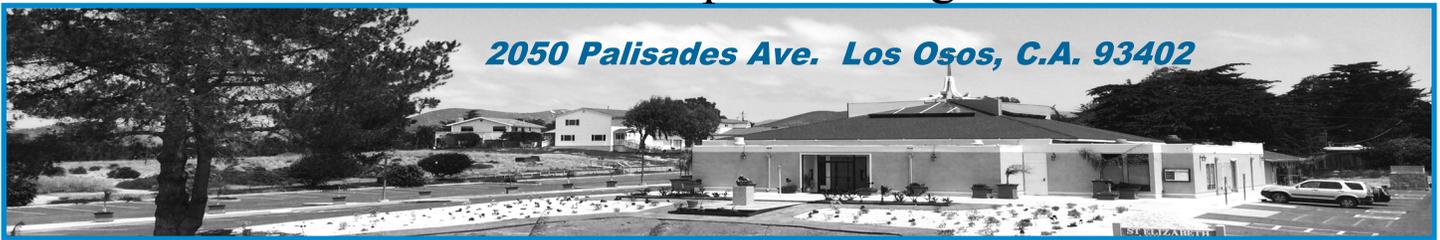


ST. ELIZABETH ANN SETON CATHOLIC CHURCH

www.seasparishlo.org



2050 Palisades Ave. Los Osos, C.A. 93402

18 OCTOBER 2015

TWENTY-NINTH SUNDAY IN ORDINARY TIME

PARISH MISSION STATEMENT

We are a Christ-centered community joined together in honor of our deeply rooted Catholic traditions, celebrated through multicultural diversity, a commitment to family values and dedication to service. All are welcome.

OFFICE & MASS SCHEDULE

(See page 7 for schedule adjustments)

Parish Office Hours:	Open 1pm-6pm Closed	M, Tues, Wed, Fri. Thursday
Mon.-Fri. (except Thurs.):	8:00am	English Mass
Wednesday:	8:30am-9:30am	Eucharistic Adoration Divine Mercy English
Wednesday:	6:30pm	Eucharistic Adoration Divine Mercy Spanish
	7:00pm	Spanish Mass
Thursday:	8:00am	Communion Service
Every First Fri. only	8:30am	Anointing of the Sick
Every First Sat. only	8:00am	English Mass & Holy Rosary
Saturday	4:30pm-5:00pm	Confession
Sat. Vigil:	5:30pm	English Mass
Sunday	9:00am	English Mass
Sunday	5:00pm	Spanish Mass

Pastoral Administrator: Rev. Joey R. Buena, CSS
frjoeyseasparishlo@gmail.com

Office Manager: Susan Tuttle
seaschurchlo@yahoo.com

Administrative Assistant: Javier Soto
javiersoto65@gmail.com

Parish Office: 2050 Palisades Ave.,
Los Osos, CA 93402
voice 805.528.5319
fax 805.528.8893
www.seasparishlo.org

SCAN QR CODE
WITH SMARTPHONE APP
FOR
MOBILE DONATION



OTHER SACRAMENTS

(OTROS SACRAMENTOS)

BAPTISM

(1) SPANISH: 2nd & 4th Saturdays of the month

(2) ENGLISH: 1st & 3rd Saturdays of the month

HOLY COMMUNION TO THE HOMEBOUND

call parish office 805.528.5319

CONFESSION

(1) every Saturday 4:30pm to 5pm

(2) or call parish office for appointment

ANOINTING OF THE SICK

(1) every 1st Fri. after 8am Mass

(2) or call parish office for appointment

LAST RITES

(1) office hours, call parish office 805.528.5319

(2) outside office hours, call or leave message at

Last Rites Tel. 805-752-1140.

DO NOT call this number if NOT Last Rites.

FUNERALS

HAVE PRE-ARRANGED FUNERAL AGREEMENT WITH MORTUARY?

step 1: Please call your mortuary.

step 2: mortuary contacts St. Elizabeth Parish

step 3: family of deceased meet with Fr. Joey &

bereavement committee representative to discuss funeral liturgy details.

