

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA

2nd SUNDAY of LENT

Worship Aid for Holy Mass (Song Sheets for home singing) 27th & 28th of February 2021
Permission to stream the music in this service obtained from One License with license #A-730641

GATHERING HYMN

THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

One License Permission #A-730641

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906;
Maurice F. Bell, 1862–1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543;
adapt. by Johann Sebastian Bach, 1685–1750, alt.

GREETING

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Grace of our Lord Jesus Christ,
and the Love of God,
and the Communion of the Holy Spirit
be with you all!

A: **And with your spirit.**

PENITENTIAL RITE

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries. (*pause*)

LORD, HAVE MERCY/KYRIE, ELEISON

Mass of Christ the Savior
Dan Schutte

The musical notation is presented on three staves. The first staff contains two phrases, each marked 'Cantor/Choir; All repeat'. The first phrase is in 2/2 time and consists of four quarter notes: G4, A4, B4, C5. The second phrase is in 3/2 time and consists of a half note G4, a quarter note A4, and a half note B4. The second staff contains two phrases, each marked 'Cantor/Choir; All repeat'. The first phrase is in 2/2 time and consists of four quarter notes: G4, A4, B4, C5. The second phrase is in 3/2 time and consists of a half note G4, a quarter note A4, and a half note B4. The third staff contains two phrases, each marked 'Cantor/Choir; All repeat'. The first phrase is in 2/2 time and consists of four quarter notes: G4, A4, B4, C5. The second phrase is in 3/2 time and consists of a half note G4, a quarter note A4, and a half note B4.

Lord, _____ have mer-cy. Christ, _____ have mer-cy.
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Lord, _____ have mer-cy, have mer-cy on us.
Ký - ri - e, e - léi-son, e - lé - i - son.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

P: May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: **Amen.**

COLLECT

LITURGY OF THE WORD

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Reading I

Gn 22:1-2, 9a, 10-13, 15-18

A READING FROM THE BOOK OF GENESIS

God put Abraham to the test.

He called to him, “Abraham!”

“Here I am!” he replied.

Then God said:

“Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust
on a height that I will point out to you.”

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.
But the LORD’s messenger called to him from heaven,

“Abraham, Abraham!”

“Here I am!” he answered.

“Do not lay your hand on the boy,” said the messenger.

“Do not do the least thing to him.

I know now how devoted you are to God,
since you did not withhold from me your own beloved son.”

As Abraham looked about,

he spied a ram caught by its horns in the thicket.

So he went and took the ram

and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—
all this because you obeyed my command."

THE WORD OF THE LORD.

Thanks be to God

Responsorial Psalm

116:10, 15, 16-17, 18-19

PSALM 116: SECOND SUNDAY OF LENT, YEAR B



R. I will walk be - fore the Lord, in the land of the liv - ing.

One License Permission #A-730641

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

R. (116:9) I will walk before the Lord, in the land of the living.

I believed, even when I said,
“I am greatly afflicted.”

Precious in the eyes of the LORD
is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant;
I am your servant, the son of your handmaid;
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

Reading II

Rom 8:31b-34

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

THE WORD OF THE LORD.

Thanks be to God

Verse Before the Gospel

Cf. Mt 17:5

LENTEN GOSPEL ACCLAMATION NO. IX-A



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

One License Permission #A-730641

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

From the shining cloud the Father's voice is heard:

This is my beloved Son, listen to him.

Gospel

Mk 9:2-10

P: The Lord be with you.

A: **And with your spirit.**

P: **A Reading from the Holy Gospel According to Mark.**

A: **Glory, to You, O Lord.**

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.
Then Peter said to Jesus in reply,
“Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah.”
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;
from the cloud came a voice,
“This is my beloved Son. Listen to him.”
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.
As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

P: **The Gospel of the Lord**

A: **Praise to you, Lord Jesus**

HOMILY

PROFESSION OF FAITH

I believe in one God, / the Father Almighty, / maker of heaven and earth, / of all things visible and invisible. // I believe in one Lord, Jesus Christ, / the only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven **and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.** / For our sake he was crucified under Pontius Pilate; / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. // I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, who has spoken through the Prophets. // I believe in one, holy, catholic and apostolic Church. / I confess one baptism for the forgiveness of sins. / and I look forward to the resurrection of the dead, / and the life of the world to come. Amen. //

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

GRACIOUS GOD

Jesse Manibusan

Verses

1. Lead us, Lord, in - to the des - ert; lead us through the
2. In this time of sa - cred strug - gle, in this time of
3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing
4. Teach us, Lord: who is our neigh - bor? Is it friend, or

1. wil - der - ness. Through this jour - ney we will fol - low,
2. sac - ri - fice, we re - joice, for we re - mem - ber
3. for your grace. When con - sum - ing all but you, Lord,
4. en - e - my? When we wel - come or con - demn them,

1. for we long to see your face.
2. that you lead us in - to life.
3. all we gain is emp - ti - ness.
4. it is you, O let us see.

