quieren dejarme?” Simón Pedro le respondió: “Señor, ¿a quién iremos? Tú tienes palabras de vida eterna; y nosotros creemos y sabemos que tú eres el Santo de Dios”.

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MONTHLY REPORT FOR JULY 2015

Plate Collections:
Electronic Weekly Donations: $120.00
Electronic Monthly Donations: $431.91
Monthly Plate Collection: $1,085.00
Weekly Plate Collection: $10,518.00

Sunday Plate Collections Total: $12,154.91

Other income:
Change for Change (first count): $278.50
Kroger Quarterly Donation Program: $215.52

Total Income for July: $12,648.93

Less Operations Expenses: -$10,810.46

Net total for July 2015: + $1,838.47

Note: Expenses do not include the floor for the office or the purchase of the copy machine

THANK YOU FOR YOUR GENEROSITY!

Susan Tuttle
Office Manager

27 SEPTEMBER 2015 INTERNATIONAL FESTIVAL

1. FESTIVAL TICKETS AVAILABLE
Our tickets for the 2015 International Festival are here! Please get your labeled envelope from the table at the back of the church.

Each envelope has 12 tickets: 6 tickets for $25, 12 tickets for $50.

If you cannot find your envelope, please ask Sheila 528-7213.

2. FESTIVAL NEEDS YOU
⇒ If you have a canopy that can be used in the International Festival please call Lorenzo Torres at (805) 235-9750.
⇒ If you like to sell more tickets, contact Albert 805-550-3635.
⇒ Primary Sponsors $150 and Booth Sponsors $50.
⇒ Entertainment: bands, dance performances, singers, participants for Parade of International costumes. Contact Albert.
⇒ Donors for Silent Auction Items. Contact Dana, Sheila, Bill.

CHILDREN’S CATECHISM ALL LEVELS ENROLLMENT SCHEDULE

ENGLISH
1. Aug. 16 (Sun.), 10:15am
2. Aug. 23 (Sun.), 10:15am
3. Aug. 30 (Sun.), 10:15am

SPANISH
1. Aug. 9 (Sun.), 4pm-4:45pm
2. Aug. 16 (Sun.), 4pm-4:45pm
3. Aug. 23 (Sun.), 4pm-4:45pm

SHIELD THE VULNERABLE

We would like to thank all of our community members that have taken the time to complete the Shield program online and are working on getting fingerprinted.

6 AUG. 2015 AMA DATA RECEIVED FROM MONTEREY DIOCESE

One-time Gifts: $24,831.00
Amount paid on pledges: $ 5,097.50
Unpaid pledges: $ 4,792.50

TOTAL PROMISED
(One time & pledge) $34,721.00

THANK YOU SO MUCH for all of you who have donated to the AMA 2015! Our parish & Monterey Diocese benefit from your generosity and kindness! God bless!

ENGLISH Classes begin Sept. 13, Sunday, 11am-12noon

SPANISH Classes begin Sept. 13, Sunday, 3:50pm-4:50pm
UNDERSTANDING THE BIBLE

BY: MARY ELIZABETH SPERRY
The Bible is all around us. People hear Scripture readings in church. We have Good Samaritan (Luke 10) laws, welcome home the Prodigal Son (Luke 15), and look for the Promised Land (Exodus 3, Hebrews 11). Some biblical passages have become popular maxims, such as "Do unto others as you would have them do unto you (Matthew 7:12)," "Thou shalt not steal (Exodus 20:15)," and "love thy neighbor" (Matthew 22:39).

Today's Catholic is called to take an intelligent, spiritual approach to the Bible. Listed here are 10 points for fruitful Scripture reading.

Bible reading is for Catholics. The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in himself.

Prayer is the beginning and the end. Reading the Bible is not like reading a novel or a history book. It should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.

Get the whole story! When selecting a Bible, look for a Catholic edition. A Catholic edition will include the Church's complete list of sacred books along with introductions and notes for understanding the text. A Catholic edition will have an imprimatur notice on the back of the title page. An imprimatur indicates that the book is free of errors in Catholic doctrine.

The Bible isn't a book. It's a library. The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus.

Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.

Know what the Bible is – and what it isn't. The Bible is the story of God's relationship with the people he has called to himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.

The sum is greater than the parts. Read the Bible in context. What happens before and after – even in other books – helps us to understand the true meaning of the text.