DO NOT HAVE FUNERAL AGREEMENT WITH MORTUARY?

Please call parish office.



For the following, the first step is to have a meeting with Fr. Joey. Please call the parish office to set appointment. **DO NOT FINALIZE RECEPTION DATE PRIOR TO PARISH OFFICE APPOINTMENT.**

Para los siguiente sacramentos, el primer paso es tener una cita con el Padre Joey. Favor de llamar a la oficina parroquial para hacer su cita. NO HAGAN FECHA DE RECEPCIÓN sin antes tener fijada la fecha en la oficina parroquial.

Infant Baptism - 4 months before intended date;
El bautismo infantil - 4 meses antes de la fecha prevista;

Quinceañera - 6 months preparation & catechesis;
Quinceañera - 6 meses antes de la fecha prevista;

Wedding - at least 6 months preparation;
Kids' 1st Communion - requires 2 yrs. catechism classes;
Teen Confirmation - requires 2 yrs. catechism classes;
Adult Confirmation and RCIA - 1 to 2 yrs. catechesis.

PASTOR'S PAGE

The St. Elizabeth Ann Seton Parish bulletin is not only a medium for announcements and reminders. It is an instrument for Catholic action! This page is what it is all about. Here, the pastor makes parishioners aware of issues concerning parish life, or Diocesan life, or current Catholic issues. He then invites every faithful to action for the benefit of the whole Mystical Body of Christ, the Church.

My Dear Brothers and Sisters in Christ,

Today, I invite all of you for more prayers for our state and her people. Please pray especially for the most vulnerable as I share with you the statement of the Catholic Bishops of California dated 12th October 2015 with regard to the state legalization of *physician assisted suicide*:

"The decision of California's Legislature and Governor Brown to place Californians at risk by making it legal for a physician to prescribe a lethal dose of drugs makes a travesty of compassion for the sick, care of the poor and protection of our most vulnerable residents.

"As pastors and teachers, our first duty is to speak clearly and with conviction the truths of our faith so that our Catholic people will be able to understand the full teaching of the Church on end-of-life situations. That teaching provides great solace and consolation at the last moments of life to patients and those who care for them. A greater understanding and appreciation of our Catholic teaching can bring the peace and dignity we all seek as death approaches. The Catholic Church wishes to offer all Californians the beauty of our teaching on the end of life, the effectiveness of our compassionate care and the sound prudence of a responsible exercise of patient autonomy.

"Concerned opponents of physician-assisted suicide have already started the process for a referendum. We affirm and support them in that decision. As citizens of this state, we all have the right and, we would emphasize, the duty to ensure that the voice of the people, especially those most vulnerable, is heard. This is also an opportunity for us to acknowledge the many women and men throughout the State who through their organizations and individually worked tirelessly and journeyed together in opposing physician assisted suicide in these past months. We thank them once again.

"Justice and promotion of the common good demand that every conceivable legal remedy to the unwise legalization of assisted suicide be given due consideration. We are in that process of such consideration now. As Pope Francis told a joint meeting of the U.S. Congress only last month:

You are called to defend and preserve the dignity of your fellow citizens in the tireless and demanding pursuit of the common good, for this is the aim of all politics. A political society endures when it seeks, as a vocation, to satisfy common needs by stimulating the growth of all its members, especial-

ly those of greater risk. Legislative activity is always based on care for the people.

"We ask once again, where is the care when millions of Californians do not have access to affordable and compassionate health care? The low-cost alternative of a lethal dose of drugs is no alternative to proper and effective palliative care, pain management and other basic medical services.

- See more at: <http://www.cacatholic.org/policies-issues/reverence-life/end-life/concern-poor-vulnerable-paramount-catholic-bishops-respond#sthash.Hv9ekZYi.dpuf>

Moreover, please read below the October 6 statement of Cardinal Sean O'Malley of Boston, chairman of the Committee on Pro-Life Activities of the U.S. Conference of Catholic Bishops (USCCB):

"Governor Brown's decision this week to sign a bill legalizing doctor-assisted suicide in California is a great tragedy for human life. As a result, in all the West coast states, seriously ill patients suffering from depression and suicidal feelings will receive lethal drugs, instead of genuine care to help alleviate that suffering.

