

ST. ELIZABETH ANN SETON CATHOLIC CHURCH in LOS OSOS, CA  
ASH WEDNESDAY

Worship Aid for Holy Mass & Holy Hour, 17<sup>th</sup> of February 2021  
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GATHERING HYMN

THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906;  
Maurice F. Bell, 1862–1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543;  
adapt. by Johann Sebastian Bach, 1685–1750, alt.

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## **GREETING**

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: **Amen.**

P: The Lord be with you!

A: **And with your spirit.**

*(The Penitential Rite is omitted, and the Distribution of Ashes takes its place.)*

## **COLLECT**

## **LITURGY OF THE WORD**

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## **Reading I**

JI 2:12-18

### **A READING FROM THE BOOK OF JOEL**

Even now, says the LORD,  
return to me with your whole heart,  
with fasting, and weeping, and mourning;  
Rend your hearts, not your garments,  
and return to the LORD, your God.  
For gracious and merciful is he,  
slow to anger, rich in kindness,  
and relenting in punishment.  
Perhaps he will again relent  
and leave behind him a blessing,  
Offerings and libations  
for the LORD, your God.  
Blow the trumpet in Zion!  
proclaim a fast,  
call an assembly;  
Gather the people,  
notify the congregation;  
Assemble the elders,  
gather the children  
and the infants at the breast;  
Let the bridegroom quit his room

and the bride her chamber.  
Between the porch and the altar  
let the priests, the ministers of the LORD, weep,  
And say, "Spare, O LORD, your people,  
and make not your heritage a reproach,  
with the nations ruling over them!  
Why should they say among the peoples,  
'Where is their God?'"  
Then the LORD was stirred to concern for his land  
and took pity on his people.

## THE WORD OF THE LORD.

### Responsorial Psalm

51:3-4, 5-6ab, 12-13, 14 and 17

## PSALM 51: ASH WEDNESDAY, ALL YEARS



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Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.  
Thoroughly wash me from my guilt  
and of my sin cleanse me.

R. **Be merciful, O Lord, for we have sinned.**

For I acknowledge my offense,  
and my sin is before me always:  
"Against you only have I sinned,  
and done what is evil in your sight."

R. **Be merciful, O Lord, for we have sinned.**

A clean heart create for me, O God,  
and a steadfast spirit renew within me.

Cast me not out from your presence,  
and your Holy Spirit take not from me.

R. **Be merciful, O Lord, for we have sinned.**

Give me back the joy of your salvation,  
and a willing spirit sustain in me.

O Lord, open my lips,  
and my mouth shall proclaim your praise.

R. **Be merciful, O Lord, for we have sinned.**

## Reading II

2 Cor 5:20—6:2

### A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Brothers and sisters:

We are ambassadors for Christ,  
as if God were appealing through us.

We implore you on behalf of Christ,  
be reconciled to God.

For our sake he made him to be sin who did not know sin,  
so that we might become the righteousness of God in him.

Working together, then,  
we appeal to you not to receive the grace of God in vain.

For he says:

*In an acceptable time I heard you,  
and on the day of salvation I helped you.*

Behold, now is a very acceptable time;  
behold, now is the day of salvation.

**THE WORD OF THE LORD.**

## LENTEN GOSPEL ACCLAMATION

*Mass of Christ the Savior*  
Dan Schutte



Glo-ry to you, Word of God, Lord Je - sus Christ!

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### **Gospel**

Mt 6:1-6, 16-18

Jesus said to his disciples:

“Take care not to perform righteous deeds  
in order that people may see them;  
otherwise, you will have no recompense from your heavenly Father.

When you give alms,  
do not blow a trumpet before you,  
as the hypocrites do in the synagogues and in the streets  
to win the praise of others.

Amen, I say to you,  
they have received their reward.

But when you give alms,  
do not let your left hand know what your right is doing,  
so that your almsgiving may be secret.

And your Father who sees in secret will repay you.

“When you pray,  
do not be like the hypocrites,  
who love to stand and pray in the synagogues and on street corners  
so that others may see them.

Amen, I say to you,  
they have received their reward.

But when you pray, go to your inner room,  
close the door, and pray to your Father in secret.  
And your Father who sees in secret will repay you.

“When you fast,  
do not look gloomy like the hypocrites.  
They neglect their appearance,  
so that they may appear to others to be fasting.  
Amen, I say to you, they have received their reward.  
But when you fast,  
anoint your head and wash your face,  
so that you may not appear to be fasting,  
except to your Father who is hidden.  
And your Father who sees what is hidden will repay you.”