The Old relates to the New. The Old Testament and the New Testament shed light on each other. While we read the Old Testament in light of the death and resurrection of Jesus, it has its own value as well. Together, these testaments help us to understand God's plan for human beings.

You do not read alone. By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives. We read the Bible within the tradition of the Church to benefit from the holiness and wisdom of all the faithful.

What is God saying to me? The Bible is not addressed only to long-dead people in a faraway land. It is addressed to each of us in our own unique situations. When we read, we need to understand what the text says and how the faithful have understood its meaning in the past. In light of this understanding, we then ask: What is God saying to me?

Reading isn't enough. If Scripture remains just words on a page, our work is not done. We need to meditate on the message and put it into action in our lives. Only then can the word be "living and effective." (Hebrews 4:12).

REFERENCE: http://www.usccb.org/bible/understanding-the-bible/index.cfm

SPANISH CATECHISTS
AUGUST 30, 2015

Socorro Lagarda-Quiroz visitara nuestra parroquia para empezar la preparar de nuestros Catequistas, y el horario para Ecos de Fe.

Por favor Atender Esta reunion.

Por favor traer platillo de comida para compartir.

EL 30 de Agosto, 11:00 am until 4:00 pm

LABOR DAY WEEKEND CHICKEN B.B.Q
FILIPINO COMMUNITY SCHOLARSHIP FUNDRAISING

$10 for 1/2 chicken, beans, rice, green salad. Lumpia (egg rolls) and Pansit (Filipino noodles) will be available.

Date: 6 September 2015, Sunday, 11am-2pm
Place: Ralph's Grocery Store, LOVR, Los Osos
For reservations or information, please call Josie Galo- 528-0954 or Albert R. Calizo 550-3635
**MINISTRY (ENGLISH) INTRODUCTION DATES**

These are the dates for each Ministry Introduction to the community.

(July 18th–19th—Albert Calizo, English Ushers/Greeters)

**August 22nd-23rd** – Ron Munds, Sunday Hospitality

**August 29th-30th** – Heather Hurley, English Bible Classes

**September 5th-6th** – John Cascamo/Sheila P./Dana W., ARISE

**September 12th-13th** – Susan Tuttle, English Musicians

**September 19th-20th** – Heather Hurley, Ministries to the Sick

Chief servant, you may swap schedule with another ministry chief servant if you are not available on your assigned date.

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**MINISTRY (SPANISH) INTRODUCTION DATES**

Mi Estimada Comunidad Hispana,

Como parte del proyecto de la parroquia para promover los diversos ministerios, invito a todos los jefes de los servidores de los diferentes ministerios decir algo sobre su grupo a la congregación el domingo. Esta es una forma efectiva de educar a la comunidad sobre lo que hace su grupo y también para invitar a nuevos miembros.

A continuación te presentamos fechas tentativas que han sido asignadas para los distintos grupos. Si no está disponible en la fecha asignada, ustedes pueden cambiar con otro ministerio y me dejan saber sobre el cambio.

(July 19th Lectores y Comentaristas)

(July 26th Catequistas de Niños de Primera Comunión)

(August 16th – Ministros extraordinarios de la Sagrada Comunión)