The tragedy here is compounded by confusion among those who supported this law.

For example, Governor Brown said he signed this law because it should not be a crime for a dying person in pain to end his life. But suicide itself is a tragedy, not a crime. The crime is for people in authority such as physicians to facilitate the deliberate deaths of other, more vulnerable people. That crime will now be permitted in California. And where such "assistance" is legal, most people taking the lethal drugs do so not because of pain but because they feel they are helpless and a "burden" on others. The state of California in effect is now confirming this judgment. A government that legalizes assisted suicide sends the terrible message Pope Francis has so eloquently warned us against, that there is such a thing as disposable people.

With the bishops of California I grieve for this deeply flawed action. I am sure the Catholic Church in this country will redouble its efforts to protect innocent life at its most vulnerable stages, and to promote palliative care and other real solutions for the problems and hardships of terminally ill patients and their families."

- See more at: <http://www.usccb.org/news/2015/15-139.cfm>
Ask the help of our Mother Mary, know your rights, remain vigilant, and protect our vulnerable loved ones from the great error of *physician assisted suicide*.

Love and prayers in Christ,
Fr. Joey

S.E.A.S. PARISH MINISTRIES PAGE

This page is dedicated to our parish ministries and committees.

Every Sunday, an article or letter about a parish ministry or a committee will be featured.

To all ministry & committee chief servants, this is an opportunity for you to let our parish community know about the service your group does.

It is also a way to recruit new members.

Please submit your article or letter in English or Spanish to frjoeyseasparishlo@gmail.com for approval and editing. First come, first served. Thank you.

LECTORS & COMMENTATORS

by Jonniepat Mobley

For centuries only the priest and the deacon were permitted to read aloud from scripture at Mass. In the last century this privilege was extended to the laity. However, it is not only a privilege, it is a responsibility to proclaim the Word of God at Mass. There is also the role of commentator, the person who welcomes the congregation to the Mass and introduces the readings with a summary or brief commentary. At St. Elizabeth Ann Seton we are blessed with twelve lectors who act as readers and commentators. With twelve to fifteen Masses every month and three lectors needed per Mass, it is obvious we need more than twelve lectors.

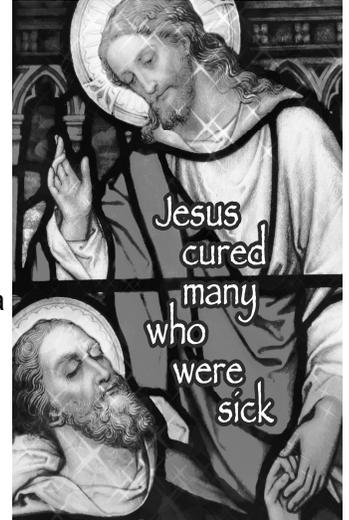
Each month lectors sign up for the Masses at which they will read or act as commentator. They practice their reading during the week before the Masses they have chosen. This is a commitment of about fifteen minutes in addition to the Mass which they would be attending anyway. Then a schedule for the month is drawn up, distributed and posted. Lectors have a workbook which gives all the readings for the year with pronunciation guides and advice on vocal interpretation. There is a training session once a year where lectors gather to review procedures, discuss concerns and hear the latest in liturgical matters.

In the week before the Mass at which they are commentator, lectors receive the introductions to the readings I have written, so that they can rehearse them. They, along with the lectors who will read the scriptural passages, gather fifteen minutes before Mass. They meet with the sacristan, check the lectionary they will read from and review the Prayers of the Faithful. At the beginning of Mass the lectors process in with the presider and Eucharistic Ministers. The commentator is already at the lectern having welcomed all to the Mass.