## **HOMILY**

## **BLESSING & DISTRIBUTION OF ASHES**

*After the Homily, the Priest, standing with hands joined, says:*

P: Dear brothers and sisters, let us humbly ask God our Father that He be pleased to bless with the abundance of His Grace these ashes, which we will put on our heads in penitence.

*After a brief prayer in silence, and, with hands extended, he continues:*

P: O God, who desire not the death of sinners,  
but their conversion,  
mercifully hear our prayers  
and in Your kindness be pleased to bless † these ashes,  
which we intend to receive upon our heads,  
that we, who acknowledge we are but ashes  
and shall return to dust,  
may through a steadfast observance of Lent,  
gain pardon for sins and newness of life  
after the likeness of Your Risen Son.  
Who lives and reigns for ever and ever.

A: **Amen.**

*He sprinkles the ashes with holy water, without saying anything.*

*Following the Vatican directives during this pandemic, the priest says once, to all in a general way:*

P: Repent, and believe in the Gospel.

OR

Remember that you are dust, and to dust you shall return.

*The penitent comes forward, front pew first, observing social distancing and goes to minister, like in Holy Communion. The priest or minister sprinkles the top of the head. Penitent goes back to seat.*

## **ASHES DISTRIBUTION SONGS**

### **LORD, HAVE MERCY/KYRIE, ELEISON**

*Mass of Christ the Savior  
Dan Schutte*

The image shows three staves of musical notation in G major (one sharp) and 3/2 time. The first staff is for the first two phrases: 'Lord, have mercy. Christ, have mercy.' and 'Ky-ri-e, e-lei-son. Chri-ste, e-lei-son.' The second staff is for the third phrase: 'Lord, have mercy, have mercy on us. Ky-ri-e, e-lei-son, e-lei-son.' The notation includes repeat signs and dynamic markings.

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# ASHES

Tom Conry



1. We rise a-gain from ash-es, from the good we've failed to
2. We of-fer you our fail-ures, we \_\_\_ of-fer you at-
3. Then rise a-gain from ash-es, let \_\_\_ heal-ing come to
4. ‡ Thanks be to the Fa-ther, who \_\_\_ made us like him-



1. do. We rise a-gain from ash-es, to cre-ate our-selves a-
2. tempts, the gifts not ful-ly giv-en, the \_\_\_ dreams not ful-ly
3. pain, though spring has turned to win-ter, and \_\_\_ sun-shine turned to
4. self. ‡ Thanks be to his Son, \_\_\_ who saved us by his



1. new. If \_\_\_ all our world is ash-es, then \_\_\_ must our lives be
2. dreamt. Give our stum-bl-ings di-rec-tion, give our vi-sions wid-er
3. rain. The \_\_\_ rain we'll use for grow-ing, and cre-ate the world a-
4. death. ‡ Thanks be to the Spir-it who cre-ates the world a-



1. true, an \_\_\_ of-fer-ing of ash-es, an of-fer-ing to you.
2. view, an \_\_\_ of-fer-ing of ash-es, an of-fer-ing to you.
3. new from an of-fer-ing of ash-es, an of-fer-ing to you.
4. new from an of-fer-ing of ash-es, an of-fer-ing to you.

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## PRAYERS OF THE FAITHFUL

# LITURGY OF THE EUCHARIST

## Hosea

### Verses



1. Come back to me with all your heart.  
Trees do bend, 'though straight and tall;  
2. The wil - der - ness will lead you  
In - teg - ri - ty and jus - tice,  
3. You shall sleep se - cure with peace;



Don't let fear keep us a - part.  
so must we to oth - ers' call. *(To refrain)*  
to your heart where I will speak.  
With ten - der - ness, you shall know. *(To refrain)*  
faith - ful - ness will be your joy. *(To refrain)*

### Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.

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Text: Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Weston Priory, Gregory Norbet, OSB, b.1940

Tune: Gregory Norbet, OSB, b.1940; arr. by Mary David Callahan, OSB, b.1923

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P: Pray, sisters and brothers that my sacrifice and yours may be acceptable to God, the Almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of His name.**

## **PRAYER OVER THE OFFERING**

### **PREFACE**

P: The Lord be with you.

A: **And with your spirit.**

P: Lift up your hearts.

A: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

A: **It is right and just.**

P: It is truly right and just,  
our duty and our salvation,  
always and everywhere  
to give You thanks,  
Lord, holy Father, almighty and eternal God...