**August 23rd** – Comité Litúrgico y Medio Ambiente

**August 30th** – Sacristanes y acólitos

**September 6th** – Guadalupanas y el Rosario del primer Miércoles.

**September 13th** – el coro de Español

**September 20th** – Ministerio a los Enfermos y a los de Hogar

Gracias por todo lo que hacen para nuestra comunidad parroquial y para el Señor. Dios los bendiga!
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Intentions</th>
<th>Readings</th>
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<tbody>
<tr>
<td>Saturday 22 Aug. 2015</td>
<td>4:30pm to 5pm Confession</td>
<td>Roy Celis</td>
<td>Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-21; Eph 2a, 25-32; Jn 6:60-69</td>
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<td>5:30pm English Mass (21st Sunday O.T.)</td>
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<td>Sunday 23 Aug. 2015</td>
<td>21st Sunday Ordinary Time</td>
<td>Anacleto Cortez</td>
<td>Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-21; Eph 2a, 25-32; Jn 6:60-69</td>
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<td></td>
<td>9am English Mass</td>
<td>Aurelio Alarcon</td>
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<td>5pm Spanish Mass</td>
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<tr>
<td>Monday 24 Aug. 2015</td>
<td>8am Mass</td>
<td>Anacleto Cortez</td>
<td>Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51</td>
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<td>Feast of St. Bartholomew</td>
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<tr>
<td>Tuesday 25 Aug. 2015</td>
<td>8am Mass</td>
<td>Priest’s Intention</td>
<td>1 Thes 2:1-8; Ps 139:1-6; Mt 23:23-26</td>
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<tr>
<td>Wednesday 26 Aug. 2015</td>
<td>8am Mass (English)</td>
<td>Alicia Mondarte</td>
<td>1 Thes 2:9-13; Ps 139:7-12ab; Mt 23:27-32</td>
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<td>8:30am Adoration, Divine Mercy</td>
<td>Maria Luisa Torres Guizas</td>
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<td>6:30pm Adoration, Divine Mercy</td>
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<td>7pm Mass (Spanish)</td>
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<td>Thursday 27 Aug. 2015</td>
<td>8am Communion Service</td>
<td>Communion Service</td>
<td>1 Thes 3:7-13; Ps 90:3-5a, 12-14, 17; Mt 24:42-51</td>
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<tr>
<td>Friday 28 Aug. 2015</td>
<td>8am English Mass</td>
<td>Jaime Repollo</td>
<td>1 Thes 4:1-8; Ps 97:1, 2b, 5-6, 10-12; Mt 25:1-13</td>
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<tr>
<td>Saturday 29 Aug. 2015</td>
<td>4:30pm - 5pm Confession</td>
<td>Lolita dela Cruz</td>
<td>Dt 4:1-2, 6-8; Ps 15:2-5; Jas 1:17-18, 21b-22, 27; Mk 7:1-8, 14-15, 21-23</td>
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<td></td>
<td>5:30pm English Mass (22nd Sunday O.T.)</td>
<td>Alicia Mondarte</td>
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<td>Sunday 30 Aug. 2015</td>
<td>22nd Sunday O.T.</td>
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<td>9am English Mass</td>
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<td>5pm Spanish Mass</td>
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**LET US PRAY FOR THE FOLLOWING**

- Timothy Ketcherside
- John LeNoe
- Beatrice Acevedo
- Peter Hewitt
- Mary Prendergast
- John Greenville
- Jere Bresnan
- Robert Townsend
- Fely Platou
- Rose Devine
- Mary Cavagnero
- Bonifacio Garcia
- Michael Culbertson
- Steven Greenville
- Rafael & Margarita Garcia
- Doris Stanley
- Frances Meehan
- Emily Sumner
- James Thurman.
- Aura Cruz
- William K. Lander
- Pat Klenk
- Grace Tevis
- Nathan Berry

**ETERNAL REST GRANT UNTO THEM O LORD. AND LET YOUR PERPETUAL LIGHT SHINE UPON THEM. MAY THEY REST IN PEACE. AMEN.**

- Helen Penwell
- Charles Penwell
- Harald Platou
- Larry Mishcel
- Dwight Mobley
- Gertrude Stimson
- John D. Walsh
- Elizabeth Martinez
- Ofelia Labra
- Severino Repollo
- Justo Yasay
- Joe Greene
- Cristina Patterson
- Filippo Mazzulla
- Elena Aurelio
- Homero Paredes
- Fermina Manuel
- Deacon Jim Cooper
- Emma Nieman
- Rodrigo Martinez
- Reyna Gomez
- Lourdes Lepisto
- James Emely
- Simonne Townsend
- Fernando Marcos
- Cecilia Marcos
- William Schanberger
- Martha Smith
- Eusebio Galo
- Melinda Rose
- Julia Ortiz
- Gullermmo dela Cruz
- Serafin Sepúlveda
- Hermila Arguello
- Anatalia Ortiz
- Lolita dela Cruz
- Mason & Simon Brito
- Pat Wright
- Joseph Cavagnero
- Manuel John Reis.
- Lawrence Uthe
- Margaret Uthe
- Joe Fraga
- Fr. Ken Brown
- Lyn Ketcherside
- Robert Beever
- Cleta Tambo
- Dionisio Acain
- Aurelia Acain
- Dick O’Melveny
Catholic Cruises and Tours

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Space is limited.

Thanks and God Bless,
Brian or Sally, coordinators  860.399.1785

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