Being a lector has brought me joy and a sense of contributing to the life of the parish. I can't imagine not being active to the best of my ability, using the gifts the Holy Ghost has given me. I use the old fashioned name "Ghost" because He is, for me, a kindly haunting, always there to inspire and guide me.

LET US PRAY FOR THE FOLLOWING

- ◆ Timothy Ketcherside
- ◆ John LeNoue
- ◆ Beatrice Acevedo
- ◆ Peter Hewitt
- ◆ John Greenville
- ◆ Jere Bresnan
- ◆ Robert Townsend
- ◆ Fely Platou
- ◆ Rose Devine
- ◆ Mary Cavagnaro
- ◆ Bonifacio Garcia
- ◆ Michael Culbertson
- ◆ Steven Greenville
- ◆ Rafael & Margarita Garcia
- ◆ Doris Stanley
- ◆ Frances Meehan
- ◆ Emily Sumner
- ◆ James Thurman.
- ◆ Aurea Cruz
- ◆ William K. Lander
- ◆ Pat Klenk
- ◆ Grace Tevis
- ◆ Nathan Berry
- ◆ Mary Prendergast
- ◆ Michael Victor McDonald
- ◆ Nenet Suyat



THE ST. ELIZABETH ANN SETON PARISH COMMUNITY PRAYS FOR THE ETERNAL REST OF

†**Wayne Rankin**

†**Jim Stewart**

†**Michael Brito**

**OUR CONDOLENCES & PRAYERS TO
THE FAMILY
IN THIS MOMENT OF SORROW.**

ADULT CATECHISM PAGE

Every now and then, materials from the *Compendium of the Catechism of the Catholic Church* shall be presented here as part of on-going catechesis for adults. For reference, the *italicized* numbers refer to numbers in the *Catechism of the Catholic Church*.

"I BELIEVE IN THE FORGIVENESS OF SINS"

200. How are sins remitted?

976-980 and 984-985

The first and chief sacrament for the forgiveness of sins is Baptism. For those sins committed after Baptism, Christ instituted the sacrament of Reconciliation or Penance through which a baptized person is reconciled with God and with the Church.

201. Why does the Church have the power to forgive sins?

981-983 and 986-987

The Church has the mission and the power to forgive sins because Christ himself has conferred it upon her: "Receive the Holy Spirit, if you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained" (*John*20:22-23).

"I BELIEVE IN THE RESURRECTION OF THE BODY"

202. What is the meaning of the term "body" (or "flesh") and what importance does it have?

990 and 1015

The resurrection of the *flesh* is the literal formulation in the Apostles Creed for the resurrection of the body. The term "flesh" refers to humanity in its state of weakness and mortality. "The flesh is the hinge of salvation" (Tertullian). We believe in God the Creator of the flesh; we believe in the Word made flesh in order to redeem flesh; and we believe in the resurrection of flesh which is the fulfillment of both the creation and the redemption of the flesh.

203. What is meant by the "resurrection of the body"?

990

This means that the definitive state of man will not be one in which his spiritual soul is separated from his body. Even our mortal bodies will one day come to life again.

204. What is the relationship between the Resurrection of Christ and our resurrection?

998 and 1002-1003

Just as Christ is truly risen from the dead and now lives forever, so he himself will raise everyone on the last day with an incorruptible body: "Those who have done good will rise to the resurrection of life and those who have done evil to the resurrection of condemnation" (*John* 5:29).

205. What happens to our body and our soul after death?

992-1004 and 1016-1018

After death, which is the separation of the body and the soul, the body becomes corrupt while the soul, which is immortal, goes to meet the judgment of God and awaits its reunion with the body when it will rise transformed at the time of the return of the Lord. *How* the resurrection of the body will come about exceeds the possibilities of our imagination and understanding.

206. What does it mean to die in Christ Jesus?

1005-1014 and 1019

Dying in Christ Jesus means to die in the state of God's grace without any mortal sin. A believer in Christ, following his example, is thus able to transform his own death into an act of obedience and love for the Father. "This saying is sure: if we have died with him, we will also live with him" (*2 Timothy*2:11).