## **HOLY, HOLY, HOLY**

### **HOLY**

*Mass of Christ the Savior  
Dan Schutte*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho -

The score includes a triplet of eighth notes on the first staff and a triplet of eighth notes on the third staff, both marked with a '3' and a bracket. The piece concludes with a double bar line and repeat dots.

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## WE PROCLAIM

### WE PROCLAIM YOUR DEATH

*Mass of Christ the Savior*  
Dan Schutte

Two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain."

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## AMEN

### AMEN

*Mass of Christ the Savior*  
Dan Schutte

One staff of musical notation in G major and 4/4 time. The melody is simple and repetitive. The lyrics are: "A - men. A - men. A - men."

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## LAMB OF GOD

### LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

Two staves of musical notation in G major. The first staff is in 4/4 time and contains the melody for the first line of lyrics. The second staff is in 4/4 time and contains the melody for the second line of lyrics, including a first ending (1, 2) and a final ending. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace."

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## PRAYER OF SPIRITUAL COMMUNION by ST. ALPHONSUS LIGUORI

### ALL AT HOME:

#### ENGLISH

My Jesus,  
I believe  
that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
& unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

#### SPANISH

Jesús mío,  
creo que estás realmente presente en el Santísimo Sacramento,  
te amo sobre toda las cosas,  
y te deseo en el interior de mi alma.  
Ya que en este momento no puedo recibirte sacramentalmente,  
ven al menos espiritualmente a mi corazón;  
estando dentro de mí,  
yo te abrazo y me uno todo a Ti.  
No permitas nunca que me separe de Ti.  
Amen.

**COMMUNION HYMN**

**PSALM 103: LOVING AND FORGIVING**

Scott Soper

Refrain

Lov-ing and for - giv - ing are you, O Lord; slow to an - ger,  
rich in kind - ness, lov - ing and for - giv - ing are you.

Verses

1. All my be - ing, bless the Lord, \_\_\_\_\_ bless the ho - ly  
2. God for - gives us all our sins, \_\_\_\_\_ heal - ing those who  
3. Good and gra - cious is the Lord, \_\_\_\_\_ slow to an - ger,  
4. As heav - en soars a - bove the earth, so great the love of

1. name of God. \_\_\_\_\_ All my be - ing, bless the Lord, re -  
2. live in pain, \_\_\_\_\_ sav - ing us from fi - nal death. God  
3. rich in love. \_\_\_\_\_ God re - mem - bers not our sins; for -  
4. God for us. As far as east is from the west, the

to Refrain

1. mem - b'ring the good - ness of God.  
2. fills us with good - ness and love.  
3. giv - ing and lov - ing is God.  
4. Lord takes our sins \_\_\_\_\_ from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

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## **PRAYER AFTER COMMUNION**

### **ANNOUNCEMENTS**

### **CONCLUDING RITES**

#### **BLESSING**

P: The Lord be with you.

A: **And with your spirit.**

P: May Almighty God bless you,  
the Father,  
and the Son, (+)  
and the Holy Spirit.

A: **Amen.**

#### **DISMISSAL**

P: The Mass is ended. Go in peace.

A: **Thanks be to God.**

### **PRAYER TO SAINT MICHAEL THE ARCHANGEL**

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell satan, and all the other evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### **INVOCATIONS**

Holy Mary, Health of the Sick,

**pray for us.**

St. Elizabeth Ann Seton,

**pray for us.**

St. Michael the Archangel,

**pray for us.**

Eternal rest grant unto all Your faithful departed servants O Lord,

**Let your perpetual light shine upon them,**

May they rest in peace.

**Amen.**

*(sign of the cross)*

# SENDING FORTH

## SAVE YOUR PEOPLE

Jim Farrell

Refrain

Save your peo-ple, O Lord. Show us the way to come

home. We have been wan-der-ing far from your love. Save your

Verses

peo-ple, O Lord.

1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the

1. Lord, this I seek: to dwell for - ev - er in your  
2. shel - ter of your wings and from the ar - rows of my  
3. sound of my call, for I ac - knowl - edge my of -  
4. days of my life. Lift - ing my hands, I call your

1. house, that I may gaze on your love - li - ness  
2. foes. You set me high on a moun - tain - top,  
3. fense. Wash me and I shall be pur - i - fied.  
4. name: "O Lord, re - mem - ber your in - her - i - tance.

to Refrain

1. all the days of my life.  
2. saved me from my dis - tress.  
3. I shall be whit - er than snow.  
4. Save your peo - ple, O Lord!"