Refrain

- Gra - cious God, mer - cy is your name. Re - deem -
Gra - cious God, we bless your ho - ly name. Re - ceiv -

- ing Love, you give your life a-way.
ing love, we give our lives a-way.

One License Permission #A-730641

© 2009, Jesse Manibusan. Published by Two by Two Ministries and Spirit & Song®, a division of OCP.
Administered by Spirit & Song®, a division of OCP. All rights reserved.

P: Pray, sisters and brothers that my sacrifice and yours may be acceptable to God, the Almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of His name.**

PRAYER OVER THE OFFERING

PREFACE

P: The Lord be with you.

A: **And with your spirit.**

P: Lift up your hearts.

A: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

A: **It is right and just.**

P: It is truly right and just,
our duty and our salvation,
always and everywhere
to give You thanks,
Lord, holy Father, almighty and eternal God...

HOLY, HOLY, HOLY

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are placed below the notes.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 2009, OCP. All rights reserved.

One License Permission #A-730641

WE PROCLAIM YOUR DEATH

WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The lyrics are placed below the notes.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1988, 2009, OCP. All rights reserved.

One License Permission #A-730641

AMEN

AMEN

*Heritage Mass
Owen Alstott*



A - men, a - men, a - men.

Music © 1988, OCP Publications. All rights reserved.

One License Permission #A-730641

LAMB OF GOD

LAMB OF GOD

*Heritage Mass
Owen Alstott*



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Music © 1978, OCP. All rights reserved.

One License Permission #A-730641

PRAYER OF SPIRITUAL COMMUNION by ST. ALPHONSUS LIGUORI

ALL AT HOME:

ENGLISH

My Jesus,
I believe
that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
& unite myself wholly to You.
Never permit me to be separated from You.
Amen.

SPANISH

Jesús mío,
creo que estás realmente presente en el Santísimo Sacramento,
te amo sobre toda las cosas,
y te deseo en el interior de mi alma.
Ya que en este momento no puedo recibirte sacramentalmente,
ven al menos espiritualmente a mi corazón;
estando dentro de mí,
yo te abrazo y me uno todo a Ti.
No permitas nunca que me separe de Ti.
Amen.

COMMUNION HYMN

MIRACLE OF GRACE

Bread of Life

Curtis Stephan

Verses



1. Mir - a - cle of grace, mys - ter - y of faith,
2. Un - wor - thy though we are, you feed the hun - gry heart
3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed



1. call - ing us to ven - ture to the deep.
2. with bread come down from heav - en a - bove. And
3. with your ver - y bod - y and your blood. Come,



1. Though our sens - es fail, your grac - es still pre - vail, and
2. like a grain of wheat, we fall down at your feet,
3. claim your bride a - gain with love that can - not end, for



1. we be - come the love that we re - ceive.
2. dy - ing here with you. Oh, let us rise!
3. what God joins no one can di - vide.

Refrain



Bread of life, bread of life. Those who eat this bread shall live



and nev - er die. Bread of life, bread of life.



Your true pres - ence in this ho - ly sac - ri - fice.



1, 2 Bread of life. to Verse 2, 3



Final
Bread of life, bread of life.

PRAYER AFTER COMMUNION

ANNOUNCEMENT

CONCLUDING RITES

P: The Lord be with you.

A: **And with your spirit.**

PRAYER OVER THE PEOPLE

P: Bow down for the blessing.

Bless Your faithful, we pray, O Lord,
with a blessing that endures for ever,
and keep them faithful
to the Gospel of Your Only Begotten Son,
so that they may always desire and at last attain
that glory whose beauty He showed in His own Body,
to the amazement of the Apostles.
Through Christ our Lord.

A: **Amen. .**

DISMISSAL

P: Go forth, the Mass is ended.

A: **Thanks be to God.**

SENDING FORTH

TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

***Add other words if needed, such as "faith," "hope," etc.**

Text © 1991, James Harrison. Music © 1991, Christopher Walker.
Text and music published by OCP. All rights reserved.

One License Permission #A-730641