"I BELIEVE IN LIFE EVERLASTING"

207. What is life everlasting?

1020 and 1051

Eternal life is that life which begins immediately after death. It will have no end. It will be preceded for each person by a particular judgment at the hands of Christ who is the Judge of the living and the dead. This particular judgement will be confirmed in the final judgment.

208. What is the particular judgment?

1021-1022 and 1051

It is the judgment of immediate retribution which each one after death will receive from God in his immortal soul in accord with his faith and his works. This retribution consists in entrance into the happiness of heaven, immediately or after an appro-

prate purification, or entry into the eternal damnation of hell.

209. What is meant by the term "heaven"?

1023-1026 and 1053

By "heaven" is meant the state of supreme and definitive happiness. Those who die in the grace of God and have no need of further purification are gathered around Jesus and Mary, the angels and the saints. They thus form the Church of heaven, where they see God "face to face" (*1 Corinthians*13:12). They live in a communion of love with the Most Blessed Trinity and they intercede for us.

"True and subsistent life consists in this: the Father, through the Son and in the Holy Spirit, pouring out his heavenly gifts on all things without exception. Thanks to his mercy, we too, men that we are, have received the inalienable promise of eternal life." (Saint Cyril of Jerusalem)

210. What is purgatory?

1030-1031 and 1054

Purgatory is the state of those who die in God's friendship, assured of their eternal salvation, but who still have need of purification to enter into the happiness of heaven.

211. How can we help the souls being purified in purgatory?

1032

Because of the communion of saints, the faithful who are still pilgrims on earth are able to help the souls in purgatory by offering prayers in suffrage for them, especially the Eucharistic sacrifice. They also help them by almsgiving, indulgences, and works of penance.

212. In what does hell consist?

1033-1035 and 1056-1057

Hell consists in the eternal damnation of those who die in mortal sin through their own free choice. The principal suffering of hell is eternal separation from God in whom alone we can have the life and happiness for which we were created and for which we long. Christ proclaimed this reality with the words, "Depart from me, you cursed, into the eternal fire" (*Matthew* 25:41).

213. How can one reconcile the existence of hell with the infinite goodness of God?

1036-1037

God, while desiring "all to come to repentance" (*2 Peter* 3:9), nevertheless has created the human person to be free and responsible; and he respects our decisions. Therefore, it is the human person who freely excludes himself from communion with God if at the moment of death he persists in mortal sin and refuses the merciful love of God.

214. In what does the final judgment consist?

1038-1041 and 1058-1059

The final or universal judgment consists in a sentence of happiness or eternal condemnation, which the Lord Jesus will issue in regard to the "just and the unjust" (*Acts* 24:15) when he returns as the Judge of the living and the dead. After the last judgment, the resurrected body will share in the retribution which the soul received at the particular judgment.

215. When will this judgment occur?

1040

This judgment will come at the end of the world and only God knows the day and the hour.

216. What is the hope of the new heavens and the new earth?

1042-1050 and 1060

After the final judgment the universe itself, freed from its bondage to decay, will share in the glory of Christ with the beginning of "the new heavens" and a "new earth" (*2 Peter*3:13). Thus, the fullness of the Kingdom of God will come about, that is to say, the definitive realization of the salvific plan of God to "unite all things in Christ, things in heaven and things on earth" (*Ephesians* 1:10). God will then be "all in all" (*1 Corinthians* 15:28) in eternal life.

10M0P0O0R0T0A0N0T

Announcements

MAGNIFICAT

A Ministry to Catholic Women

Our Lady of the Most Blessed Sacrament Prayer
Breakfast

Santa Maria Magnificat Chapter
Saturday—November 14, 2015
9:30—12:30 pm

Place: Santa Maria Room, Santa Maria Inn
801 South Broadway, Santa Maria

Guest Speakers

Gloria Gomez and Claudia Castorena, American immigrants from Mexico, had each witnessed and experienced an early life of poverty and struggle. Despite these hardships, they found ways to reach out to others and to consecrate their lives to God.