## PART 2: HOLY HOUR, DIVINE MERCY, BENEDICTION

### O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET



1. O sav - ing Vic - tim, o - pen wide The gate of  
2. To your great name be end - less praise, Im - mor - tal  
1. O sa - lu - tá - ris Hó - sti - a, Quae cae - lí  
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from  
2. God - head, One in Three; Grant us, for end - less  
1. pan - dis ó - sti - um: Bel - la pre - munt ho -  
2. tér - na gló - ri - a, Qui ví - tam sí - ne



1. ev - 'ry side; Your aid sup - ply, your strength be - stow.  
2. length of days, In our true na - tive land to be.  
1. stí - lí - a, Da ro - bur fer au - xí - lí - um.  
2. tér - mi - no No - bis do - net in pá - tri - a.

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Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt.  
Music: attr. to Abbé Dieudonne Duguet, 1794–1849.

### ADORATION ANTIPHON

Oh Sacrament Most Holy, Oh Sacrament Divine,  
All Praise and all Thanksgiving be every moment Thine.

We believe in Jesus in the Most Holy Sacrament of the Altar (R.)  
We place our hope in Jesus in the Most Holy Sacrament of the Altar (R.)  
We love Jesus in the Most Holy Sacrament of the Altar (R.)

### PRAYER OF ADORATION I

Lord Jesus Christ,  
I adore You for what You are, my Savior.  
I adore You for what You will, my sacrifice.  
I adore You for what You intend, my food.

Truly God, truly Man, You are present,  
risen and glorious beneath this veil of Bread.  
I adore You in Your humility,  
eternal Son of the Father,  
involved in our world,  
enfleshed in our time,  
under this simple form of Bread,  
Lord Jesus Christ, I adore You.

### **ANGEL OF PEACE PRAYER AT FATIMA**

My God, I believe, I adore, I hope and I love You!  
I ask pardon of You for those  
who do not believe, do not adore, do not hope and do not love You. (3X)

### **CHAPLET OF THE DIVINE MERCY**

<https://www.thedivinemercy.org/message/devotions/pray-the-chaplet>

## **1. Make the Sign of the Cross**

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## **2. Optional Opening Prayers**

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

## **3. Our Father**

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

## **4. Hail Mary**

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

## **5. The Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **6. The Eternal Father**

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

## **7. On the 10 Small Beads of Each Decade**

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

## **8. Repeat for the remaining decades**

Saying the "Eternal Father" (6) on the "Our Father" bead and then 10 "For the sake of His sorrowful Passion" (7) on the following "Hail Mary" beads.

## **9. Conclude with Holy God (Repeat three times)**

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

## **10. Optional Closing Prayers**

Eternal God, in whom mercy is endless and the treasury of compassion — inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Jesus, King of Mercy. I trust in You.

## **PERSONAL ADORATION**

# HYMN

## BENEDICTION: TANTUM ERGO

*Sing of Glory*

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur  
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -  
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on  
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum  
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
1. bend - ed knee: Vi - sions of the an - cient prom - ise  
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des  
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti  
1. Now ful - filled in mys - te - ry. Faith de - clares what  
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
2. ab u - tró - que Com - par sit lau - dá - ti - o.  
1. none dare fath - om; Faith re - veals what none may see.  
2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

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Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,  
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P: You have given them Bread from heaven.

A: **Having within it all Sweetness.**

P: LET US PRAY.

Lord Jesus Christ,

You gave us the Eucharist

as the memorial of Your suffering and death.

May our worship of this Sacrament of Your Body & Blood

help us to experience the salvation You won for us

and the Peace of the Kingdom

where You live with the Father and the Holy Spirit,

one God, forever & ever. **Amen.**

## **BENEDICTION**

### **THE DIVINE PRAISES**

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His saints.

# HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we  
2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
3. Lo! the ap - os - tol - ic train Join, the sa - cred  
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,  
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,  
3. Name to hal - low; Proph - ets swell the loud re - frain,  
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -  
2. In un - ceas - ing cho - rus prais - ing; Fill the  
3. And the white - robed mar - tyrs fol - low; And from  
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing  
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,  
3. morn to set of sun, Through the Church the  
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -  
2. ho - ly Lord!" Fill the heav'ns with sweet ac -  
3. song goes on. And from morn to set of  
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.  
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. sun, Through the Church the song goes on.  
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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