After living in the United States for 20 years, a spiritual friendship began to bloom when they met while working with their respective youth groups. Both sensed the Lord beckoning them to feed the hungry and care for the poor. On Christmas Day 1989, they served their first meal and founded *Martha's Village and Kitchen*.

Many years later, Gloria and Claudia felt called by the Lord to minister to the needy in the eastern Coachella Valley. They opened *Galilee Center* in July 2010, which presently provides for the needs of more than 700 families.

Their testimony describes their story of love, faith, and miracles. Come and be inspired by the incredible journey of two ordinary women who have answered God's call in a most extraordinary way.

RESERVATIONS

Dolly Van Horn
805-878-0420 or 805-934-1857 (after 5pm)
\$25 / per person—advance purchase
\$30 per person—at door
(includes full breakfast)

LIMITED SEATING

Please make reservations
Open Seating—arrive early

**REGISTRATION FORM AVAILABLE
IN CHURCH OFFICE**

BULLETIN ANNOUNCEMENTS

Sheila Pouraghabagher is now typing the bulletin. Please send future announcements

for the bulletin to:

sheilaangel91947@yahoo.com

OR: Call me at 441-6159

With the subject line: CHURCH BULLETIN

ARISE SEASON 3 @ ST. ELIZABETH'S

Everybody's invited! It is not too late to join an ARISE / LEVANTATE group here in our parish. The groups, leaders and times of meetings are listed below. All groups meet at the church.

1. English: Sheila P - Sunday after 9am mass
2. English: Fely Platou - Thursday after 8 am service
3. Spanish: Doña Mago - Sunday at 3:50 pm
4. Tagalog: Father Joey - Sunday after 9am mass

St. Elizabeth's ARISE begins on **the week of Oct. 11 and continues through 14th Nov. 2015**

AN EVENING WITH FR. JOHN DEAR @ ST. TIMOTHY'S

**has been
CANCELLED**

2ND COLLECTION REMINDER

OCTOBER 24-25—PROPAGATION OF THE
FAITH—WORLD MISSION SUNDAY

BLESSING OF PETS / ANIMALS

Where: St. Elizabeth's parking area
When: Oct. 24, 2015, Saturday, 11:30 am

PARISH NEEDS MORE LITURGICAL MINISTERS

Interested to proclaim God's Word during Sunday Mass or to assist the priest in giving Holy Communion to the faithful? WE NEED YOU!

Please contact Fr. Joey

- (805)528-5319, Mon.-Fri. (except Thurs.), 1-6pm
- frjoeyseasparishlo@gmail



\$ REPORT FOR SEPTEMBER 2015

PLATE COLLECTIONS	
Electronic Weekly:	\$ 217.80
Electronic Monthly:	\$ 645.21
Sunday-Monthly:	\$ 1,082.90
Sunday-Weekly:	\$ 7,198.00
Plate Collections Total:	\$ 9,143.91
Add: Music Grant	\$ 2,000.00
Religious Educ. Fees	665.00
Services Income	580.00
TOTAL SEPT. 2015 INCOME	\$ 12,388.91*
Less: Ordinary Parish Operations Expenses*	\$ 23,433.79
TOTAL NET:	- \$11, 044.88

*Does not include income or expenses for the International Festival

THANK YOU FOR YOUR GENEROSITY!
Susan Tuttle, Office Manager

11TH ANNUAL INTERNATIONAL FESTIVAL

International Festival Financial Report

Income:	\$ 20,594.45
Expenses:	6,855.60*
NET	\$ 13,738.85*

Thank you so much for your generous support!
God bless you all!
We are looking forward to another fruitful festival with you on 2016!

*Figures will change because we are still receiving receipts/reports of expenses.

COMMENTS ABOUT THE 2015 INT'L FESTIVAL FROM NEWSPAPERS

- From **BAY NEWS, Oct.1-14, 2015 issue:**
"...It's one of the best and least known foodies of the year." (with photos by Neil Farrell)
- From **THE TRIBUNE, Oct. 5, 2015 issue, by Linda Borders**
*"Over the weekend (of Sept. 27) I attended the St. Elizabeth Ann Seton Catholic Church International Festival in Los Osos.
 I had never heard of this saint until President Barack Obama gave Pope Francis, on his recent visit to the United States, the original key to her house in Maryland. The house is now a national shrine.
 What I found at the festival was a wonderful group of people from several ethnic groups celebrating their heritage with good food and entertainment.
 As I looked at the faces in the crowd, it reminded me of my heritage (Swiss, Swedish and German) and what a wonderful melting pot America has become.
 One Syrian refugee, who recently fled to Germany, said, "We still feel there are some people that love other people."
 As refugees are resettled to America in the coming years, I hope we will welcome them as our ancestors had in the past."*

11TH ANNUAL INTERNATIONAL FESTIVAL
THANK YOU VERY MUCH!
MUCHAS GRACIAS!
MARAMING SALAMAT PO!

- ALL GUESTS, VISITORS, PARISHIONERS**
- VOLUNTEERS**
 Phil & Sylvia Radford, Sherman & Carolyn Lemos, Lua Dragma, Darlene Krouse, James & Maria O'Reilly, Ron & Mary Munds, Hurley Family, Alma Aranda, Elaine Kelley, Anne Stewart, Jonniepat Mobley, Angela Avila, Pedro Gallardo, Luis Cañas-Osario, Leo Lopez, Alberto Hernandez, Juan Rivera, Angel, and many more friends
- MAJOR SPONSORS**
 Pacific Auto Service
 Pacific Capital Mortgage
 Hank Watterworth
 Dominos Pizza
 Celas Garden Caté
 Knights of Columbus
 Bay Osos Realty
 Flooring Discount Center
 Chucks Towing
 Baywood Cyclery
 Rabo Bank
 St. Elizabeth's Parish Pastoral Council
 Candido & Dolores Buena Co. LTD.
 Smitty's Auto
 Los Osos Valley Cemetery
 Julia Long-Meyers
 Nois Thai Restaurant
- BOOTH SPONSORS**
 Hank Watterworth
 Coast Pest Control
 Candido & Dolores Buena Co., LTD.
 Bladerunner Salon Spa
 Power Plumbing
 Goodwin Construction Group, Inc.
- BANDS, DANCERS, CHOIR**
 Night Shift Band of Santa Maria
 Filipino Community Folk Dancers
 San Luis Obispo Core Dance Exhibition
 Morro Bay High School Fusion Dancers
 Raoul and the Rip Currents
 Lokahi Tahitian Dance Troupe
 Morro Bay High School Chamber Choir
- INT'L FESTIVAL 2015 COMMITTEE**
 Albert Calizo
 Sheila Pouraghabagher
 Teri & Dana Warren
 Susan Tuttle
 Dave Bresnan, Richard Avila, Juliet Meece
 Margie Lebsack
 Midge LeNoue, Amy Davis Ross
 Amy & Kevin Ross
 Bill & Maria Jacot
 Tim Prendergast, Lorenzo Torres,
 Jose Luis Michel, & friends
 Dave & Pat Akey
 Pancho & Barbara Pinedo, Soledad Camacho & friends,
 Pina Calizo & friends, Adriana Ramirez,
 Knights of Columbus

SCHEDULE OF MASSES, READINGS & INTENTIONS

Date	Time	Intentions	Readings
Saturday 17 Oct. 2015	10am-11am Memorial Mass 4:30pm to 5pm Confession 5:30pm English Mass (29th Sunday O.T.)	†Victor Manuel Mondragon †Patricia Wright	Is 53:10-11; Ps 33:4-5, 18-20, 22; Heb 4:14-16; Mk 10:35-45 [42-45]
Sunday 18 Oct. 2015	(29th Sunday O.T.) 9am English Mass 5pm Spanish Mass	†Patricia Wright †Maty de Arango †Venustiana Rodriguez & †Selestino Salgado	Is 53:10-11; Ps 33:4-5, 18-20, 22; Heb 4:14-16; Mk 10:35-45 [42-45]
Monday 19 Oct. 2015	8am Mass	S.E.A.S Parishioners	Rom 4:20-25; Lk 1:69-75; Lk 12:13-21
Tuesday 20 Oct. 2015	8am Mass	Priest's intention	Rom 5:12, 15b, 17-19, 20b-21; Ps 40:7-10, 17; Lk 12:35-38
Wednesday 21 Oct. 2015	8am Mass (English) 8:30am Adoration, Divine Mercy 6:30pm Adoration, Divine Mercy 7pm Mass (Spanish)	Priest's intention †Michael Brito	Rom 6:12-18; Ps 124:1b-8; Lk 12:39-48
Thursday 22 Oct. 2015	8am Communion Service	Communion Service	Rom 6:19-23; Ps 1:1-4, 6; Lk 12:49-53
Friday 23 Oct. 2015	8am English Mass	Priest's intention	Rom 7:18-25a; Ps 119:66, 68, 76-77, 93-94; Lk 12:54-59
Saturday 24 Oct. 2015	4:30pm - 5pm Confession 5:30pm English Mass (30th Sunday O.T.)	†Patricia Wright	Jer 31:7-9; Ps 126:1-6; Heb 5:1-6; Mk 10:46-52
Sunday 25 Oct. 2015	30th Sunday O.T. 9am English Mass 5pm Spanish Mass	†Patricia Wright	

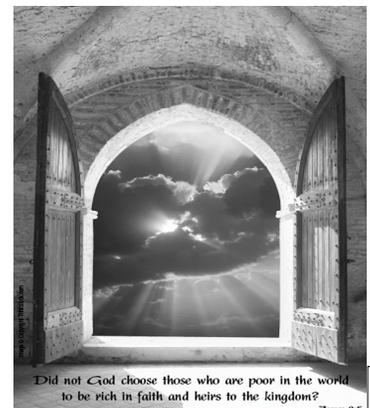
ETERNAL REST GRANT UNTO THEM O LORD. AND LET YOUR PERPETUAL LIGHT SHINE UPON THEM. MAY THEY REST IN PEACE. AMEN.

†Helen Penwell
 †Charles Penwell
 †Harald Platou
 †Larry Mischel
 †Dwight Mobley
 †Gertrude Stimson
 †John D. Walsh
 †Elizabeth Martinez
 †Ofelia Labra
 †Severino Repollo
 †Justo Yasay
 †Joe Greene
 †Cristina Patterson
 †Filippo Mazzulla
 †Elena Aurelio
 †Homero Paredes
 †Fermina Manuel

†Deacon Jim Cooper
 †Emma Nieman
 †Rodrigo Martinez
 †Reyna Gomez
 †Lourdes Lepisto
 †James Emely
 †Simonne Townsend
 †Fernando Marcos
 †Cecilia Marcos
 †William Schanberger
 †Martha Smith
 †Eusebio Galo
 †Melinda Rose
 †Julia Ortiz
 †Gullermmo dela Cruz
 †Serafin Sepúlveda
 †Hermila Arguello

†Anatalia Ortiz
 †Lolita dela Cruz
 †Mason & Simon Brito
 †Pat Wright
 †Joseph Cavagnaro
 †Manuel John Reis.
 †Lawrence Uthe
 †Margaret Uthe
 †Joe Fraga
 †Fr. Ken Brown
 †Lyn Ketcherside
 †Robert Beevers
 †Arcadio Tambo
 †Cleto Tambo
 †Dionisio Acain
 †Aurelia Acain
 †Dick O'Melveny

†Jaime Repollo
 †Paulina Y. Andres
 †Gabriel Osorio
 †Dennis A. O'Brien
 †Michael Brito



Did not God choose those who are poor in the world to be rich in faith and heirs to the kingdom?
 — James 2:5